### B1 (Official Form 1) (1/08)

| Uni   | ted States Bankrup<br>District of Oreg  | •                               | ırt                             |   |  | Voluntai                              | ry Petition                         |
|---|---|---------------------------------|---------------------------------|---|--|---------------------------------------|-------------------------------------|
| Name of Debtor (if individual, enter Last, First, M<br>Graphic Arts Center Publishi   | **  |                                 | Name of J                       | oint Debtor (Spouse)  | (Last, First, Mic  | ldle):                                |                                     |
| All Other Names used by the Debtor in the la<br>(include married, maiden, and trade names):<br>Lincoln & Allen Company, Haage                       | nst 8 years  Acquisition Compar   | าy                              | (include ma                     | Names used by the J<br>rried, maiden, and trade   | names):  |                                       |                                     |
| Last four digits of Social Security or Individ No./Complete EIN (if more than one, state all): 93-0654099   | ual-Taxpayer I.D. (ITIN)  |                                 |                                 | digits of Social Secu<br>plete EIN (if more than  |  | ual-Taxpayer I.D                      | . (ITIN)                            |
| Street Address of Debtor (No. & Street, City, at 3019 NW Yeon Ave. Portland, OR 97210   | zip COE<br><b>97210-</b>  |                                 | Street Add                      | lress of Joint Debtor   | (No. & Street,   | City, and State):                     | ZIP CODE                            |
| County of Residence or of the Principal Plac <b>Multnomah</b>   |   |                                 | County of                       | Residence or of the   | Principal Plac   | ce of Business:                       |                                     |
| Mailing Address of Debtor (if different from str  | eet address):   |                                 | Mailing A                       | ddress of Joint Debt  | or (if different f   | rom street address):                  |                                     |
|   | ZIP COD   | ЭE                              |                                 |   |  |                                       | ZIP CODE                            |
| Location of Principal Assets of Business Del<br>3019 NW Yeon Ave, Portland, OR  |   |                                 | t, Santa                        | Barbara, CA 93  | 101  |                                       |                                     |
| Type of Debtor (Form of Organization) (Check one box.)  | Nature of Bo<br>(Check one  |                                 |                                 |   |  | ptcy Code Under<br>Filed (Check one b |                                     |
| Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership                         | Health Care Business Single Asset Real Estate U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank | as defined                      | in 11                           | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13  | ]  | Foreign Main Pr                       | on for Recognition of a             |
| Other (If debtor is not one of the above entities check this box and state type of entity below.)   | Tax-Exempl (Check box, if a  Debtor is a tax-exempt of the United States Revenue Code).                             | pplicable.)<br>organization     |                                 | Debts are primari<br>defined in 11 U.S<br>"incurred by an ir<br>a personal, family                        | (Checoly consumer deb<br>i.C. § 101(8) as<br>adividual primari | ily for                               | Debts are primarily business debts. |
| Filing Fee (Check   | c one box.)   |                                 | Check one                       |   | Chapter 11 I   | Debtors                               |                                     |
| Filing Fee to be paid in installments (Applicable application for the court's consideration certify except in installments. Rule 1006(b). See Off.  | ng that the debtor is unable to pa  |                                 | Debtor Check if: Debtor         | is a small business deb<br>is not a small business<br>'s aggregate nonconting<br>re less than \$2,190,000 | debtor as define   | d in 11 U.S.C. § 101                  | 1(51D).                             |
| Filing Fee waiver requested (Applicable to cha signed application for the court's consideration   |   | tach                            | A plan<br>Accept                | is being filed with this pances of the plan were ordance with 11 U.S.C.                                   | solicited prepeti  | tion from one or mor                  | re classes of creditors,            |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt proper creditors. |   |                                 |                                 |   |  | o unsecured                           | THIS SPACE IS FOR<br>COURT USE ONLY |
|   |   |                                 | 10,001-<br>25,000               | 25,001-<br>50,000   | 50,001-<br>100,000   | OVER<br>100,000                       |                                     |
| \$50,000 \$100,000 \$500,000 to   | s \$1 to \$10 to  | 10,000,001<br>5 \$50<br>million | \$50,000<br>to \$100<br>million | ,001 \$100,000,001<br>to \$500<br>million   | \$500,000,00<br>to \$1 billion                                 |                                       |                                     |
| \$50,000 \$100,000 \$500,000 to   | s \$1 to \$10 to  | 10,000,001<br>0 \$50            | \$50,000<br>to \$100            | ,001 \$100,000,001<br>to \$500  | \$500,000,00<br>to \$1 billion                                 |                                       |                                     |

**B1** (Official Form 1) (1/08)

| 51 (5111clai 1 6111 1) (1/65)  |   | 1 450 2  |
|--|---|--|
| Voluntary Petition   | Name of Debtor(s):  Graphic Arts Center Publishing Co   | mpany  |
| (This page must be completed and filed in every case)  All Prior Bankruptcy Cases Filed Within Las   |   |  |
| Location An I Hot Dankt uptcy Cases Fied Within Las  | Case Number:  | Date Filed:  |
| Where Filed: District of Oregon  | 06-30868-tmb11  | 4/07/06  |
| Location Where Filed:  | Case Number:  | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than one, attach  | additional sheet.)   |
| Name of Debtor: - None -   | Case Number:  | Date Filed:  |
| District:  | Relationship:   | Judge:   |
| Exhibit A  | Exhibit B   |  |
| (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  | (To be completed if debtor is an ir whose debts are primarily consume I, the attorney for the petitioner named in the forego have informed the petitioner that [he or she] may pror 13 of title 11, United States Code, and have explaunder each such chapter. I further certify that I deliver required by 11 U.S.C. § 342(b). | er debts.)  sing petition, declare that I occeed under chapter 7, 11, 12, ained the relief available |
| Exhibit A 13 attached and made a part of this petition.  | Signature of Attorney for Debtor(s)   | Date   |
| Does the debtor own or have possession of any property that poses or is alleged to  Yes, and Exhibit C is attached and made a part of this petition.  No   | ibit C pose a threat of imminent and identifiable harm to pu  | blic health or safety?   |
| Exhi   | ibit D  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spous  Exhibit D completed and signed by the debtor is attached and made a part  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached and made and m | of this petition.   |  |
|  | ng the Debtor - Venue   |  |
| Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 d  | ays than in any other District.   | days immediately   |
| There is a bankruptcy case concerning debtor's affiliate, general par  | rtner, or partnership pending in this District.   |  |
| Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard to  | is a defendant in an action or proceeding [in a federa  |  |
| · ·  | es as a Tenant of Residential Property  |  |
| Landlord has a judgment against the debtor for possession of debto following.)   | r's residence. (If box checked, complete the  |  |
| (Name of landlord that obtained judgment)  | <u> </u>  |  |
| (Address of landlord)  | <del></del>   |  |
| Debtor claims that under applicable nonbankruptcy law, there are confirmed to cure the entire monetary default that gave rise to the jupossession was entered, and   |   |  |
| Debtor has included in this petition the deposit with the court of an period after the filing of the petition.   | y rent that would become due during the 30-day  |  |
| Debtor certifies that he/she has served the Landlord with this certifies   | ication. (11 U.S.C. § 362(1))   |  |

Case 09-39457-tmb7 Doc 1 Filed 11/13/09 **B1** (Official Form 1) (1/08) Page 3 Voluntary Petition Name of Debtor(s): **Graphic Arts Center Publishing Company** (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this I declare under penalty of perjury that the information provided in this petition is true and correct. petition is true and correct, that I am the foreign representative of a debtor in If petitioner is an individual whose debts are primarily consumer debts and a foreign proceeding, and that I am authorized to file this petition. has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief (Check only one box.) available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order I request relief in accordance with the chapter of title 11, United States granting recognition of the foreign main proceeding is attached. Code, specified in this petition. Signature of Debtor Signature of Foreign Representative Signature of Joint Debtor Printed Name of Foreign Representative Telephone Number (If not represented by attorney) Date Date Signature of Attorney\* Signature of Non-Attorney Bankruptcy Petition Preparer x /s/ Jeanette L. Thomas I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as Signature of Attorney for Debtor(s) defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and Jeanette L. Thomas, OSB No. 98042 have provided the debtor with a copy of this document and the notices and Printed Name of Attorney for Debtor(s) information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if **Perkins Coie LLP** rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting Firm Name a maximum fee for services chargeable by bankruptcy petition preparers, I have 1120 NW Couch, 10th Floor given the debtor notice of the maximum amount before preparing any document Portland, OR 97209 for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached. Address 503-727-2000 Fax: 503-727-2222 Printed Name and title, if any, of Bankruptcy Petition Preparer Telephone Number November 13, 2009 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Address

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Charles M. Hopkins

Signature of Authorized Individual

#### Charles M. Hopkins

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

#### November 13, 2009

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110: 18 U.S.C. § 156.

|  | STATES BANKRUPTCY COU<br>DISTRICT OF OREGON   | JRT  |  |
|--|---|--|--|
| In re  Graphic Arts Center Publishing Company  )   | ) Case No.<br>)<br>EXHIBIT "C-1"  |  |  |
| Debtor(s)  (NOTE: You must answer ALL questions. Attach  | )   | the Petiti                                   | ion.]  |
| DESCRIBE ASSETS REQUIRING TRUSTE     There have been recent offers fo  | E'S IMMEDIATE ATTENTION:<br>r assets in Santa Barbara that sho                                      | ould be pu                                   | ursued quickly.  |
| <ol> <li>Street address and description of principal a<br/>3019 NW Yeon Ave.<br/>Portland, OR 97210<br/>and<br/>420 E. Cota Street<br/>Santa Barbara, CA 93101</li> </ol>  | ssets (note property):  |  |  |
| 3. The BANKRUPTCY DOCUMENT PREPAR helped, for compensation, prepare any of declare under penalty of perjury that the above   | f the bankruptcy papers if the d  | lebtor do                                    | oes <u>not</u> have an attorney.   |
| DATE: November 13, 2009 /s/ Charles  | M. Hopkins  |  |  |
| Debtor's S   |   | one #  | Joint Debtor's Signature   |
| I, the undersigned, declare under penalty of received any payment from or on behalf of have received \$ from or on behalf the unpaid fee charged to the debtor; and assistants:  Individual Name and Firm (Type or Print): Address (Type or Print): Last 4 digits of Social Security Number of all OTHE documents: | the debtor for court fees in co<br>of the debtor within the previo<br>(4) the following is true and | anyone o<br>onnectio<br>ous 12 n<br>accurate | else listed herein, collected of on with filing the petition; (2) nonth period; (3) \$ is about myself and any other |
| Signature:Last 4 ( [NOTE: Penalties up to \$500 per item may be USC §156) and Fed. Bankruptcy Rule 1006 pr filing fees are paid in full.]  | assessed for omission of any  | required                                     | information (11 USC §110; 18   |

EXHIBIT C-1 (8/8/08)

## Case 09-39457-tmb7 Doc 1 Filed 11/13/09

## United States Bankruptcy Court District of Oregon

| In re  | Graphic Arts Center Publishing Company   |  | Case No.                   |                             |             |
|--------|--|--|----------------------------|-----------------------------|-------------|
|        |  | Debtor(s)  | Chapter                    | 7                           |             |
|        | DISCLOSURE OF COMPENSA   | TION OF ATTO   | RNEY FOR DI                | EBTOR(S)                    |             |
| C      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 201 compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or in  | the petition in bankrupt   | cy, or agreed to be pa     | id to me, for services reno |             |
|        | For legal services, I have agreed to accept  |  | \$                         | 24,200.00*                  |             |
|        | Prior to the filing of this statement I have received  |  | \$                         | 24,200.00                   |             |
|        | Balance Due  |  | \$                         | 0.00                        |             |
| 2. 7   | The source of the compensation paid to me was:   |  |                            |                             |             |
|        | Debtor Other (specify):  |  |                            |                             |             |
| 3. 7   | The source of compensation to be paid to me is:  |  |                            |                             |             |
|        | Debtor Other (specify):  |  |                            |                             |             |
| 4.     | ☐ I have not agreed to share the above-disclosed compensation  | on with any other perso  | n unless they are men      | bers and associates of my   | y law firm. |
| [      | I have agreed to share the above-disclosed compensation we copy of the agreement, together with a list of the names of   |  |                            |                             | firm. A     |
| 5.     | In return for the above-disclosed fee, I have agreed to render le  | egal service for all aspe  | cts of the bankruptcy      | case, including:            |             |
| t<br>c | <ul> <li>a. Analysis of the debtor's financial situation, and rendering ac</li> <li>b. Preparation and filing of any petition, schedules, statement</li> <li>c. Representation of the debtor at the meeting of creditors and</li> <li>d. [Other provisions as needed]</li> </ul> | of affairs and plan which  | ch may be required;        |                             | tcy;        |
| 5. I   | By agreement with the debtor(s), the above-disclosed fee does  | not include the following  | ng service:                |                             |             |
|        | *Perkins Coie will bill the estate its usual and   | customary hourly r   | ates for legal servi       | ces rendered.               |             |
|        | CE   | RTIFICATION  |                            |                             |             |
|        | I certify that the foregoing is a complete statement of any agree ankruptcy proceeding.  | ement or arrangement fo  | or payment to me for r     | epresentation of the debto  | or(s) in    |
| Dated  | d: November 13, 2009   | /s/ Jeanette L. T  | 'homas                     |                             |             |
|        |  | Jeanette L. Tho<br>Perkins Coie LL<br>1120 NW Couch<br>Portland, OR 97 | mas<br>.P<br>ı, 10th Floor |                             | -           |

B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court District of Oregon**

| In re | Graphic Arts Center Publishing Company |        | Case No. |   |
|-------|--|--------|----------|---|
| _     |  | Debtor |          |   |
|       |  |        | Chapter  | 7 |
|       |  |        | •        |   |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES   | OTHER |
|---|----------------------|------------------|-------------------|---------------|-------|
| A - Real Property   | Yes                  | 1                | 0.00              |               |       |
| B - Personal Property   | Yes                  | 79               | 7,235,669.40      |               |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |               |       |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 4,718,529.54  |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 16               |                   | 205,367.21    |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 194              |                   | 6,751,688.83  |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |               |       |
| H - Codebtors   | Yes                  | 1                |                   |               |       |
| - Current Income of Individual<br>Debtor(s)                                     | No                   | 0                |                   |               | N/A   |
| J - Current Expenditures of Individual Debtor(s)                                | No                   | 0                |                   |               | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 293              |                   |               |       |
|   | To                   | otal Assets      | 7,235,669.40      |               |       |
|   |                      |                  | Total Liabilities | 11,675,585.58 |       |

#### Case 09-39457-tmb7 Doc 1 Filed 11/13/09

B6A (Official Form 6A) (12/07)

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| _     |  | Debtor |          |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Community

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

**0** continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

| In re | Graphic Arts Center Publishing Company | ,      | Case No |  |
|-------|--|--------|---------|--|
| _     | _                                      | Debtor |         |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property   | N O Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|--|--|---|--|
| 1. | Cash on hand   | Petty Cash<br>3033 NW Yeon Avenue<br>Portland, OR                                      | -   | 83.00  |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit | Silicon Valley Bank<br>General Account<br>PO Box 2607<br>Santa Clara, CA 95055-2607    | -   | 2,796.00   |
|    | unions, brokerage houses, or cooperatives.   | Silicon Valley Bank<br>Depository Account<br>PO Box 2607<br>Santa Clara, CA 95055-2607 | -   | 0.00   |
|    |  | Wells Fargo Bank<br>Payroll Account<br>3275 NW 29th Ave.<br>Portland, OR 97210         | -   | 799.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.   | Laguna Industrial Partners<br>436-B East Gutierrez Street<br>Santa Barbara, CA 93101   | -   | 15,000.00  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.   | x  |   |  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.                                      | X  |   |  |
| 6. | Wearing apparel.   | x  |   |  |
| 7. | Furs and jewelry.  | x  |   |  |
| 8. | Firearms and sports, photographic, and other hobby equipment.  | x  |   |  |

| Sub-Total >          | 18,678.00 |
|----------------------|-----------|
| (Total of this page) |           |

<sup>4</sup> continuation sheets attached to the Schedule of Personal Property

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| in re Graphic Arts Center Publishing Company | In re | Graphic Arts Center Publishing Company |
|--|-------|--|
|--|-------|--|

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Type of Property  | N O Description and Location of Prope E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|--|---|---|
| 9. Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.   | X  |   |   |
| 10. Annuities. Itemize and name each issuer.  | X  |   |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X  |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X  |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | х  |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | X  |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X  |   |   |
| 16. Accounts receivable.  | Graphic Arts Book Division<br>3033 NW Yeon Avenue<br>Portland, OR 97210                                | -   | 71,838.51   |
|   | Lincoln & Allen Bindery Division<br>3033 NW Yeon Avenue<br>Portland, OR 97210                          | -   | 118,236.00  |
|   | Haagen Printing Division<br>420 E. Cota Street<br>Santa Barbara, CA 93101                              | -   | 88,855.00   |
|   | Graphic Arts Book Division/<br>Ingram Publishing Services<br>3033 NW Yeon Avenue<br>Portland, OR 97210 | -   | 238,494.07  |
|   |  |   |   |
|   |  | Sub-Tota<br>(Total of this page)            | al > <b>517,423.58</b>  |

Sheet <u>1</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | х                |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   |                  | OLV Appraisal - Prepress Assets at orderly liquation value as of 6/7/06. See attached Response to Ques. B22.  | -   | 2,997,000.00  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | OLV Appraisal - at orderly liquation value as of 6/5/06<br>3033 NW Yeon Avenue<br>Portland, OR 97210<br>See attached Reponse to Ques. B25, 28 & 29. | -   | 6,500.00  |
|     |   |                  |   | Sub-Tota                                    | al > 3,003,500.00   |

Sheet **2** of **4** continuation sheets attached to the Schedule of Personal Property

Sub-Total >

(Total of this page)

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re  | Graphic  | Arts         | Center  | <b>Publishing</b> | Company |
|--------|----------|--------------|---------|-------------------|---------|
| 111 10 | Olupillo | / \l \ \ \ \ | COLLEGE | . abiloillig      | Ounpan  |

| Case No. |  |
|----------|--|
|          |  |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|  | ,   |   |   |
|--|---|---|---|
| Type of Property   | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|  | OLV Appraisal - at orderly liquidation value as of 6/5/06 420 E. Cota Street Santa Barbara, CA 93101 See attached Reponse to Ques. B25, 28 & 29.      | -   | 13,500.00   |
| 26. Boats, motors, and accessories.                                | x   |   |   |
| 27. Aircraft and accessories.                                      | x   |   |   |
| 28. Office equipment, furnishings, and supplies.                   | OLV Appraisal - at orderly liquidation value as of 6/5/06<br>3033 NW Yeon Avenue<br>Portland, OR 97210<br>See attached Reponse to Ques. B25, 28 & 29. | -   | 17,500.00   |
|  | OLV Appraisal - at orderly liquidation value as of 6/5/06 420 E. Cota Street Santa Barbara, CA 93101 See attached Reponse to Ques. B25, 28 & 29.      | -   | 8,500.00  |
| 29. Machinery, fixtures, equipment, and supplies used in business. | OLV Appraisal - at orderly liquidation value as of 6/5/06<br>3033 NW Yeon Avenue<br>Portland, OR 97210<br>See attached Reponse to Ques. B25, 28 & 29. | -   | 1,237,350.00  |
|  | OLV Appraisal - at orderly liquidation value as of 6/5/06 420 E. Cota Street Santa Barbara, CA 93101 See attached Reponse to Ques. B25, 28 & 29.      | -   | 580,600.00  |
| 30. Inventory.   | ALL INVENTORY AMOUNTS ARE AT COST<br>Raw material<br>3033 NW Yeon Avenue<br>Portland, OR 97210  | -   | 99,911.00   |
|  | Raw material<br>420 E. Cota Street<br>Santa Barbara, CA 93101   | -   | 81,500.00   |
|  | Book Inventory 1<br>3033 NW Yeon Avenue<br>Portland, OR 97210   | -   | 467,305.00  |
|  | Book inventory 3 unsaleable<br>3033 NW Yeon Avenue<br>Portland, OR 97210  | -   | 414.00  |
|  |   |   |   |

2,506,580.00 Sub-Total > (Total of this page)

Sheet <u>3</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re  | Graphic . | Arts | Center  | <b>Publishing</b> | Company |
|--------|-----------|------|---------|-------------------|---------|
| 111 10 | O apino   |      | COLLEGI | . upilolillig     | Compan  |

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|---|---|---|
|  | Book Inventory 4<br>654 Intn'l Airport Road, Suite 38<br>Anchorage, AK 99518  | -   | 6,817.00  |
|  | Book Inventory 6 Canada<br>3033 NW Yeon Avenue<br>Portland, OR 97210  | -   | 1,084.00  |
|  | Book inventory 8 at Ingram<br>One Ingram Blvd.<br>La Vergne, TN 37086-1986  | -   | 332,489.00  |
|  | Book inventory 9 Culture Shock<br>3033 NW Yeon Avenue<br>Portland, OR 97210   | -   | 1,317.00  |
|  | Book inventory 8 at Ingram<br>One Ingram Blvd.<br>La Vergne, TN 37086-1986<br>Prepaid at cost by Ingram   | -   | 697,780.82  |
| 31. Animals.   | x   |   |   |
| 32. Crops - growing or harvested. Give particulars.                  | x   |   |   |
| 33. Farming equipment and implements.                                | x   |   |   |
| 34. Farm supplies, chemicals, and feed.                              | x   |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | Customer lists of Graphic Arts Center, Lincoln & Allen Company and Haagen Acquisition Compan Value is approximate and based on an offer recieved. | -<br>у.                                     | 150,000.00  |

Sub-Total > 1,189,487.82

(Total of this page) Total >

7,235,669.40

## GRAPHIC ARTS CENTER PUBLISHING COMPANY

**Graphic Arts Center Publishing** 

**VALUATION ANALYSIS** 

Fair Market Value and Orderly Liquidation Value as of June 7, 2006

Date of Report: June 9, 2006



300 Saunders Road, Suite 200 Riverwoods, IL 60015

June 9, 2006

### PRIVATE AND CONFIDENTIAL

Mr. Mike Hopkins President Graphic Arts Center Publishing Company 3019 NW Yeon Portland. OR 97210

#### RE: VALUATION ANALYSIS - GRAPHIC ARTS CENTER PUBLISHING COMPANY

We are pleased to submit the following valuation analysis of the Prepress Assets ("Prepress Assets") of Graphic Arts Center Publishing Company ("GACPC" or the "Company") as of June 7, 2006, the effective date of the valuation. This letter, the following report and the attached exhibits summarize and present our analysis and conclusions pertaining to the estimation of the Fair Market Value and Orderly Liquidation Value of the Prepress Assets of GACPC.

The purpose of this valuation analysis is to provide an independent and supportable opinion of the Fair Market Value and Orderly Liquidation Value of the GACPC Prepress Assets for GACPC's internal purposes. Our analysis and report on the Company and its assets are to be used by GACPC only for the purpose stated above and are not to be distributed in whole or in part to any other third parties, except as required by law. The results of our analysis should not be construed as a fairness opinion, a solvency opinion or an investment recommendation. The report presentation and attached analyses are subject to the attached Statement of Assumptions and Limiting Conditions.

Based on our analysis, we estimated the Fair Market Value and Orderly Liquidation Value (rounded) of the Company's Prepress Assets as of June 7, 2006 as follows:

| <b>GRAPHIC ARTS CENTER PUBLISHING COMPANY</b> |
|---|
| TOTAL VALUE - PREPRESS ASSETS                 |
| AS OF JUNE 7, 2006                            |

Fair Market Value \$4,650,000
Orderly Liquidation Value \$2,997,000

Response to Ques. B22 Page 2 of 34

Office: 847.597.4400 Fax: 847.597.4456 www.dovebid.com



It has been a pleasure being of service to you. Please contact me directly via telephone at (310) 696-4001 or email at <a href="mailto:njohnson@geminipartners.net">njohnson@geminipartners.net</a> to discuss any questions.

Sincerely,

Nathan Johnson

Principal

Gemini Partners, Inc.

Office: 847.597.4400 Fax: 847.597.4456 www.dovebid.com

#### **VALUATION SUMMARY**

#### TRANSMITTAL LETTER

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**CERTIFICATION OF VALUE - PERSONAL PROPERTY** 

**APPENDIX B** 

#### **ENGAGEMENT OVERVIEW**

## Objectives and Asset Identification

Gemini Partners in conjunction with Dovebid Valuation Services was engaged by GACPC to estimate the Fair Market Value and Orderly Liquidation Value of the Prepress Assets of GACPC. Prepress includes all of the creative activities and the costs that are necessary to reach a point where a book can be sent to the printer for production. The end product of the prepress activities is a set of physical film called film flats, which are used to make printing plates each time a book is reprinted. GACPC is the owner of 708 film flats which make up the Subject Assets ("the Subject Assets") being considered in this valuation. The valuation is effective as of June 7, 2006.

#### Definition of Value

For purposes of this analysis, Fair Market Value is defined as:

The amount at which an asset (or liability) could be bought (or incurred) or sold (or settled) in a current transaction between a willing buyer and a willing seller with cash or cash equivalents, neither being under any compulsion to buy or sell and both having reasonable knowledge of relevant facts.

For purposes of this analysis, Orderly Liquidation Value is defined as:

A professional opinion of the estimated most probable price expressed in terms of currency that the Subject Assets could typically realize at a privately negotiated sale, properly advertised and professionally managed, by a seller obligated to sell over a three to six month time period, as of the effective date of this valuation report. All assets are to be sold on a piecemeal basis 'as is, where is' with the purchaser being responsible for removal of the assets at their own risk and expense. Any additions or deletions to the assets valued could change the psychological and/or monetary appeal necessary to attain the value(s) estimated. Engagement Scope

The scope of our services included:

- Discussions with Company management to further understand the Company and the Subject Assets;
- Discussions with Company management regarding the historical financial condition and operating results of the Company, the Subject Assets and their future potential earnings;
- Extensive market research and data collection supporting the assumptions utilized to generate the valuation results;
- Analysis and selection of applicable valuation techniques;



- Creation of a valuation model utilizing the selected techniques to properly assess the Fair Market Value and Orderly Liquidation Value of the Company's Subject Assets:
- Preparation of this report and supporting exhibits, describing the assumptions utilized, methodologies employed and our indication of value.

#### COMPANY AND SUBJECT ASSET OVERVIEW

#### **GACPC Overview**

Located in Portland, Oregon, Graphic Arts Center Publishing Company publishes books, calendars and other products in the subject areas of regional, gardening, photo essay, nature, travel, cooking, and children's books. The Company's three imprints are Graphic Arts Center Publishing®, Alaska Northwest Books® and WestWinds Press®. They distribute products for Whitecap Books, Epicenter Press, Wolf Creek Books, The CIRI Foundation, Roundup Press, W.W. West Inc., Alaska Native Heritage Foundation and Stoecklein Publishing.

### Subject Asset Overview

Prepress includes all of the creative activities and the costs that are necessary to reach a point where a book can be sent to the printer for production. The end product of the prepress activities is a set of physical film called film flats, which are used to make printing plates each time a book is reprinted. Film flats are increasingly being replaced due to the advent of direct-to-plate digital files.

#### INDUSTRY OVERVIEW

As the twenty-first century began, the U.S. printing and publishing industry experienced unparalleled demand for its products. Despite intense competition from electronic media and people's scarcity of leisure time, the industry's value of shipments from the sale of newspapers, periodicals, books and trade advertising materials has continued to grow and is currently a 185 billion dollar industry. Profit margins have also advanced, aided by a pattern of low prices in material cost, especially paper, and gains in worker productivity. Employment in printing and publishing has experienced moderate growth exceeding 1.5 million, but competition and recent consolidation have reduced the overall number of establishments in the industry.

Attending to the informational needs of the huge domestic market is the primary focus of the U.S. printers and publishers; however, the industry is also an active participant in the international economy as well and thus is subject to global forces. These critical forces include changes in technology, new opportunities in global markets, international sourcing of equipment and supplies and an increase in cross-border investments.



The move to digital (electronic) technology has influenced the world's publishers and printers as well. The previous technology, analog, was based on film, plate and chemical processes that required intermediary operations before textual input was ready for printing. Digital technology removes those intermediary activities and binds the production ties between printers and publishers more closely. The decades ahead are expected to witness a sorting-out process that will determine which components of the production value chain will be done at publishers' offices and which will be accomplished at the printing plants.

#### **VALUATION OVERVIEW**

### Valuation Approaches

In the valuation of assets, three approaches to value may be utilized to estimate Fair Market Value and Orderly Liquidation Value: (i) the Income Approach; (ii) the Market Approach; and (iii) the Cost Approach. The characteristics of the assets and the objective and purpose of the engagement indicate which approach, or approaches, are applicable for valuation purposes. A brief description of each approach is provided below in this section.

### Income Approach

The Income Approach is based on the estimated cash flow streams associated with a specific asset, considering the remaining life of the asset, and incorporates an appropriate rate of return to reflect the time value of invested capital. Cash flow is estimated for a finite period of time based on the remaining economic life of the subject assets, and a discount rate is developed to incorporate the degree of risk inherent in the cash flow stream. The cash flow is then discounted to present value and summed to arrive at an overall indication of value for the subject asset.

#### Discounted Cash Flow (DCF) Method

The most commonly used Income Approach, the Discounted Cash Flow Method attempts to determine the value of the asset by computing the present value of cash flow attributable to the asset over its useful life. To generate the stream of cash flows attributable to the asset, estimates are made as to the revenue generating potential of the assets and all costs associated with these revenues for a finite time period. If the asset has an indefinite or very lengthy useful life, a terminal value will be assigned to capture the assets value in perpetuity.

The benefits of the DCF method are its ability to compare values among different assets and the likely availability of many of the required inputs from the firm's financial statements and market information. A drawback of DCF is that it does not capture the unique independent risks associated with specific assets. All risks are lumped together and are assumed to be appropriately adjusted for in the discount rate, rather than being broken out and dealt with individually (i.e., such as legal risk, execution risk, piracy risk, etc.).



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### Relief from Royalty Method

The Relief from Royalty Method, another common Income Approach, is based on deprival value theory. This method looks at the amount of income that a company would be "deprived" of if it did not own the intellectual property in question and was required to rent it from a third party. The royalty represents the rental charge, which would be paid to a third party owner if this hypothetical arrangement were in place. The ability to determine an appropriate royalty rate depends upon the specific circumstances and requires the identification of suitable comparable transactions and prices involving third parties.

As with other income approaches, an appropriate cost of capital must be determined. One significant drawback of the Relief from Royalty Method is that a rental charge can always be assumed, even though one may never materialize in reality. However, the Relief from Royalty Method can provide very accurate value assessment for intangible assets that generate licensed-based revenue streams.

### Market Approach

The Market Approach provides an indication of value based on a comparison between the subject asset or property and reasonably similar assets or properties that were recently sold in arm's length transactions between willing sellers and willing and able buyers. Using similar units of comparison such as market multiples or ratios, adjustments are made to the sales price of the comparable asset based on the elements being compared. The adjusted multiples or ratios are then applied to corresponding data of the subject asset or property to arrive at an indication of value.

### Cost Approach

The Cost Approach is based on the current cost to recreate or duplicate the asset less an appropriate allowance for depreciation from all causes: physical, functional and economic. Incorporated in the Cost Approach is the economic principle of substitution, which states that an informed purchaser would pay no more for an asset or property than the cost of purchasing or producing a substitute asset/property with the same utility as the subject asset/property. In applying the Cost Approach, replacement cost as new is estimated, typically using one of two approaches: (i) indirect or (ii) direct. The indirect approach applies specific indices to the historical cost of an asset to estimate current replacement cost. The direct approach involves using published sources, cost estimating techniques, and input from dealers and manufacturers to estimate current replacement cost as new.

#### Fair Market Value vs. Orderly Liquidation Value

The difference between Fair Market Value and Orderly Liquidation Value varies in tangible assets depending on the liquidity and the narrowness of scope of the asset. Some tangible assets such as land, buildings, general-purpose machinery, or vehicles can serve many business functions and are relatively liquid, and therefore have little difference in value between Fair Market and Orderly Liquidation Value. Other tangible assets, designed for a narrow purpose, can have a very low liquidation value in a distressed sale situation. The distressed sale usually results from the disappearance of the narrow market for which the property was designed, which makes the loss in value even more definite and pronounced.



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### Selected Approaches

For purposes of the analysis, we considered the application of relevant methodologies within each valuation approach in deriving our indications of the Fair Market Value and Orderly Liquidation Value of the Subject Assets.

We have utilized an Income Approach to derive an indication of Fair Market Value for the GACPC Subject Assets. Within the Income Approach, the Discounted Cash Flow Method was utilized based on the fact that the methodology provides realistic future projections of the cash flow generating ability directly attributable to the Subject Assets.

Although considered, the Market Approach and Cost Approach were ultimately not relied upon. The Market Approach was ultimately not considered in our determination of Fair Market Value based on the fact that the methodology requires the assumption that, in consideration of the fact that all the transactions used in comparison were acquisitions of complete organizations and companies, the Prepress division of GACPC is essentially a standalone entity. Reliance on the Market Approach to value the Subject Assets does not allow for appropriate segregation of each aspect of GACPC's overall value throughout the various division of the business. The Cost Approach was ultimately not relied upon based on the opinion that the Cost Approach does not fully give weight to the underlying value of the Subject Assets beyond the physical asset. VALUATION ANALYSIS

#### Fair Market Value

#### Quantification of Prepress Asset Value – Primary Approach

The Discounted Cash Flow Method was utilized to arrive at an estimate for the Fair Market Value of the GACPC Subject Assets. This methodology gives an indication of value of the Subject Assets by computing the present value of all future cash flows attributable to the asset over its useful life. The application of the Discounted Cash Flow Method requires assumptions for each of the following inputs:

- Projected Unit Sales for each Title from 2007-2011
- Revenue Received by GACPC for Sale of each Title
- Total Production Costs of each Title
- Total Royalty Costs of each Title

Each of these elements is discussed below.

Projected Unit Sales per Title from 2007-2011

Projected unit sales of each individual title from years 2007-2011 were determined from historical unit sales data of GACPC and input from GACPC management.



#### Revenue Received by GACPC for Sale of Title

GACPC receives a price commonly referred to as the discount price per unit for each individual title. The discount price refers to the price at which GACPC sells units to book retailers, which reflects a discount to the price to consumers. The income received by GACPC per unit sale was determined for each title from an analysis of historical unit sales data and input from GACPC management.

### Total Production Cost per Title

Total production cost for each title on a per copy basis were determined from analysis of historical production cost data for GACPC and input from GACPC management.

### Total Royalty Cost per Title

Total royalty cost for each title on a per copy basis were determined from analysis of historical royalty cost data for GACPC and input from GACPC management.

### Cash Flow Projections over Useful Life of the Assets

Cash flow projections for years 2007-2011 were calculated by multiplying the projected unit sales of each title for years 2007-2011 by the revenue received by GACPC on each title in a sale transaction. Total production costs and royalties were then subtracted from this figure to produce a cash flow figure for each year. Cash flow produced by these assets in 2006 were not included in this valuation based on the assumption that it would take a buyer nearly six months to reprint, market and sell copies of the title, so any purchaser of the assets over the course of 2006 would not be able to produce revenue on them until 2007.

#### Indication of Value

A total of 343 titles are projected to produce cash flow in years 2007-2011. A calculation of the net present value of all future cash flows produced was used to assess a Fair Market Value of the Subject Assets of GACPC. A weighted average cost of capital (WACC) calculation was used to find a rate at which to discount the future cash flow back to a present value. The resulting discount rate of 20.4% was applied to the future cash flow, giving an indication of value for the Subject Assets of 4.315 million. Further detail of the Discounted Cash Flow calculation can be found in Exhibit I. Further detail on the WACC calculation can be found in Exhibit II.

## **Orderly Liquidation Value**

#### Quantification of Prepress Asset Value – Primary Approach

The methodology used to determine the value of the Prepress assets reflects the portion of Fair Market Value that could be retained in consideration of the significantly smaller time horizon in which the assets must be sold. The time period for an orderly liquidation has been assumed to be 120-180 days, based on the fact that the publishing industry generally works on six month cycles.



#### Orderly Liquidation Process

Due to the fact that, in practice, the Company's titles would not be sold on an individual basis but rather in groups based on similarities in subject and form, the first step of an estimation of the Orderly Liquidation Value of the Subject Assets involves separating each title into their respective groupings.

The titles were separated into a series of progressively smaller groupings, the first of which being the all encompassing three imprints of GACPC's library, namely the Alaska Northwest Books®, the WestWinds Press® series and the Graphic Arts Center Books® series. The first thirty days of the orderly liquidation would be spent marketing each of the three imprints to targeted publishers with whom GACPC has established relations. By placing a discount of 25% on each imprint, it is reasonable to assume that one of the three imprints would be purchased in its entirety in the first month.

The three imprints can be separated into a total of 23 categories, which can in turn be separated into a total of 54 assortments. These groupings separate the titles into close-knit arrangements based on their style, subject, region, etc. After the imprint sale, the next thirty days would be spent marketing the remaining titles in their category groupings. It is assumed that one-third of the remainder would sell as categories at a discount of 30%. Days 61-120 would be used to market and sell the remaining individual titles at the assortment level. It is assumed that two-thirds of the remaining assortments could be sold at a discount of 40% in this period. As well individual titles will be marketed for sale during days 61-120 at a discount of 50%. It is reasonable to assume that two-thirds of the remaining titles would be liquidated in this period. Days 121-180 would be the accelerated sale period, in which all remaining titles and assortments would be sold at a 75% discount to ensure that 100% of the remaining assets are successfully sold.

The progression of discounts takes into account several market factors. As the groupings of titles progressively get smaller, they will become more attractive to a greater quantity of potential buyers, therefore requiring a smaller discount to sell. However, this factor is outweighed by the short time horizon in which the groupings must be sold. The assortments and individual titles would be fully offered after sixty days and GACPC would expect to have to discount these 40% and 50% respectively. We expect that any titles which have not been sold at the end of 120 days will require deeper discounts, which we have assumed to be 75%, in order to liquidate all remaining unsold titles. This progressive discount process equates to an overall weighted average discount of 36%, meaning the Subject Assets of GACPC retain roughly 64% of their value in an Orderly Liquidation scenario. The corresponding net present value of the Subject Assets in an Orderly Liquidation scenario is 2.781 million. See Exhibit III for further explanation on the Orderly Liquidation Value calculation.



### Statistical Support for Orderly Liquidation Assumptions

There are 3,570 publishers that are reported in the U.S. Census Bureau, 2002 Economic Census of Book Publishers. Approximately 10% of these companies are larger than GACPC in terms of total enterprise value and 90% are smaller. There are 83,000 total publishers registered ISBN numbers for titles in 2005, so the balance of these publishers is assumed to be weighted heavily toward relatively small, independent publishing groups. The make up of the industry is ideally suited for a progressive liquidation plan such as the one outlined, in which there are titles available for every size publisher. The vast majority of these publishing companies are constantly looking for titles to add to their library.

The above data provides us with reasonable evidence that 100% of the Prepress assets of GACPC could be liquidated in a four to sixth month period. Furthermore, by taking into account the increasing price discounts, potential purchasers would have sufficient incentive to make title acquisitions within this short time period. Accordingly, we believe it is reasonable that Graphic Arts Center Publishing Company could retain 64% of their Fair Market Value in an orderly liquidation scenario.

#### CONCLUSION

A valuation of the Fair Market Value and Orderly Liquidation Value of the Prepress Assets of Graphic Arts Center Publishing Company was conducted based upon an Income Approach. Based upon our analysis, we are of the opinion that the Fair Market Value and Orderly Liquidation Value of the Subject Assets of GACPC, as of June 7, 2006, are reasonably stated as:

| GRAPHIC ARTS CENTER PUBLISHING COMPANY |             |
|--|-------------|
| TOTAL VALUE - PREPRESS ASSETS          |             |
| AS OF JUNE 7, 2006                     |             |
|  |             |
| Fair Market Value                      | \$4,650,000 |
| Orderly Liquidation Value              | \$2,997,000 |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS F

EXHIBIT I

DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS AS OF JUNE 7, 2006

| PUBLICATION                          |              |               |       |              |      |                            |       | PL    | AN UNIT SA | ALES  |       |        | PREPRES | S NET C | ASH FLOW                  |                                   | NPV    |
|--------------------------------------|--------------|---------------|-------|--------------|------|----------------------------|-------|-------|------------|-------|-------|--------|---------|---------|---------------------------|-----------------------------------|--------|
|                                      | PUB<br>DATE  | LIST<br>PRICE | DISC  | PROD<br>COST | RLTY | INCOM<br>E<br>PER<br>TITLE | 2007  | 2008  | 2009       | 2010  | 2011  | 2007   | 2008    | 2009    | 2010                      | 2011                              |        |
| DAIGED ALAGICA                       |              |               |       |              |      |                            |       |       |            |       |       | 2007   |         | 2003    | 2010                      |                                   | 04.044 |
| BAKED ALASKA                         | 10/01/9<br>7 | 16.95         | 8.14  | 2.77         | 0.98 | 4.39                       | 1,765 | 1,762 | 1,758      | 1,755 | 1,751 | 7,742  | 7,727   | 7,712   | 7,697                     | 7,683                             | 24,911 |
| WRANGLE, ST. ELIAS<br>(HB)           | 07/01/9<br>7 | 35.95         | 17.26 | 5.05         | 2.42 | 9.79                       | 77    | 61    | 49         | 49    | 49    | 749    | 599     | 479     | 479                       | 479                               | 1,867  |
| PLACE BEYOND! A                      | 10/01/9<br>6 | 22.95         | 11.02 | 3.03         | 1.32 | 6.67                       | 313   | 250   | 200        | 160   | 128   | 2,084  | 1,667   | 1,334   | 1,067                     | 854                               | 4,828  |
| PLACE OF PRETEND<br>PEOPLE           | 10/01/9<br>6 | 22.95         | 11.02 | 3.43         | 1.32 | 6.27                       | 55    | 44    | 44         | 44    | 44    | 344    | 275     | 275     | 275                       | 275                               | 948    |
| REACHING HOME                        | 10/01/9      | 37.95         | 18.22 | 6.84         | 2.19 | 9.19                       | 64    | 51    | 41         | 41    | 41    |        | 471     |         |                           | 377                               | 1,467  |
| (HB)<br>LAST LIGHT                   | 4<br>08/01/9 | 21.95         | 10.54 | 3.32         | 1.26 | 5.96                       | 115   | 92    | 74         | 59    | 47    | 588    | 550     | 377     | 377                       | 282                               | 1,593  |
| BREAKING (HB)<br>GUARDIANS OF THE    | 3<br>10/01/9 | 34.95         | 16.78 | 6.42         | 1.68 | 8.68                       | 187   | 149   | 119        | 96    | 76    | 688    | 1.296   | 440     | 352                       | 664                               | 3.752  |
| WHALES<br>ALONE ACROSS THE           | 2<br>09/01/0 | 22.95         | 11.02 | 2.34         | 1.54 | 7.14                       | 1.067 | 854   | 683        | 546   | 437   | 1,620  | 6.094   | 1,037   | 829                       | 3,120                             | 17,644 |
| ARCTIC HB                            | 1            |               |       |              |      |                            | ,     |       |            |       |       | 7,617  | -,      | 4,875   | 3,900                     | ,                                 | ,      |
| THROUGH YUP'IK<br>EYES               | 09/01/0<br>0 | 23.95         | 11.50 | 3.11         | 1.15 | 7.24                       | 79    | 64    | 51         | 41    | 41    | 575    | 460     | 368     | 295                       | 295                               | 1,360  |
| ONE WING'S GIFT                      | 05/01/0<br>2 | 16.95         | 8.14  | 1.50         | 0.81 | 5.82                       | 342   | 273   | 219        | 175   | 140   | 1,991  | 1,593   | 1,274   | 1,019                     | 816                               | 4,612  |
| ALASKA'S BUSH<br>PLANES              | 05/01/0<br>4 | 14.95         | 7.18  | 1.83         | 0.72 | 4.63                       | 1,161 | 929   | 743        | 594   | 476   | 5.375  | 4,300   | 3.440   | 2.752                     | 2,201                             | 12,450 |
| WINTER WALK                          | 09/01/0<br>3 | 18.95         | 9.10  | 3.68         | 0.91 | 4.51                       | 539   | 431   | 345        | 276   | 221   | -,-    | 1,944   | -,      | , -                       | 996                               | 5,630  |
| STORYTELLERS'                        | 08/01/0      | 18.95         | 9.10  | 3.93         | 0.00 | 5.17                       | 2,173 | 1,161 | 929        | 743   | 594   | 2,431  | 6,002   | 1,556   | 1,244                     | 3,073                             | 20,579 |
| CLUB, THE<br>DOUBLE MUSKIE           | 5<br>04/01/0 | 19.95         | 9.58  | 3.08         | 0.96 | 5.54                       | 5,000 | 4,000 | 3,200      | 2,560 | 2,048 | 11,234 | 22,154  | 4,802   | 3,842                     | 11,343                            | 64,144 |
| COOKBOOK<br>WINTERLAKE LODGE         | 6<br>10/01/0 | 29.95         | 14.38 | 4.48         | 1.73 | 8.17                       | 86    | 69    | 55         | 44    | 44    | 27,692 | 562     | 17,723  | 14,178                    | 360                               | 1,660  |
| COOKBOOK-HB<br>AURORA -              | 3<br>11/01/0 | 8.95          | 4.30  | 1.01         | 0.60 | 2.68                       | 3,232 | 3.147 | 3.062      | 2,977 | 2,892 | 702    | 8.449   | 450     | 360                       | 7,765                             | 26,763 |
| SOFTBOUND                            | 0            |               |       |              |      |                            | ,     | -,    | -,         | •     | ,     | 8,678  | -,      | 8,221   | 7,993                     | ŕ                                 | ŕ      |
| SLEEPING LADY - SB                   | 10/01/0<br>0 | 8.95          | 4.30  | 1.84         | 0.52 | 1.94                       | 624   | 499   | 399        | 319   | 256   | 1,210  | 968     | 775     | 620                       | 496                               | 2,803  |
| QUILT OF DREAMS -<br>SB              | 08/01/0<br>0 | 8.95          | 4.30  | 1.38         | 0.60 | 2.31                       | 863   | 690   | 552        | 442   | 354   | 1,998  | 1,598   | 1,279   | 1,023                     | 818                               | 4,627  |
| QUILT OF DREAMS -<br>HB              | 08/01/0<br>0 | 15.95         | 7.66  | 1.52         | 1.07 | 5.07                       | 258   | 207   | 165        | 132   | 106   | 1,308  | 1,046   | 837     | 670                       | 536                               | 3,030  |
| BLUEBERRY SHOE -                     | 07/01/9      | 8.95          | 4.30  | 1.73         | 0.60 | 1.96                       | 1,346 | 1,076 | 861        | 689   | 551   | ,      | 2,113   |         |                           | 1,082                             | 6,117  |
| SB<br>GIRL WHO SWAM                  | 9<br>06/01/9 | 8.95          | 4.30  | 1.70         | 0.52 | 2.08                       | 374   | 299   | 239        | 191   | 153   | 2,641  | 622     | 1,690   | 1,352                     | 319                               | 1,802  |
| WITH (SB) THE FISH<br>KITAQ GOES ICE | 9<br>09/01/9 | 15.95         | 7.66  | 1.65         | 0.92 | 5.09                       | 106   | 85    | 68         | 54    | 43    | 778    | 431     | 498     | 398<br>Response to<br>Pag | Ques 2 <b>8</b> 22<br>ge 13 of 34 | 1,249  |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

**EXHIBIT I** 

| PUBLICATION                        |              |       |       |      |      |                   |       | PL    | AN UNIT SA | ALES  |      |                    | PREPRES | S NET C            | ASH FLOW           |                          | NPV    |
|------------------------------------|--------------|-------|-------|------|------|-------------------|-------|-------|------------|-------|------|--------------------|---------|--------------------|--------------------|--------------------------|--------|
|                                    | PUB          | LIST  | DISC  | PROD | RLTY | INCOM<br>E<br>PER |       |       |            |       |      |                    |         |                    |                    |                          |        |
| FISHING                            | DATE<br>8    | PRICE | PRICE | COST | COST | TITLE             | 2007  | 2008  | 2009       | 2010  | 2011 | <b>2007</b><br>539 | 2008    | <b>2009</b><br>345 | <b>2010</b><br>276 | 2011                     |        |
| CHILD'S GLACIER BAY                | 05/01/9      | 15.95 | 7.66  | 1.59 | 0.92 | 5.14              | 301   | 241   | 193        | 154   | 123  | 4.547              | 1,238   | 000                | 700                | 634                      | 3,584  |
| CHILDREN OF THE                    | 8<br>04/01/9 | 16.95 | 8.14  | 3.08 | 0.98 | 4.08              | 711   | 569   | 455        | 364   | 291  | 1,547              | 2,320   | 990                | 792                | 1,188                    | 6,719  |
| MIDNIGHT SUN<br>CITY FOXES         | 8<br>09/01/9 | 16.95 | 8.14  | 2.37 | 1.63 | 4.13              | 187   | 150   | 120        | 96    | 77   | 2,901              | 619     | 1,856              | 1,485              | 317                      | 1,793  |
| LUCKY HARES &                      | 7<br>08/01/9 | 15.95 | 7.66  | 2.93 | 1.07 | 3.65              | 209   | 167   | 134        | 107   | 86   | 774                | 610     | 495                | 396                | 313                      | 1,767  |
| ITCHY BEARS<br>KAHTAHAH: A TLINGIT | 6<br>07/01/9 | 13.95 | 6.70  | 2.89 | 0.67 | 3.14              | 174   | 139   | 111        | 89    | 71   | 763                | 437     | 488                | 391                | 224                      | 1,265  |
| GIRL<br>MY DENALI                  | 6<br>11/01/9 | 15.95 | 7.66  | 2.51 | 0.92 | 4.23              | 178   | 142   | 114        | 91    | 73   | 546                | 601     | 350                | 280                | 308                      | 1,741  |
| MEET THE WILD                      | 5<br>10/01/9 | 14.95 | 7.18  | 1.77 | 1.00 | 4.40              | 112   | 90    | 72         | 57    | 46   | 752                | 394     | 481                | 385                | 202                      | 1.142  |
| SOUTHWEST<br>A CHILD'S ALASKA      | 5<br>06/01/9 | 16.95 | 8.14  | 3.15 | 1.14 | 3.85              | 622   | 497   | 398        | 318   | 255  | 493                | 1,914   | 315                | 252                | 980                      | 5,541  |
| BABY ANIMALS OF                    | 5<br>09/01/9 | 10.95 | 5.26  | 1.99 | 0.53 | 2.74              | 382   | 306   | 245        | 196   | 157  | 2,392              | 837     | 1,531              | 1,225              | 429                      | 2,425  |
| THE NORTH ALONE ACROSS THE         | 2 09/01/0    | 16.95 | 8.14  | 3.56 | 1.14 | 3.44              | 2,177 | 1,741 | 1,393      | 1,114 | 892  | 1,047              | 5,988   | 670                | 536                | 3,066                    | 17,338 |
| ARCTIC SB                          | 1            |       |       |      |      |                   | ,     | ,     | ,          | ,     |      | 7,485              | ,       | 4,790              | 3,832              | ,                        | ŕ      |
| GOODBYE MY ISLAND                  | 08/01/0      | 9.95  | 4.78  | 0.84 | 0.67 | 3.27              | 330   | 264   | 211        | 169   | 135  | 1,079              | 863     | 691                | 553                | 442                      | 2,500  |
| GOLD RUSH DOGS                     | 04/01/0<br>1 | 16.95 | 8.14  | 2.91 | 1.14 | 4.09              | 2,014 | 1,578 | 1,143      | 914   | 731  | 8,227              | 6,448   | 4,670              | 3,736              | 2,989                    | 18,149 |
| CHILDREN OF THE<br>GOLD RUSH       | 04/01/0<br>1 | 14.95 | 7.18  | 1.64 | 1.00 | 4.53              | 592   | 474   | 379        | 303   | 242  | 2,680              | 2,144   | 1,715              | 1,372              | 1,098                    | 6,208  |
| EYE OF THE NEEDLE,<br>THE          | 04/01/0<br>1 | 8.95  | 4.30  | 1.69 | 0.60 | 2.00              | 1,159 | 927   | 742        | 594   | 475  | 2,323              | 1,858   | 1,486              | 1,189              | 951                      | 5,380  |
| HUNGRY GIANT OF<br>THE TUNDRA. THE | 04/01/0<br>1 | 8.95  | 4.30  | 1.16 | 0.60 | 2.54              | 761   | 609   | 487        | 390   | 312  | 1,930              | 1,544   | 1,235              | 988                | 791                      | 4,471  |
| LUCKY HARES (SB) & ITCHY BEARS     | 04/01/0      | 8.95  | 4.30  | 1.48 | 0.60 | 2.21              | 774   | 619   | 495        | 396   | 317  | 1,712              | 1,369   | 1,095              | 876                | 701                      | 3,965  |
| BLUEBERRY SHOE -<br>HB             | 07/01/9<br>9 | 15.95 | 7.66  | 2.20 | 1.07 | 4.39              | 118   | 94    | 75         | 60    | 48   | 517                | 414     | 331                | 265                | 212                      | 1,198  |
| FLIGHT OF THE<br>GOLDEN PLOVER     | 07/01/9<br>6 | 15.95 | 7.66  | 2.24 | 1.07 | 4.35              | 209   | 167   | 134        | 107   | 86   | 909                | 727     | 582                | 466                | 372                      | 2,106  |
| GROCHO'S                           | 09/01/0      | 15.95 | 7.66  | 1.20 | 1.07 | 5.38              | 355   | 284   | 227        | 182   | 145  |                    | 1,529   |                    |                    | 783                      | 4,426  |
| EYEBROWS<br>WINTER IS HB           | 3<br>10/01/0 | 15.95 | 7.66  | 1.54 | 0.92 | 5.20              | 352   | 281   | 225        | 180   | 144  | 1,911              | 1,463   | 1,223              | 978                | 749                      | 4,235  |
| RUNAWAYS - INSIDE                  | 2<br>09/01/0 | 9.95  | 4.78  | 1.52 | 0.48 | 2.78              | 695   | 556   | 445        | 356   | 285  | 1,828              | 1,546   | 1,170              | 936                | 791                      | 4,476  |
| PASSAGE SB<br>RUNAWAYS - INSIDE    | 2<br>09/01/0 | 17.95 | 8.62  | 2.95 | 0.86 | 4.80              | 98    | 78    | 63         | 50    | 40   | 1,932              | 376     | 1,237              | 989                | 193                      | 1,089  |
| PASSAGE HB                         | 2            |       |       |      |      |                   |       |       |            |       |      | 470                |         | 301                | Respense to        | Ques. B22<br>ge 14 of 34 |        |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

AS OF JUNE 7, 2006

KUMAK'S FISH HB

BERRY MAGIC HB

BERRY MAGIC SB

TEN ROWDY RAVENS

TEN ROWDY RAVENS

SELDOVIA SAM & THE

**BLUEBERRY BEAR** 

ITCHY LITTLE MUSK

ITCHY LITTLE MUSK

**RECESS AT 20** 

**RECESS AT 20** 

BELOW HB

**BELOW SB** 

HB

SB

OK SB

OK HB

04/01/0

02/01/0

4

02/01/0

4

09/01/0

5

09/01/0

5

09/01/0

5

09/01/0

5

04/01/0

5

04/01/0

04/01/0

7

15.95

15.95

8.95

15.95

15.95

8.95

8.95

6.95

8.95

15.95

7.66

7.66

4.30

7.66

7.66

4.30

4.30

3.34

4.21

7.50

4.43

4.26

1.64

3.92

4.18

1.54

1.62

0.71

1.71

4.00

0.84

1.07

0.60

1.07

1.07

0.60

0.60

0.47

0.59

1.05

2.38

2.32

2.06

2.67

2.41

2.15

2.08

2.16

1.91

2.45

1,669

1.669

1,669

2,423

2.423

2,423

2.423

2.423

4,000

2,500

1,335

1.335

1,335

1,669

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1,669

1.669

1.669

3,200

2,000

1,068

1.068

1,068

1,335

1,335

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1.335

1.335

2,560

1,600

855

855

855

1,068

1.068

1,068

1.068

1.068

2,048

1,280

684

684

684

855

855

855

855

855

1,638

1,024

3,980

3.872

3,432

6.458

5.837

5,211

5.032

5,238

7,630

6,117

3,184

3.098

2,746

4,448

4,021

3,589

3.466

3.608

6,104

4,894

2,547

2.478

2,197

3.559

3.217

2,871

2.773

2,887

4.883

3.915

2,038

1.983

1,757

2.847

2.573

2,297

2.218

2,309

3.907

Response to Ques. B22

**EXHIBIT I** 

1,630

1.586

1,406

2,277

2.059

1,838

1.774

1.847

3,125

Page 15 of 34

9,220

8.970

7,951

13,649

12.338

11,013

10.634

11.072

17,674

14,170

**PUBLICATION PLAN UNIT SALES** PREPRESS NET CASH FLOW NPV INCOM **PUB** LIST DISC **PROD RLTY** Е PER DATE PRICE **PRICE** COST COST TITLE 2007 2008 2009 2010 2011 2007 2008 2009 2010 2011 KITAQ (SB) GOES ICE 08/01/0 8.95 4.30 1.79 0.52 1.99 507 405 324 259 208 806 413 2.333 **FISHING** 2 1,007 645 516 KUMAK'S HOUSE SB 05/01/0 0.43 8.95 4.30 2.33 1.54 1,540 1,232 985 788 631 1,894 970 5,483 2 2.367 1.515 1.212 KUMAK'S HOUSE HB 05/01/0 15.95 7.66 1.59 0.77 5.30 331 265 212 169 136 1.402 718 4.061 2 1.122 898 1.753 DANCE (SB) ON A 07/01/0 8.95 4.30 2.02 0.60 1.67 275 220 176 141 113 368 188 1,066 **SEALSKIN** 460 295 236 08/01/0 **BIG-ENOUGH ANNA** 8.95 4.30 1.98 0.64 1.68 4,721 3,777 3,021 2,417 1,934 6,332 3,242 18,333 SB 3 7,915 5,066 4,052 **BIG-ENOUGH ANNA** 08/01/0 15.95 7.66 4.33 1.50 1.83 2.272 1.818 1.454 1.163 931 3.325 1.702 9.627 HB 3 4,156 2,660 2,128 SELDOVIA SAM/VERY 08/01/0 6.95 3.34 1.12 0.40 1.82 2,204 1,763 1,411 1,129 903 3,207 1,642 9,286 LARGE CLAM 3 4.009 2.566 2.053 SELDOVIA SAM/SEA 08/01/0 6.95 1.173 938 751 480 2.003 1,026 3.34 0.80 0.40 2.13 601 5.800 1,603 1.282 OTTER RESCUE 3 2.504 GO HOME RIVER - SB 08/01/9 303 243 194 124 428 219 8.95 4.30 1.93 0.60 1.76 155 1,240 6 535 343 274 SELDOVIA SAM AND 06/01/0 6.95 3.34 0.77 0.40 2.17 1,669 1,335 1,068 855 684 2,897 1,483 8,388 WILDFIRE 5 3,621 2,318 1,854 SWEET DREAMS (SB) 08/01/0 8.95 4.30 0.95 0.60 2.74 1,669 1,335 1,068 855 684 3,661 1,874 10,599 POLAR B 4,576 2,928 2,343 4 SWEET DREAMS (HB) 08/01/0 15.95 7.66 1.69 1.07 4.90 356 285 228 182 146 1,395 714 4,038 POLAR B 1,743 1,116 893 4 2.42 KUMAK'S FISH SB 04/01/0 8.95 4.30 0.47 1.669 1.335 1.068 855 684 3.228 1.653 9.346 1.41 4,035 2.582 2.066 4



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

**EXHIBIT I** 

| PUBLICATION   |                         |                    |                   |                  |                  |                      |                 | PL                 | AN UNIT SA         | ALES               |                 |                   | PREPRES           | S NET CA          | ASH FLOW                    |                                    | NPV               |
|---|-------------------------|--------------------|-------------------|------------------|------------------|----------------------|-----------------|--------------------|--------------------|--------------------|-----------------|-------------------|-------------------|-------------------|-----------------------------|------------------------------------|-------------------|
|   | PUB                     | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E           |                 |                    |                    |                    |                 |                   |                   |                   |                             |                                    |                   |
| FAIRBANKS:<br>ALASKA'S HEART OF                       | <b>DATE</b> 05/01/0     | <b>PRICE</b> 12.95 | <b>PRICE</b> 6.22 | <b>COST</b> 1.12 | <b>COST</b> 0.75 | PER<br>TITLE<br>4.35 | <b>2007</b> 652 | <b>2008</b><br>522 | <b>2009</b><br>417 | <b>2010</b><br>334 | <b>2011</b> 267 | <b>2007</b> 2,834 | <b>2008</b> 2,267 | <b>2009</b> 1,814 | <b>2010</b><br>1,451        | <b>2011</b><br>1,161               | 6,565             |
| G<br>ALASKA'S NATURAL<br>WONDERS<br>ALASKA'S SEASHORE | 05/01/0<br>0<br>04/01/9 | 12.95<br>12.95     | 6.22<br>6.22      | 1.14<br>1.40     | 0.75<br>0.75     | 4.33<br>4.07         | 351<br>363      | 281<br>290         | 225<br>232         | 180<br>186         | 144<br>149      | 1,523             | 1,218<br>1,180    | 974               | 780                         | 624<br>604                         | 3,527<br>3,417    |
| CREATURES<br>ALASKA'S BEARS                           | 9<br>04/01/9            | 12.95              | 6.22              | 1.29             | 0.87             | 4.06                 | 422             | 338                | 270                | 216                | 173             | 1,475             | 1,372             | 944               | 755                         | 703                                | 3,973             |
| ALASKA'S BIRDS  | 8<br>06/01/9<br>5       | 14.95              | 7.18              | 3.26             | 0.86             | 3.06                 | 1,615           | 1,502              | 1,388              | 1,275              | 1,161           | 1,715<br>4.941    | 4,594             | 1,098<br>4,246    | 878<br>3.899                | 3,552                              | 14,049            |
| ALASKA'S<br>MUSHROOMS                                 | 06/01/9<br>5            | 12.95              | 6.22              | 2.59             | 0.62             | 3.00                 | 750             | 600                | 480                | 384                | 307             | 2,253             | 1,802             | 1,442             | 1,154                       | 923                                | 5,219             |
| ALASKA'S MAMMALS  ALASKA'S FISH                       | 05/01/9<br>5<br>03/01/9 | 12.95<br>12.95     | 6.22<br>6.22      | 1.52<br>1.22     | 0.81<br>0.75     | 3.89<br>4.25         | 1,346<br>546    | 1,335<br>437       | 1,324<br>349       | 1,312<br>279       | 1,301<br>224    | 5,235             | 5,191<br>1,854    | 5,148             | 5,104                       | 5,060<br>949                       | 16,660<br>5,369   |
| ALASKA'S HISTORY                                      | 5<br>04/01/9            | 12.95              | 6.22              | 2.96             | 0.75             | 2.52                 | 2,383           | 2,195              | 2,008              | 1,820              | 1,632           | 2,318             | 5,522             | 1,483             | 1,187                       | 4,105                              | 16,764            |
| ALASKA'S WILD<br>PLANTS                               | 3<br>02/01/9<br>3       | 12.95              | 6.22              | 1.30             | 0.75             | 4.17                 | 1,204           | 963                | 771                | 616                | 493             | 5,994<br>5,022    | 4,018             | 5,049<br>3,214    | 4,577<br>2,571              | 2,057                              | 11,633            |
| ALASKA'S KENAI<br>PENINSULA                           | 04/01/0<br>1            | 12.95              | 6.22              | 0.80             | 0.75             | 4.67                 | 299             | 239                | 191                | 153                | 122             | 1,397             | 1,118             | 894               | 715                         | 572                                | 3,236             |
| ALASKA'S PRINCE<br>WILLIAM SOUND<br>MIDNIGHT          | 05/01/0<br>0<br>09/01/0 | 12.95<br>14.95     | 6.22<br>7.18      | 1.13<br>1.29     | 0.75<br>0.93     | 4.34<br>4.95         | 152<br>278      | 122<br>222         | 97<br>178          | 1,056<br>142       | 1,231<br>114    | 660               | 528<br>1.100      | 422               | 4,582                       | 5,343<br>563                       | 6,176<br>3.186    |
| WILDERNESS<br>TO THE TOP OF                           | 0<br>05/01/0            | 14.95              | 7.18              | 1.70             | 0.72             | 4.76                 | 219             | 175                | 140                | 112                | 90              | 1,375             | 833               | 880               | 704                         | 427                                | 2,413             |
| DENALI (REV)<br>CC-FRANK BARR                         | 0<br>09/01/9<br>9       | 8.95               | 4.30              | 0.79             | 0.21             | 3.29                 | 176             | 141                | 113                | 90                 | 72              | 1,042<br>580      | 464               | 667<br>371        | 533<br>297                  | 237                                | 1,343             |
| JOHNNY'S GIRL   | 08/01/9<br>9            | 15.95              | 7.66              | 1.30             | 1.15             | 5.21                 | 1,214           | 1,206              | 1,198              | 1,190              | 1,183           | 6,323             | 6,282             | 6,241             | 6,200                       | 6,159                              | 20,188            |
| ONE MAN'S<br>WILDERNESS<br>BUILDING THE               | 04/01/9<br>9<br>09/01/9 | 14.95<br>29.95     | 7.18<br>14.38     | 1.53<br>5.77     | 0.72<br>1.44     | 4.93<br>7.17         | 15,000<br>801   | 12,000<br>641      | 9,600<br>513       | 7,680<br>410       | 6,144<br>328    | 73,986            | 59,189<br>4,595   | 47,351            | 37,881                      | 30,305<br>2,352                    | 171,375<br>13,303 |
| ALASKA LOG HOME<br>CC-JOURNEYS                        | 8<br>09/01/9            | 8.95               | 4.30              | 0.74             | 0.21             | 3.35                 | 242             | 194                | 155                | 124                | 99              | 5,743             | 648               | 3,676             | 2,941                       | 332                                | 1,877             |
| THROUGH THE<br>INSIDE<br>CC-IN THE SHADOW             | 8 09/01/9               | 8.95               | 4.30              | 1.33             | 0.14             | 2.83                 | 174             | 140                | 112                | 89                 | 71              | 810               | 394               | 519               | 415                         | 202                                | 1,142             |
| OF EAGLES<br>ALASKA RIVER GUIDE                       | 8<br>02/01/9            | 16.95              | 8.14              | 3.50             | 0.98             | 3.66                 | 1,010           | 1,026              | 1,041              | 1,057              | 1,073           | 493               | 3,758             | 316               | 252                         | 3,934                              | 12,263            |
| (REV)<br>TWO IN THE FAR<br>NORTH (35TH ANV            | 8<br>08/01/9<br>7       | 15.95              | 7.66              | 2.84             | 0.77             | 4.05                 | 4,698           | 5,183              | 5,668              | 6,153              | 6,638           | 3,700<br>19,015   | 20,978            | 3,817<br>22,941   | 3,875<br>Response to<br>Pag | 26,867<br>Ques. B22<br>ge 16 of 34 | 72,128            |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

EXHIBIT I

| PUBLICATION                                   |                         |                    |                    |                  |                  |                      |                 | PL                 | AN UNIT SA         | ALES               |                   |              | PREPRES           | S NET CA     | ASH FLOW          |                    | NPV              |
|---|-------------------------|--------------------|--------------------|------------------|------------------|----------------------|-----------------|--------------------|--------------------|--------------------|-------------------|--------------|-------------------|--------------|-------------------|--------------------|------------------|
|   | PUB                     | LIST               | DISC               | PROD             | RLTY             | INCOM<br>E           |                 |                    |                    |                    |                   |              |                   |              |                   |                    |                  |
| WRANGELL- ST.                                 | <b>DATE</b> 07/01/9     | <b>PRICE</b> 24.95 | <b>PRICE</b> 11.98 | <b>COST</b> 3.77 | <b>COST</b> 1.68 | PER<br>TITLE<br>6.53 | <b>2007</b> 218 | <b>2008</b><br>175 | <b>2009</b><br>140 | <b>2010</b><br>112 | <b>2011</b><br>89 | 2007         | <b>2008</b> 1,140 | 2009         | 2010              | <b>2011</b><br>584 | 3,301            |
| ELIAS (SB)<br>GOLD RUSH WOMEN                 | 7<br>03/01/9            | 16.95              | 8.14               | 2.64             | 1.14             | 4.36                 | 2,943           | 2,622              | 2,302              | 1,981              | 1,660             | 1,425        | 11,424            | 912          | 730               | 7,235              | 33,742           |
| LAST NEW LAND (SB)                            | 7<br>10/01/9            | 26.95              | 12.94              | 6.38             | 0.78             | 5.78                 | 361             | 289                | 231                | 185                | 148               | 12,821       | 1,669             | 10,028       | 8,631             | 854                | 4,831            |
| ALASKA ASCENTS                                | 6<br>08/01/9<br>6       | 16.95              | 8.14               | 1.85             | 0.98             | 5.31                 | 160             | 128                | 102                | 82                 | 65                | 2,086<br>848 | 678               | 1,335<br>543 | 1,068<br>434      | 347                | 1,964            |
| ALASKA'S<br>ACCESSIBLE                        | 07/01/9<br>6            | 21.95              | 10.54              | 2.20             | 1.48             | 6.86                 | 220             | 176                | 141                | 113                | 90                | 1,507        | 1,205             | 964          | 771               | 617                | 3,490            |
| WILDERNESS<br>MR WHITEKEYS<br>ALASKA BIZARRE  | 11/01/9<br>5            | 24.95              | 11.98              | 4.17             | 1.44             | 6.37                 | 346             | 277                | 222                | 177                | 142               | 2,206        | 1,765             | 1,412        | 1,129             | 904                | 5,109            |
| ALASKA HERITAGE<br>SEAFOOD COOKBO             | 11/01/9<br>5            | 19.95              | 9.58               | 4.83             | 0.96             | 3.79                 | 576             | 461                | 369                | 295                | 236               | 2,200        | 1,748             | 1,398        | 1,118             | 895                | 5,060            |
| RIVERSONG LODGE<br>(SB) CKBK                  | 11/01/9<br>5            | 14.95              | 7.18               | 3.14             | 0.72             | 3.32                 | 594             | 476                | 380                | 304                | 243               | 1,971        | 1,577             | 1,262        | 1,009             | 807                | 4,566            |
| LAST LIGHT<br>BREAKING (SB)                   | 09/01/9<br>5            | 14.95              | 7.18               | 3.00             | 0.86             | 3.31                 | 187             | 149                | 119                | 96                 | 76                | 619          | 495               | 396          | 317               | 253                | 1,433            |
| GUIDE TO BIRDS OF<br>ALASKA                   | 05/01/9<br>5            | 24.95              | 11.98              | 2.88             | 1.20             | 7.90                 | 3,822           | 3,910              | 3,998              | 4,086              | 4,174             | 30,206       | 30,900            | 31,594       | 32,288            | 32,982             | 101,308          |
| PRESENCE OF<br>WHALES<br>REACHING HOME        | 05/01/9<br>5<br>10/01/9 | 15.95<br>26.95     | 7.66<br>12.94      | 1.24<br>5.34     | 0.77<br>1.55     | 5.65<br>6.05         | 73<br>74        | 58<br>59           | 47<br>47           | 47<br>47           | 47<br>47          | 413          | 330<br>357        | 264          | 264               | 264<br>286         | 1,029<br>1,113   |
| (SB)<br>GOING WILD IN WA &                    | 4<br>11/01/9            | 14.95              | 7.18               | 1.15             | 0.72             | 5.31                 | 74              | 60                 | 48                 | 48                 | 48                | 447          | 316               | 286          | 286               | 253                | 985              |
| OR<br>SHADOWS ON THE                          | 3<br>04/01/9            | 12.95              | 6.22               | 1.90             | 0.75             | 3.57                 | 4,316           | 4,645              | 4,973              | 5,302              | 5,631             | 395          | 16,591            | 253          | 253               | 20,114             | 56,195           |
| KOYUKUK<br>POTLATCH                           | 3<br>03/01/9            | 12.95              | 6.22               | 2.35             | 0.62             | 3.25                 | 194             | 156                | 124                | 100                | 80                | 15,416       | 505               | 17,765       | 18,940            | 258                | 1,462            |
| GARDEN TOURING IN PAC NW                      | 3<br>02/01/9<br>3       | 15.95              | 7.66               | 1.78             | 0.92             | 4.96                 | 113             | 90                 | 72                 | 58                 | 46                | 631<br>558   | 447               | 404<br>357   | 323<br>286        | 229                | 1,293            |
| WHERE SEA BREAKS<br>ITS BACK                  | 04/01/9<br>2            | 14.95              | 7.18               | 2.70             | 0.72             | 3.76                 | 1,345           | 1,328              | 1,310              | 1,292              | 1,275             | 5,057        | 4,991             | 4,925        | 4,858             | 4,792              | 15,963           |
| NATURE OF SE<br>ALASKA-REVISED                | 04/01/9<br>2            | 18.95              | 9.10               | 2.91             | 1.36             | 4.82                 | 446             | 357                | 285                | 228                | 183               | 2,149        | 1,719             | 1,376        | 1,100             | 880                | 4,979            |
| NORTHWEST<br>LANDSCAPING                      | 04/01/9                 | 16.95              | 8.14               | 2.47             | 0.81             | 4.85                 | 321             | 257                | 205                | 164                | 132               | 1,558        | 1,246             | 997          | 798               | 638                | 3,609            |
| SHAMANS & KUSHTAKAS                           | 04/01/9                 | 12.95              | 6.22               | 2.72             | 0.62             | 2.88                 | 441             | 353                | 282                | 226                | 181               | 1,268        | 1,014             | 811          | 649               | 519                | 2,937            |
| MORE ALASKA BEAR<br>TALES<br>DISCOVERING WILD | 06/01/9<br>0<br>06/01/9 | 12.95<br>39.95     | 6.22<br>19.18      | 2.55<br>8.40     | 1.30<br>2.49     | 2.37<br>8.28         | 2,194<br>608    | 1,982<br>487       | 1,771<br>389       | 1,560<br>311       | 1,349<br>249      | 5,206        | 4,704<br>4,030    | 4,203        | 3,702             | 3,200<br>2,063     | 14,060<br>11,669 |
| PLANTS SB                                     | 0                       | 30.00              | 10.10              | 0.40             | 2.70             | 0.20                 | 330             | .07                | 333                | 011                | 2.0               | 5,038        | 7,000             | 3,224        | Response to<br>Pa |                    | ,000             |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

**EXHIBIT I** 

| PUBLICATION                                      | _                   |                    |                   |                  |                  |                   |                    | PL                 | AN UNIT SA      | ALES            |                    |              | PREPRES            | S NET C    | ASH FLOW      |                                  | NPV     |
|--|---------------------|--------------------|-------------------|------------------|------------------|-------------------|--------------------|--------------------|-----------------|-----------------|--------------------|--------------|--------------------|------------|---------------|----------------------------------|---------|
|  | PUB                 | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                    |                    |                 |                 |                    |              |                    |            |               |                                  |         |
| HEROES &   | <b>DATE</b> 09/01/8 | <b>PRICE</b> 12.95 | <b>PRICE</b> 6.22 | <b>COST</b> 2.70 | <b>COST</b> 0.62 | <b>TITLE</b> 2.89 | <b>2007</b><br>395 | <b>2008</b><br>316 | <b>2009</b> 253 | <b>2010</b> 202 | <b>2011</b><br>162 | 2007         | <b>2008</b><br>913 | 2009       | 2010          | <b>2011</b><br>467               | 2,643   |
| HEROINES/TLINGIT<br>FRUITS & BERRYS OF<br>PAC NW | 9<br>10/01/8<br>8   | 24.95              | 11.98             | 0.00             | 0.00             | 11.98             | 34                 | 34                 | 34              | 34              | 34                 | 1,141<br>412 | 412                | 730<br>412 | 584<br>412    | 412                              | 1,330   |
| ALASKA'S<br>WILDERNESS<br>MEDICINES              | 09/01/8<br>7        | 10.95              | 5.26              | 1.60             | 0.63             | 3.03              | 766                | 613                | 490             | 392             | 314                | 2,320        | 1,856              | 1,485      | 1,188         | 950                              | 5,374   |
| COOKING ALASKAN                                  | 07/01/8<br>3        | 16.95              | 8.14              | 4.87             | 0.00             | 3.27              | 2,100              | 1,843              | 1,585           | 1,327           | 1,070              | 6.871        | 6,028              | 5,185      | 4,342         | 3,499                            | 17,565  |
| ALASKA BEAR TALES                                | 04/01/8<br>3        | 12.95              | 6.22              | 1.75             | 0.62             | 3.84              | 4,554              | 4,184              | 3,815           | 3,445           | 3,075              | 17,498       | 16,078             | 14,657     | ,             | 11,817                           | 48,711  |
| ALASKA WILD BERRY<br>G./CKBK                     | 03/01/8             | 14.95              | 7.18              | 2.57             | 0.00             | 4.60              | 1,623              | 1,588              | 1,553           | 1,518           | 1,482              | 7.472        | 7,310              | 7.148      | 6.986         | 6,824                            | 23,233  |
| CHILKOOT PASS                                    | 06/01/7<br>8        | 12.95              | 6.22              | 2.33             | 0.62             | 3.27              | 175                | 140                | 112             | 89              | 72                 | 571          | 457                | 365        | 292           | 234                              | 1,322   |
| ALASKA SOURDOUGH                                 | 06/01/7<br>6        | 10.95              | 5.26              | 2.17             | 0.53             | 2.56              | 1,216              | 1,025              | 820             | 656             | 525                | 3,115        | 2,626              | 2,101      | 1,681         | 1,345                            | 7,460   |
| ALASKA ALMANAC                                   | 10/01/0<br>4        | 12.95              | 6.22              | 0.97             | 0.00             | 5.25              | 8,107              | 7,850              | 7,592           | 7,335           | 7,078              | 42,561       | 41,210             | 39,860     | 38,510        | 37,160                           | 130,000 |
| FISHING UP NORTH                                 | 05/01/9<br>8        | 14.95              | 7.18              | 0.98             | 1.00             | 5.20              | 283                | 227                | 181             | 145             | 116                | 1,472        | 1,177              | 942        | 753           | 603                              | 3,409   |
| WINTER IS SB                                     | 10/01/0<br>2        | 8.95               | 4.30              | 1.65             | 0.60             | 2.05              | 1,082              | 865                | 692             | 554             | 443                | 2,214        | 1,771              | 1,417      | 1,134         | 907                              | 5,129   |
| ALASKA HEROES                                    | 10/01/0<br>2        | 13.95              | 6.70              | 1.53             | 0.67             | 4.50              | 374                | 299                | 239             | 191             | 153                | 1,683        | 1,346              | 1,077      | 861           | 689                              | 3,897   |
| DENALI: THE<br>COMPLETE GUIDE                    | 05/01/0<br>2        | 24.95              | 11.98             | 1.80             | 1.68             | 8.50              | 630                | 504                | 403             | 322             | 258                | 5,351        | 4,281              | 3,425      | 2,740         | 2,192                            | 12,394  |
| LIFE'S A FISH AND<br>THEN YOU FRY                | 05/01/0<br>2        | 16.95              | 8.14              | 1.59             | 0.81             | 5.73              | 927                | 741                | 593             | 474             | 380                | 5,312        | 4,250              | 3,400      | 2,720         | 2,176                            | 12,305  |
| ELVIS PRESLEY'S PHARMACIST                       | 10/01/9<br>9        | 8.95               | 4.30              | 0.92             | 0.52             | 2.86              | 147                | 118                | 94              | 75              | 60                 | 420          | 336                | 269        | 215           | 172                              | 973     |
| DISCOVER ALASKA                                  | 02/01/9<br>2        | 10.95              | 5.26              | 2.08             | 0.42             | 2.76              | 242                | 194                | 155             | 124             | 99                 | 669          | 535                | 428        | 342           | 274                              | 1,549   |
| BAIDARKA   | 07/01/8<br>6        | 29.95              | 14.38             | 4.55             | 1.44             | 8.39              | 39                 | 39                 | 39              | 39              | 39                 | 324          | 324                | 324        | 324           | 324                              | 1,047   |
| WINTERLAKE LODGE COOKBOOK-SB                     | 10/01/0<br>3        | 21.95              | 10.54             | 2.78             | 1.26             | 6.49              | 1,121              | 897                | 717             | 574             | 459                | 7,277        | 5,822              | 4,657      | 3,726         | 2,981                            | 16,856  |
| ON THE ROAD TO<br>TOK                            | 06/01/0<br>3        | 7.95               | 3.82              | 0.75             | 0.46             | 2.61              | 1,939              | 1,551              | 1,241           | 993             | 794                | 5,060        | 4,048              | 3,238      | 2,590         | 2,072                            | 11,719  |
| PORTRAIT OF THE<br>ALASKA RAILROAD               | 04/01/0<br>3        | 16.95              | 8.14              | 1.61             | 0.98             | 5.55              | 1,121              | 897                | 717             | 574             | 459                | 6,221        | 4,977              | 3,982      | 3,185         | 2,548                            | 14,410  |
| ON PATROL<br>ADVENTURE AK                        | 10/01/0<br>4        | 14.95              | 7.18              | 1.40             | 0.72             | 5.06              | 1,975              | 1,121              | 897             | 717             | 574                | 9,994        | 5,673              | 4,538      | 3,631         | 2,904                            | 18,915  |
| GAME WARDEN<br>NOT REALLY AN<br>ALASKAN          | 09/01/0<br>4        | 14.95              | 7.23              | 1.70             | 0.00             | 5.53              | 1,975              | 1,121              | 897             | 717             | 574                | 10,913       | 6,194              | 4,955      | Response to C | 3,171<br>Ques. B22<br>e 18 of 34 | 20,652  |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

EXHIBIT I

| PUBLICATION                          |                     |                    |                   |                  |      |                   |                      | PL                   | AN UNIT SA         | LES                |                    |       | PREPRES              | S NET C | ASH FLOW      |                   | NPV    |
|--------------------------------------|---------------------|--------------------|-------------------|------------------|------|-------------------|----------------------|----------------------|--------------------|--------------------|--------------------|-------|----------------------|---------|---------------|-------------------|--------|
|                                      | PUB                 | LIST               | DISC              | PROD             | RLTY | INCOM<br>E<br>PER |                      |                      |                    |                    |                    |       |                      |         |               |                   |        |
| WINTER WALK SB                       | <b>DATE</b> 08/01/0 | <b>PRICE</b> 12.95 | <b>PRICE</b> 6.10 | <b>COST</b> 2.57 | 0.00 | <b>TITLE</b> 3.53 | <b>2007</b><br>1,975 | <b>2008</b><br>1,121 | <b>2009</b><br>897 | <b>2010</b><br>717 | <b>2011</b><br>574 | 2007  | <b>2008</b><br>3,954 | 2009    | 2010          | <b>2011</b> 2,025 | 13,185 |
| AG - SECRETS OF                      | 4 05/01/0           | 14.95              |                   | 0.00             |      | 8.35              | 325                  | ,                    | 375                | 400                | 425                | 6,967 | ,                    | 3,163   | 2,531         | 3.547             | ,      |
| THE AURORA BOR                       | 4                   |                    | 8.35              |                  | 0.00 |                   |                      | 350                  |                    |                    |                    | 2,713 | 2,921                | 3,130   | 3,339         | -,-               | 9,899  |
| AG - FAIRBANKS                       | 05/01/0<br>4        | 14.95              | 8.03              | 0.00             | 0.00 | 8.03              | 325                  | 350                  | 375                | 400                | 425                | 2.611 | 2,812                | 3.013   | 3,213         | 3,414             | 9,528  |
| AG - IDITAROD, THE                   | 05/01/0             | 14.95              | 7.95              | 0.00             | 0.00 | 7.95              | 325                  | 350                  | 375                | 400                | 425                | ,-    | 2,783                | -,-     | ,             | 3,379             | 9,430  |
| AG - RUSSIAN                         | 4<br>05/01/0        | 14.95              | 7.72              | 0.00             | 0.00 | 7.72              | 325                  | 350                  | 375                | 400                | 425                | 2,584 | 2,702                | 2,982   | 3,180         | 3,281             | 9,157  |
| AMERICA<br>AG - NATIVE               | 4<br>05/01/0        | 14.95              | 7.58              | 0.00             | 0.00 | 7.58              | 325                  | 350                  | 375                | 400                | 425                | 2,509 | 2,652                | 2,895   | 3,088         | 3,221             | 8,988  |
| CULTURES IN                          | 4                   | 14.90              | 7.56              | 0.00             | 0.00 | 7.56              | 323                  | 330                  | 3/3                | 400                | 423                | 2,463 | 2,002                | 2,842   | 3,031         | 3,221             | 0,900  |
| ALASKA<br>AG - TERRITORY OF          | 05/01/0             | 14.95              | 7.49              | 0.00             | 0.00 | 7.49              | 325                  | 350                  | 375                | 400                | 425                |       | 2.620                |         |               | 3.182             | 8,878  |
| ALASKA                               | 4                   |                    |                   |                  |      |                   |                      |                      |                    |                    |                    | 2,433 | ,-                   | 2,807   | 2,994         | -, -              | ,      |
| AG - INUPIAQ AND<br>YUPIK PEOPLE     | 05/01/0<br>4        | 14.95              | 7.48              | 0.00             | 0.00 | 7.48              | 325                  | 350                  | 375                | 400                | 425                | 2,431 | 2,618                | 2,805   | 2,992         | 3,179             | 8,871  |
| AG - MAMMALS OF<br>ALASKA            | 05/01/0<br>4        | 14.95              | 7.41              | 0.00             | 0.00 | 7.41              | 325                  | 350                  | 375                | 400                | 425                | 2,409 | 2,595                | 2,780   | 2.965         | 3,151             | 8,792  |
| AG - ALASKA NATIVE                   | 05/01/0             | 14.95              | 7.28              | 0.00             | 0.00 | 7.28              | 325                  | 350                  | 375                | 400                | 425                | •     | 2,549                | ,       | ,             | 3,096             | 8,639  |
| ARTS AND CR<br>AG - GLACIERS OF      | 4<br>05/01/0        | 14.95              | 7.13              | 0.00             | 0.00 | 7.13              | 325                  | 350                  | 375                | 400                | 425                | 2,367 | 2,497                | 2,732   | 2,914         | 3,032             | 8,462  |
| ALASKA                               | 4                   |                    |                   |                  |      |                   |                      |                      |                    |                    |                    | 2,319 | ,                    | 2,675   | 2,854         | ,                 |        |
| AG - PRINCE WILLIAM<br>SOUND         | 05/01/0<br>4        | 7.95               | 4.43              | 0.00             | 0.00 | 4.43              | 325                  | 350                  | 375                | 400                | 425                | 1,439 | 1,550                | 1,660   | 1,771         | 1,882             | 5,251  |
| AG - ALASKA: THE<br>GREAT LAND       | 05/01/0             | 7.95               | 4.19              | 0.00             | 0.00 | 4.19              | 325                  | 350                  | 375                | 400                | 425                | 1 261 | 1,466                | 1 571   | 1.675         | 1,780             | 4,967  |
| AG - EXPLORING                       | 4<br>05/01/0        | 14.95              | 7.66              | 0.00             | 0.00 | 7.66              | 190                  | 190                  | 190                | 190                | 190                | 1,361 | 1,459                | 1,571   | 1,675         | 1,459             | 4,710  |
| ALASKA'S BIRDS<br>AG - ALASKA'S      | 4<br>05/01/0        | 14.95              | 7.50              | 0.00             | 0.00 | 7.50              | 188                  | 188                  | 188                | 188                | 188                | 1,459 | 1,410                | 1,459   | 1,459         | 1,410             | 4,552  |
| MAGNIFICENT EAGL                     | 4                   |                    |                   |                  |      |                   |                      |                      |                    |                    |                    | 1,410 | ,                    | 1,410   | 1,410         | ,                 | ,      |
| AG - ALASKA'S<br>WEATHER             | 05/01/0<br>4        | 7.95               | 3.79              | 0.00             | 0.00 | 3.79              | 325                  | 350                  | 375                | 400                | 425                | 1,233 | 1,328                | 1,423   | 1,518         | 1,613             | 4,501  |
| AG - JUNEAU:                         | 05/01/0             | 14.95              | 9.72              | 0.00             | 0.00 | 9.72              | 129                  | 129                  | 129                | 129                | 129                |       | 1,252                | ,       | ,             | 1,252             | 4,041  |
| YESTERDAY AND<br>TOD                 | 4                   |                    |                   |                  |      |                   |                      |                      |                    |                    |                    | 1,252 |                      | 1,252   | 1,252         |                   |        |
| AG - ALASKA'S<br>GREAT INTERIOR      | 05/01/0<br>4        | 14.95              | 7.32              | 0.00             | 0.00 | 7.32              | 165                  | 165                  | 165                | 165                | 165                | 1,206 | 1,206                | 1,206   | 1,206         | 1,206             | 3,894  |
| AG - SEALS, SEA                      | 05/01/0             | 14.95              | 7.16              | 0.00             | 0.00 | 7.16              | 163                  | 163                  | 163                | 163                | 163                | 1,200 | 1,169                | 1,200   | 1,200         | 1,169             | 3,774  |
| LIONS AND SEA<br>AG - ALASKA'S BEARS | 4<br>05/01/0        | 14.95              | 8.21              | 0.00             | 0.00 | 8.21              | 137                  | 137                  | 137                | 137                | 137                | 1,169 | 1,123                | 1,169   | 1,169         | 1,123             | 3,624  |
|                                      | 4                   |                    |                   |                  |      |                   |                      |                      |                    |                    |                    | 1,123 | ŕ                    | 1,123   | 1,123         | ,                 | ,      |
| AG - KENAI<br>PENINSULA, THE         | 05/01/0<br>4        | 14.95              | 7.74              | 0.00             | 0.00 | 7.74              | 143                  | 143                  | 143                | 143                | 143                | 1,108 | 1,108                | 1,108   | 1,108         | 1,108             | 3,576  |
| AG - ALASKA'S<br>RAILROADS           | 05/01/0             | 14.95              | 7.48              | 0.00             | 0.00 | 7.48              | 122                  | 122                  | 122                | 122                | 122                | ,     | 915                  | ,       | Respanse to C | 915               | 2,955  |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

**EXHIBIT I** 

| PUBLICATION                        |                     |                    |                   |                  |                  |                   |                    | PL                 | AN UNIT SA         | LES                |                    |      | PREPRES            | S NET C | ASH FLOW    |                          | NPV   |
|------------------------------------|---------------------|--------------------|-------------------|------------------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------|--------------------|---------|-------------|--------------------------|-------|
|                                    | PUB                 | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                    |                    |                    |                    |                    |      |                    |         |             |                          |       |
| AG - PREHISTORIC                   | <b>DATE</b> 05/01/0 | <b>PRICE</b> 14.95 | <b>PRICE</b> 7.21 | <b>COST</b> 0.00 | <b>COST</b> 0.00 | TITLE<br>7.21     | <b>2007</b><br>106 | <b>2008</b><br>106 | <b>2009</b><br>106 | <b>2010</b><br>106 | <b>2011</b><br>106 | 2007 | <b>2008</b><br>767 | 2009    | 2010        | <b>2011</b><br>767       | 2,475 |
| ALASKA                             | 4                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 767  |                    | 767     | 767         |                          |       |
| AG - MOOSE,<br>CARIBOU & MUSK OX   | 05/01/0<br>4        | 14.95              | 6.65              | 0.00             | 0.00             | 6.65              | 113                | 113                | 113                | 113                | 113                | 751  | 751                | 751     | 751         | 751                      | 2,423 |
| AG - SKAGWAY: A<br>LEGACY OF GOL   | 05/01/0<br>4        | 7.95               | 3.67              | 0.00             | 0.00             | 3.67              | 196                | 196                | 196                | 196                | 196                | 719  | 719                | 719     | 719         | 719                      | 2,322 |
| AG - KUSKOKWIM<br>RIVER. THE       | 05/01/0<br>4        | 14.95              | 8.03              | 0.00             | 0.00             | 8.03              | 76                 | 76                 | 76                 | 76                 | 76                 | 610  | 610                | 610     | 610         | 610                      | 1,969 |
| AG - BROOKS RANGE                  | 05/01/0<br>4        | 14.95              | 7.31              | 0.00             | 0.00             | 7.31              | 80                 | 80                 | 80                 | 80                 | 80                 | 585  | 585                | 585     | 585         | 585                      | 1,887 |
| AG - CLIMBING                      | 05/01/0             | 14.95              | 7.34              | 0.00             | 0.00             | 7.34              | 71                 | 71                 | 71                 | 71                 | 71                 |      | 523                |         |             | 523                      | 1,688 |
| ALASKA<br>AG - FRONTIER            | 4<br>05/01/0        | 14.95              | 7.30              | 0.00             | 0.00             | 7.30              | 70                 | 70                 | 70                 | 70                 | 70                 | 523  | 514                | 523     | 523         | 514                      | 1,659 |
| FLIGHT<br>AG - ALEUTIAN            | 4<br>05/01/0        | 14.95              | 6.99              | 0.00             | 0.00             | 6.99              | 70                 | 70                 | 70                 | 70                 | 70                 | 514  | 486                | 514     | 514         | 486                      | 1,570 |
| ISLANDS<br>AG - DENALI             | 4<br>05/01/0        | 7.95               | 4.10              | 0.00             | 0.00             | 4.10              | 118                | 118                | 118                | 118                | 118                | 486  | 482                | 486     | 486         | 482                      | 1,558 |
| AG - ALASKA                        | 4<br>05/01/0        | 14.95              | 7.01              | 0.00             | 0.00             | 7.01              | 66                 | 66                 | 66                 | 66                 | 66                 | 482  | 460                | 482     | 482         | 460                      | 1,484 |
| SPORTFISHING (GUID                 | 4                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 460  |                    | 460     | 460         |                          | ,     |
| AG - SITKA                         | 05/01/0<br>4        | 7.95               | 3.88              | 0.00             | 0.00             | 3.88              | 118                | 118                | 118                | 118                | 118                | 460  | 460                | 460     | 460         | 460                      | 1,484 |
| AG - PAINTING<br>ALASKA            | 05/01/0<br>4        | 14.95              | 9.43              | 0.00             | 0.00             | 9.43              | 46                 | 46                 | 46                 | 46                 | 46                 | 430  | 430                | 430     | 430         | 430                      | 1,388 |
| AG - ALASKA'S<br>SOUTHERN PANHAND  | 05/01/0<br>4        | 14.95              | 9.22              | 0.00             | 0.00             | 9.22              | 46                 | 46                 | 46                 | 46                 | 46                 | 424  | 424                | 424     | 424         | 424                      | 1,369 |
| AG - ARCTIC<br>NATIONAL WILDLIFE   | 05/01/0<br>4        | 14.95              | 7.55              | 0.00             | 0.00             | 7.55              | 54                 | 54                 | 54                 | 54                 | 54                 | 411  | 411                | 411     | 411         | 411                      | 1,325 |
| AG - ALASKA                        | 05/01/0             | 14.95              | 6.37              | 0.00             | 0.00             | 6.37              | 63                 | 63                 | 63                 | 63                 | 63                 |      | 402                |         |             | 402                      | 1,299 |
| PENINSULA, THE<br>AG - NORTH SLOPE | 4<br>05/01/0        | 7.95               | 3.89              | 0.00             | 0.00             | 3.89              | 101                | 101                | 101                | 101                | 101                | 402  | 392                | 402     | 402         | 392                      | 1,266 |
| NOW<br>AG - COMMERCIAL             | 4<br>05/01/0        | 14.95              | 6.75              | 0.00             | 0.00             | 6.75              | 58                 | 58                 | 58                 | 58                 | 58                 | 392  | 389                | 392     | 392         | 389                      | 1,255 |
| FISHING IN ALA<br>AG - KATMAI      | 4<br>05/01/0        | 14.95              | 7.18              | 0.00             | 0.00             | 7.18              | 54                 | 54                 | 54                 | 54                 | 54                 | 389  | 385                | 389     | 389         | 385                      | 1,242 |
| COUNTRY<br>AG - FROM KODIAK        | 4<br>05/01/0        | 14.95              | 5.19              | 0.00             | 0.00             | 5.19              | 70                 | 70                 | 70                 | 70                 | 70                 | 385  | 365                | 385     | 385         | 365                      | 1,178 |
| TO UNALASKA                        | 4                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 365  |                    | 365     | 365         |                          | ,     |
| AG - ALASKA'S<br>SEWARD PENINSULA  | 05/01/0<br>4        | 14.95              | 7.48              | 0.00             | 0.00             | 7.48              | 48                 | 48                 | 48                 | 48                 | 48                 | 359  | 359                | 359     | 359         | 359                      | 1,159 |
| AG - BERING SEA                    | 05/01/0<br>4        | 14.95              | 7.17              | 0.00             | 0.00             | 7.17              | 48                 | 48                 | 48                 | 48                 | 48                 | 344  | 344                | 344     | 344         | 344                      | 1,110 |
| AG - LIVING OFF THE<br>LAND        | 05/01/0<br>4        | 14.95              | 7.27              | 0.00             | 0.00             | 7.27              | 46                 | 46                 | 46                 | 46                 | 46                 | 334  | 334                | 334     | 334         | 334                      | 1,079 |
| AG - ANCHORAGE                     | 05/01/0<br>4        | 14.95              | 7.60              | 0.00             | 0.00             | 7.60              | 42                 | 42                 | 42                 | 42                 | 42                 | 319  | 319                | 319     | Response to | Ques. B22<br>ge 20 of 34 | 1,031 |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

**EXHIBIT I** 

| PUBLICATION                                     |                         |                    |                   |                  |                  |                   |                   | PL.               | AN UNIT SA        | ALES              |                   |              | PREPRES            | S NET C    | ASH FLOW           |                          | NPV              |
|---|-------------------------|--------------------|-------------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|--------------------|------------|--------------------|--------------------------|------------------|
|   | PUB                     | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                   |                   |                   |                   |                   |              |                    |            |                    |                          |                  |
| AG - MIDDLE YUKON                               | <b>DATE</b> 05/01/0     | <b>PRICE</b> 14.95 | <b>PRICE</b> 7.69 | <b>COST</b> 0.00 | <b>COST</b> 0.00 | <b>TITLE</b> 7.69 | <b>2007</b><br>41 | <b>2008</b><br>41 | <b>2009</b><br>41 | <b>2010</b><br>41 | <b>2011</b><br>41 | 2007         | <b>2008</b><br>315 | 2009       | 2010               | <b>2011</b><br>315       | 1,017            |
| RIVER, THE<br>AG - PEOPLE OF                    | 4<br>05/01/0            | 14.95              | 7.35              | 0.00             | 0.00             | 7.35              | 42                | 42                | 42                | 42                | 42                | 315          | 306                | 315        | 315                | 306                      | 987              |
| ALASKA<br>AG - STIKINE RIVER                    | 4<br>05/01/0            | 7.95               | 3.85              | 0.00             | 0.00             | 3.85              | 77                | 77                | 77                | 77                | 77                | 306          | 296                | 306        | 306                | 296                      | 955              |
| AG - LOWER YUKON                                | 4<br>05/01/0            | 14.95              | 7.81              | 0.00             | 0.00             | 7.81              | 37                | 37                | 37                | 37                | 37                | 296          | 289                | 296        | 296                | 289                      | 933              |
| RIVER, THE<br>AG - ALASKA'S<br>NATIONAL WILDLIF | 4<br>05/01/0<br>4       | 14.95              | 7.72              | 0.00             | 0.00             | 7.72              | 37                | 37                | 37                | 37                | 37                | 289<br>286   | 286                | 289<br>286 | 289<br>286         | 286                      | 922              |
| AG - BOATING<br>ALASKA                          | 05/01/0<br>4            | 14.95              | 7.07              | 0.00             | 0.00             | 7.07              | 40                | 40                | 40                | 40                | 40                | 283          | 283                | 283        | 283                | 283                      | 913              |
| AK'S TOTEM POLES                                | 04/01/0<br>4            | 12.95              | 6.22              | 2.15             | 0.75             | 3.32              | 1,975             | 1,121             | 897               | 717               | 574               | 6,559        | 3,723              | 2,978      | 2,383              | 1,906                    | 12,413           |
| MOOSE VIEWS                                     | 04/01/0<br>4            | 8.95               | 4.30              | 0.77             | 0.43             | 3.09              | 1,975             | 1,121             | 897               | 717               | 574               | 6,111        | 3,469              | 2,775      | 2,220              | 1,776                    | 11,566           |
| CHILKOOT PASS                                   | 04/01/0<br>4            | 14.95              | 7.18              | 2.65             | 0.72             | 3.81              | 697               | 557               | 446               | 357               | 285               | 2,652        | 2,122              | 1,697      | 1,358              | 1,086                    | 6,144            |
| WALKING MY DOG<br>JANE<br>ALASKA HIGHWAY        | 05/01/0<br>5<br>04/01/0 | 16.95<br>21.95     | 8.14<br>10.54     | 2.73<br>4.85     | 1.02<br>1.48     | 4.39<br>4.21      | 2,829<br>2,829    | 1,975<br>1,975    | 1,121<br>1,121    | 897<br>897        | 717<br>717        | 12,425       | 8,674<br>8,321     | 4,923      | 3,939              | 3,151<br>3,023           | 23,730<br>22,763 |
| ALASKA HIGHWAT                                  | 5<br>04/01/0            | 15.95              | 7.66              | 2.43             | 0.77             | 4.46              | 3,800             | 3,040             | 2,432             | 1,946             | 1,556             | 11,918       | 13,560             | 4,723      | 3,778              | 6,943                    | 39,260           |
| HOMEGROWN<br>COOKBOOK                           | 7                       | 10.00              | 7.00              | 2.10             | 0.17             | 1.10              | 0,000             | 0,010             | 2,102             | 1,010             | 1,000             | 16,950       | 10,000             | 10,848     | 8,678              | 0,010                    | 00,200           |
| KIDS FROM<br>NOWHERE                            | 10/01/0<br>6            | 16.95              | 8.14              | 2.43             | 0.81             | 4.89              | 5,000             | 4,000             | 3,200             | 2,560             | 2,048             | 24,462       | 19,570             | 15,656     | 12,525             | 10,020                   | 56,662           |
| RUNNING WITH<br>CHAMPIONS                       | 04/01/0<br>6            | 14.95              | 7.18              | 2.64             | 0.72             | 3.82              | 4,000             | 3,200             | 2,560             | 2,048             | 1,638             | 15,274       | 12,219             | 9,775      | 7,820              | 6,256                    | 35,379           |
| IN SEARCH OF<br>ANCIENT ALASKA                  | 04/01/0<br>6            | 12.95              | 6.22              | 3.00             | 0.62             | 2.59              | 3,800             | 3,040             | 2,432             | 1,946<br>717      | 1,556             | 9,859        | 7,887              | 6,310      | 5,048              | 4,038                    | 22,836           |
| ONE TOUGH MOTHER BRADFORD                       | 03/01/0<br>5<br>03/01/0 | 19.95<br>27.95     | 9.38<br>13.14     | 4.70<br>5.42     | 0.94<br>1.31     | 3.74<br>6.41      | 1,975<br>628      | 1,121<br>502      | 897<br>402        | 322               | 574<br>257        | 7,392        | 4,196<br>3.218     | 3,357      | 2,685              | 2,148<br>1.648           | 13,990<br>9,318  |
| WASHBURN<br>BUFFALO DREAMS -                    | 5<br>10/01/9            | 9.95               | 4.68              | 1.61             | 0.65             | 2.41              | 2,555             | 2,619             | 2,682             | 2,746             | 2,810             | 4,023        | 6,313              | 2,575      | 2,060              | 6,774                    | 20,724           |
| SB<br>BUFFALO DREAMS                            | 9                       | 16.95              | 7.97              | 2.19             | 1.12             | 4.67              | 101               | 80                | 64                | 51                | 41                | 6,159        | 375                | 6,467      | 6,620              | 192                      | 1,087            |
| SHARKABET                                       | 9<br>02/01/0            | 16.95              | 7.97              | 1.82             | 1.12             | 5.04              | 999               | 800               | 640               | 512               | 409               | 469          | 4,027              | 300        | 240                | 2,062                    | 11,659           |
| SHARKABET                                       | 2<br>02/01/0            | 8.95               | 4.21              | 2.19             | 0.59             | 1.43              | 3,236             | 2,779             | 2,322             | 1,865             | 1,408             | 5,034        | 3,973              | 3,221      | 2,577              | 2,013                    | 11,357           |
| OLLIE JOLLY, RODEO<br>CLOWN HB                  | 2<br>09/01/0<br>2       | 15.95              | 7.50              | 1.64             | 1.05             | 4.80              | 126               | 101               | 81                | 65                | 52                | 4,626<br>607 | 486                | 3,319      | 2,666<br>311       | 249                      | 1,407            |
| CLOWINTID                                       | 2                       |                    |                   |                  |                  |                   |                   |                   |                   |                   |                   | 001          |                    | 503        | Response to<br>Pag | Ques. B22<br>je 21 of 34 |                  |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

EXHIBIT I

| PUBLICATION                           |                         |               | _                 | _                | _                |                   |                 | PL                 | AN UNIT SA         | ALES               |                   |        | PREPRES         | S NET C | ASH FLOW      |                                  | NPV    |
|---------------------------------------|-------------------------|---------------|-------------------|------------------|------------------|-------------------|-----------------|--------------------|--------------------|--------------------|-------------------|--------|-----------------|---------|---------------|----------------------------------|--------|
|                                       | PUB                     | LIST          | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                 |                    |                    |                    |                   |        |                 |         |               |                                  |        |
| OLLIE JOLLY (SB),                     | <b>DATE</b> 08/01/0     | PRICE<br>8.95 | <b>PRICE</b> 4.21 | <b>COST</b> 0.77 | <b>COST</b> 0.59 | TITLE<br>2.85     | <b>2007</b> 230 | <b>2008</b><br>184 | <b>2009</b><br>147 | <b>2010</b><br>118 | <b>2011</b><br>94 | 2007   | <b>2008</b> 524 | 2009    | 2010          | <b>2011</b> 268                  | 1,517  |
| RODEO CLOWN<br>LITTLE RED (SB)        | 2<br>05/01/0            | 8.95          | 4.21              | 1.17             | 0.50             | 2.53              | 1,986           | 1,588              | 1,271              | 1.017              | 813               | 655    | 4,022           | 419     | 335           | 2,059                            | 11.644 |
| SNAPPERHO<br>LITTLE RED (HB)          | 3<br>05/01/0            | 15.95         | 7.50              | 1.38             | 0.90             | 5.22              | 735             | 588                | 471                | 376                | 301               | 5,027  | 3.069           | 3,217   | 2,574         | 1.571                            | 8.886  |
| SNAPPERHO /                           | 3                       |               |                   |                  |                  |                   |                 |                    |                    |                    |                   | 3,836  | -,              | 2,455   | 1,964         | ,-                               | -,     |
| SALT & PEPPER/PIKE<br>PLACE SB        | 07/01/0<br>4            | 8.95          | 4.21              | 1.42             | 0.46             | 2.32              | 1,669           | 1,335              | 1,068              | 855                | 684               | 3,878  | 3,103           | 2,482   | 1,986         | 1,589                            | 8,984  |
| SALT & PEPPER/PIKE<br>PLACE           | 07/01/0<br>4            | 15.95         | 7.50              | 4.28             | 0.82             | 2.39              | 471             | 377                | 302                | 241                | 193               | 1,128  | 902             | 722     | 577           | 462                              | 2,612  |
| ANIMAL IN ME SB                       | 07/01/0<br>5            | 8.95          | 4.21              | 1.37             | 0.50             | 2.33              | 2,422           | 1,668              | 1,334              | 1,068              | 854               | 5,647  | 3,889           | 3,111   | 2,489         | 1,991                            | 11,935 |
| ANIMAL IN ME HB                       | 07/01/0<br>5            | 15.95         | 7.50              | 4.31             | 0.90             | 2.29              | 2,422           | 1,668              | 1,334              | 1,068              | 854               | 5,551  | 3,823           | 3,058   | 2,447         | 1,957                            | 11,731 |
| WASHINGTON'S<br>HISTORY-PG            | 05/01/0<br>3            | 12.95         | 6.09              | 1.82             | 0.73             | 3.53              | 1,121           | 897                | 717                | 574                | 459               | 3,962  | 3,169           | 2,536   | 2,028         | 1,623                            | 9,177  |
| ARIZONA ALMANAC<br>1ST ED             | 10/01/0<br>0            | 12.95         | 6.09              | 0.88             | 0.73             | 4.48              | 451             | 361                | 288                | 231                | 185               | 2,019  | 1,615           | 1,292   | 1,034         | 827                              | 4,677  |
| WASHINGTON<br>ALMANAC 1ST ED          | 11/01/9<br>9            | 12.95         | 6.09              | 0.86             | 0.73             | 4.50              | 1,067           | 1,192              | 1,317              | 1,442              | 1,567             | 4,797  | 5,358           | 5,920   | 6,482         | 7,044                            | 18,559 |
| GREAT ROCKY MTN<br>NATURE FACTBOO     | 05/01/9<br>9            | 14.95         | 7.03              | 0.95             | 0.84             | 5.24              | 183             | 147                | 117                | 94                 | 75                | 959    | 767             | 614     | 491           | 393                              | 2,222  |
| GREAT NW (REV)<br>NATURE FACTBOOK     | 05/01/9<br>9            | 14.95         | 7.03              | 0.92             | 0.84             | 5.27              | 181             | 144                | 116                | 92                 | 74                | 951    | 761             | 608     | 487           | 389                              | 2,202  |
| COLORADO<br>ALMANAC 1ST               | 09/01/0<br>1            | 12.95         | 6.09              | 1.20             | 0.73             | 4.15              | 369             | 295                | 236                | 189                | 151               | 1,532  | 1,225           | 980     | 784           | 627                              | 3,548  |
| EDITION<br>HEAVEN ON A HALF           | 03/01/0                 | 21.95         | 10.32             | 2.59             | 0.39             | 7.33              | 179             | 144                | 115                | 92                 | 74                | 1,552  | 1,053           | 300     | 704           | 539                              | 3,049  |
| SHELL<br>OREGON ALMANAC               | 03/01/0<br>1<br>09/01/0 | 12.95         | 6.09              | 0.90             | 0.39             | 4.46              | 535             | 428                | 1.072              |                    |                   | 1,316  | 1,908           | 842     | 674           | 5.889                            | 12.080 |
| 1ST ED                                | 0                       |               |                   |                  |                  |                   |                 |                    | ,-                 | 1,196              | 1,320             | 2,385  | ,               | 4,781   | 5,335         | .,                               | ,      |
| HOMEGROWN<br>COOKBOOK/CRAB            | 10/01/0                 | 14.95         | 7.03              | 2.52             | 0.70             | 3.81              | 1,291           | 1,033              | 826                | 661                | 529               | 4,915  | 3,932           | 3,146   | 2,517         | 2,013                            | 11,386 |
| EXPLODING WHALE                       | 10/01/0<br>3            | 16.95         | 7.97              | 2.25             | 1.19             | 4.52              | 1,288           | 1,030              | 824                | 659                | 528               | 5,821  | 4,657           | 3,726   | 2,980         | 2,384                            | 13,484 |
| STONE FRUIT                           | 06/01/0<br>3            | 14.95         | 7.03              | 2.19             | 0.70             | 4.14              | 1,121           | 897                | 717                | 574                | 459               | 4,636  | 3,709           | 2,967   | 2,374         | 1,899                            | 10,739 |
| PORTLAND<br>CONFIDENTIAL              | 09/01/0<br>4            | 15.95         | 7.50              | 1.48             | 0.90             | 5.12              | 1,975           | 1,121              | 897                | 717                | 574               | 10,112 | 5,739           | 4,592   | 3,673         | 2,939                            | 19,137 |
| HOMEGROWN<br>SERIES/MUSHROOMS         | 07/01/0<br>4            | 14.95         | 7.03              | 2.25             | 0.70             | 4.07              | 1,975           | 1,121              | 897                | 717                | 574               | 8,042  | 4,565           | 3,652   | 2,921         | 2,337                            | 15,220 |
| DUNGENESS<br>CRABS/BLKBERRY           | 05/01/0<br>4            | 17.95         | 8.44              | 3.37             | 1.01             | 4.05              | 1,975           | 1,121              | 897                | 717                | 574               | 8,005  | 4,544           | 3,635   | 2.908         | 2,326                            | 15,150 |
| COBBLERS TRUE STORIES OF BEAR ATTACKS | 02/01/0<br>4            | 14.95         | 7.03              | 1.46             | 0.70             | 4.87              | 1,975           | 1,121              | 897                | 717                | 574               | 9,614  | 5,457           | 4,365   | Response to C | 2,794<br>Ques. B22<br>e 22 of 34 | 18,195 |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

EXHIBIT I

| PUBLICATION                 |                     |                    |                   |                  |                  |                   |                    | PL                 | AN UNIT SA         | LES                |                    |        | PREPRES              | S NET C | ASH FLOW      |                      | NPV    |
|-----------------------------|---------------------|--------------------|-------------------|------------------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------|----------------------|---------|---------------|----------------------|--------|
|                             | PUB                 | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                    |                    |                    |                    |                    |        |                      |         |               |                      |        |
| GRANT'S GETAWAYS            | <b>DATE</b> 06/01/0 | <b>PRICE</b> 19.95 | <b>PRICE</b> 9.38 | <b>COST</b> 2.01 | <b>COST</b> 1.60 | <b>TITLE</b> 5.77 | <b>2007</b><br>689 | <b>2008</b><br>551 | <b>2009</b><br>441 | <b>2010</b><br>353 | <b>2011</b><br>282 | 2007   | <b>2008</b><br>3,184 | 2009    | 2010          | <b>2011</b> 1,630    | 9,220  |
| I<br>STREET SMART           | 3 09/01/0           | 14.95              | 7.03              | 1.86             | 0.70             | 4.47              | 2,829              | 1,975              | 1,121              | 897                | 717                | 3,981  | 8,822                | 2,548   | 2,038         | 3,205                | 24,13  |
| NATURALIST                  | 5                   |                    |                   |                  |                  |                   | ,                  | ,                  | ,                  |                    |                    | 12,637 | ,                    | 5,007   | 4,006         |                      |        |
| THE LEAST OF THESE          | 06/01/0<br>5        | 16.95              | 7.97              | 2.85             | 0.80             | 4.32              | 2,829              | 1,975              | 1,121              | 897                | 717                | 12,229 | 8,538                | 4,846   | 3,877         | 3,101                | 23,357 |
| HOMEGROWN<br>SERIES/SALMON  | 04/01/0<br>5        | 14.95              | 7.03              | 3.42             | 0.70             | 2.91              | 2,829              | 1,975              | 1,121              | 897                | 717                | 8,223  | 5,741                | 3,259   | 2,607         | 2,085                | 15,706 |
| PRIMAL FORCES               | 10/01/0             | 50.00              | 24.55             | 10.64            | 3.25             | 10.66             | 717                | 574                | 459                | 367                | 294                | ,      | 6,117                | ,       | ,             | 3,132                | 17,712 |
| GEORGIA                     | 0<br>06/01/0        | 39.95              | 19.62             | 5.91             | 2.00             | 11.70             | 668                | 535                | 428                | 342                | 274                | 7,647  | 6,257                | 4,894   | 3,915         | 3,204                | 18,117 |
| PORTLAND FROM               | 0<br>06/01/0        | 19.95              | 9.80              | 4.10             | 1.00             | 4.70              | 519                | 415                | 332                | 266                | 213                | 7,821  | 1,951                | 5,006   | 4,005         | 999                  | 5,649  |
| THE AIR<br>PUGET SOUND: SEA | 0<br>05/01/0        | 14.95              | 7.34              | 3.69             | 0.93             | 2.71              | 551                | 441                | 352                | 282                | 226                | 2,439  | 1,195                | 1,561   | 1,249         | 612                  | 3,459  |
| BETWEEN THE M               | 0                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 1,493  | ,                    | 956     | 765           |                      | ,      |
| MOUNTAINS OF<br>COLORADO    | 08/01/9<br>9        | 24.95              | 12.25             | 5.60             | 2.00             | 4.66              | 868                | 694                | 555                | 444                | 355                | 4,040  | 3,232                | 2,585   | 2,068         | 1,655                | 9,357  |
| OREGON GOLF                 | 08/01/9<br>9        | 19.95              | 9.80              | 4.80             | 1.20             | 3.80              | 301                | 241                | 193                | 154                | 123                | 1,143  | 915                  | 732     | 585           | 468                  | 2,648  |
| CALIFORNIA (PUB             | 07/01/9             | 39.95              | 19.62             | 8.89             | 2.00             | 8.73              | 2,080              | 1,897              | 1,714              | 1,531              | 1,348              | ,      | 16,563               |         |               | 11,769               | 49,878 |
| 1999)<br>WASHINGTON II      | 9<br>05/01/9        | 39.95              | 19.62             | 7.06             | 1.50             | 11.06             | 706                | 564                | 452                | 361                | 289                | 18,161 | 6,243                | 14,965  | 13,367        | 3,196                | 18,07  |
| ALASKA FROM THE             | 9<br>05/01/9        | 39.95              | 19.62             | 7.16             | 1.50             | 10.96             | 459                | 367                | 294                | 235                | 188                | 7,803  | 4,025                | 4,994   | 3,995         | 2,061                | 11,65  |
| AIR                         | 9                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 5,032  | ,                    | 3,220   | 2,576         | ,                    | ,      |
| KENTUCKY III                | 04/01/9<br>9        | 39.95              | 19.62             | 6.24             | 1.80             | 11.58             | 1,196              | 957                | 766                | 613                | 490                | 13,855 | 11,084               | 8,867   | 7,094         | 5,675                | 32,093 |
| FLORIDA                     | 02/01/9<br>9        | 29.95              | 14.71             | 5.76             | 0.00             | 8.95              | 1,000              | 800                | 640                | 512                | 410                | 8,945  | 7,156                | 5,725   | 4,580         | 3,664                | 20,72  |
| WISCONSIN                   | 12/01/9             | 29.95              | 14.71             | 5.73             | 2.40             | 6.58              | 581                | 465                | 372                | 298                | 238                | ŕ      | 3,059                | ŕ       | ,             | 1,566                | 8,85   |
| (REVISED)<br>BISON          | 8<br>10/01/9        | 24.95              | 12.25             | 6.46             | 1.25             | 4.54              | 1,156              | 1,292              | 1,429              | 1,566              | 1,703              | 3,824  | 5,871                | 2,447   | 1,958         | 7,734                | 20,348 |
| OREGON MY                   | 8<br>07/01/9        | 19.95              | 9.80              | 5.97             | 0.98             | 2.84              | 558                | 447                | 357                | 286                | 229                | 5,250  | 1,270                | 6,492   | 7,113         | 650                  | 3,676  |
| OREGON                      | 8                   |                    |                   |                  |                  |                   |                    |                    | 91                 |                    |                    | 1,587  | ,                    | 1,016   | 813           |                      | ,      |
| CRUISE JOURNAL -<br>(TRD)   | 06/01/9<br>8        | 10.95              | 5.38              | 2.36             | 0.00             | 3.02              | 142                | 114                |                    | 73                 | 58                 | 430    | 344                  | 275     | 220           | 176                  | 997    |
| OKLAHOMA<br>CROSSROADS      | 03/01/9<br>8        | 27.00              | 13.26             | 4.04             | 1.62             | 7.60              | 365                | 292                | 234                | 187                | 150                | 2,774  | 2,219                | 1,775   | 1,420         | 1,136                | 6,426  |
| HAWAII (NEW)                | 10/01/9<br>7        | 39.95              | 19.62             | 5.33             | 3.20             | 11.09             | 1,107              | 886                | 708                | 567                | 453                | 12,275 | 9,820                | 7.856   | 6.285         | 5,028                | 28,433 |
| DAHO IMPRESSIONS            | 10/01/9             | 39.95              | 19.62             | 7.61             | 3.20             | 8.81              | 349                | 279                | 223                | 178                | 143                | ,      | 2,456                | ,       | -,            | 1,257                | 7,11   |
| ROCKIES                     | 7<br>08/01/9        | 50.00              | 24.55             | 8.11             | 1.85             | 14.59             | 253                | 203                | 162                | 130                | 104                | 3,070  | 2.958                | 1,965   | 1,572         | 1.514                | 8.564  |
|                             | 7                   |                    |                   |                  |                  |                   |                    |                    |                    |                    |                    | 3,697  | ,                    | 2,366   | Response to Q | ues. B22<br>23 of 34 | -,     |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

AS OF JUNE 7, 2006

EXHIBIT I

| PUBLICATION                               |                         |                    |                    |                  |                  |                                     |                    | PL                 | AN UNIT SA        | ALES              |                   |              | PREPRES           | S NET C      | ASH FLOW             |                 | NPV            |
|---|-------------------------|--------------------|--------------------|------------------|------------------|-------------------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------|-------------------|--------------|----------------------|-----------------|----------------|
|   | PUB                     | LIST               | DISC               | PROD             | RLTY             | INCOM<br>E                          |                    |                    |                   |                   |                   |              |                   |              |                      |                 |                |
| CROSSING ALASKA                           | <b>DATE</b> 05/01/9     | <b>PRICE</b> 42.50 | <b>PRICE</b> 20.87 | <b>COST</b> 7.10 | <b>COST</b> 2.92 | <b>PER</b><br><b>TITLE</b><br>10.85 | <b>2007</b><br>141 | <b>2008</b><br>113 | <b>2009</b><br>90 | <b>2010</b><br>72 | <b>2011</b><br>58 | 2007         | <b>2008</b> 1,222 | 2009         | 2010                 | <b>2011</b> 626 | 3,537          |
| (HB)<br>AK'S INSIDE                       | 7<br>03/01/9            | 39.95              | 19.62              | 7.44             | 3.20             | 8.98                                | 2,306              | 1,918              | 1,531             | 1,143             | 915               | 1,527        | 17,224            | 977          | 782                  | 8,214           | 48,451         |
| PASSAGE (HB)<br>SAN FRANCISCO (HB)        | 7<br>10/01/9            | 34.95              | 17.16              | 6.84             | 2.80             | 7.53                                | 388                | 310                | 248               | 199               | 159               | 20,703       | 2,335             | 13,746       | -, -                 | 1,195           | 6,760          |
| ALASKA'S WILDLIFE                         | 6<br>07/01/9            | 39.95              | 19.62              | 9.35             | 3.20             | 7.07                                | 451                | 361                | 289               | 231               | 185               | 2,918        | 2,551             | 1,868        | 1,494                | 1,306           | 7,386          |
| (HB)<br>MP-OREGON COAST                   | 6<br>05/01/9            | 27.95              | 13.72              | 5.53             | 1.05             | 7.15                                | 253                | 202                | 162               | 129               | 103               | 3,189        | 1,445             | 2,041        | 1,633                | 740             | 4,183          |
| (HB)<br>HAZELNUTS & MORE<br>COOKBOOK (HB) | 6<br>11/01/9<br>5       | 19.95              | 9.80               | 4.97             | 1.18             | 3.65                                | 243                | 194                | 155               | 124               | 99                | 1,806<br>886 | 709               | 1,156<br>567 | 925<br>454           | 363             | 2,053          |
| AMERICA                                   | 07/01/9<br>5            | 50.00              | 24.55              | 9.65             | 4.00             | 10.90                               | 1,143              | 915                | 732               | 585               | 468               | 12,468       | 9,975             | 7.980        | 6,384                | 5,107           | 28,881         |
| TEXAS                                     | 05/01/9<br>5            | 39.95              | 19.62              | 6.89             | 3.20             | 9.53                                | 1,947              | 1,558              | 1,246             | 997               | 798               | 18,550       | 14,840            | 11,872       | ,                    | 7,598           | 42,969         |
| ALASKA (HB)                               | 01/01/9<br>5            | 39.95              | 19.62              | 8.23             | 3.20             | 8.19                                | 3,247              | 3,039              | 2,832             | 2,624             | 2,417             | 26,584       | 24,885            | 23,186       | ,                    | 19,788          | 76,517         |
| OKLAHOMA II                               | 09/01/9<br>4            | 39.95              | 19.62              | 11.18            | 3.20             | 5.24                                | 452                | 362                | 289               | 232               | 185               | 2,368        | 1,895             | 1,516        | 1,213                | 970             | 5,486          |
| NATIONAL PARKS OF<br>AMERICA              | 08/01/9<br>3            | 50.00              | 24.55              | 9.71             | 4.00             | 10.84                               | 1,228              | 983                | 786               | 629               | 503               | 13,313       | 10,650            | 8,520        | 6,816                | 5,453           | 30,837         |
| THYME & THE RIVER<br>TOO CKB              | 08/01/9<br>3            | 22.95              | 11.27              | 4.99             | 1.00             | 5.28                                | 242                | 194                | 155               | 124               | 99                | 1,278        | 1,023             | 818          | 655                  | 524             | 2,961          |
| MICHIGAN                                  | 06/01/9                 | 39.95              | 19.62              | 8.07             | 3.20             | 8.35                                | 1,124              | 899                | 719               | 576               | 460               | 9,384        | 7,507             | 6,006        | 4,805                | 3,844           | 21,737         |
| WIND ON THE WAVES                         | 05/01/9                 | 19.95              | 9.80               | 6.79             | 1.00             | 2.01                                | 1,368              | 1,618              | 1,869             | 2,119             | 2,369             | 2,753        | 3,256             | 3,760        | 4,263                | 4,766           | 11,642         |
| NEW MEXICO & RIO<br>GRANDE                | 05/01/9                 | 27.50              | 13.50              | 6.95             | 1.38             | 5.18                                | 675                | 540                | 432               | 345               | 276               | 3,496        | 2,797             | 2,237        | 1,790                | 1,432           | 8,097          |
| CARIBBEAN<br>ARIZONA                      | 09/01/9<br>1<br>11/01/9 | 39.95<br>39.95     | 19.62<br>19.62     | 10.36<br>8.19    | 3.20<br>3.20     | 6.06<br>8.23                        | 280<br>384         | 224<br>307         | 179<br>246        | 143<br>196        | 115<br>157        | 1,699        | 1,360<br>2,528    | 1,088        | 870                  | 696<br>1,294    | 3,936<br>7,318 |
| SWEDEN                                    | 0 09/01/9               | 39.95              | 19.62              | 10.21            | 3.20             | 6.21                                | 172                | 138                | 110               | 88                | 70                | 3,159        | 2,526<br>854      | 2,022        | 1,618                | 437             | 2,473          |
| UTAH                                      | 0 08/01/9               | 39.95              | 19.62              | 9.03             | 3.20             | 7.39                                | 697                | 558                | 446               | 357               | 286               | 1,068        | 4,124             | 683          | 547                  | 2,111           | 11,941         |
| KENTUCKY II                               | 0                       | 39.95              | 19.62              | 7.26             | 2.00             | 10.36                               | 344                | 275                | 220               | 176               | 141               | 5,155        | 2.850             | 3,299        | 2,639                | 1.459           | 8.251          |
| CONNECTICUT                               | 9<br>05/01/8            | 39.95              | 19.62              | 7.63             | 3.20             | 8.79                                | 1,054              | 843                | 674               | 539               | 432               | 3,562        | 7,407             | 2,280        | 1,824                | 3,793           | 21,447         |
| BUSH PILOTS OF                            | 9<br>05/01/8            | 39.95              | 19.62              | 7.11             | 2.60             | 9.91                                | 489                | 391                | 313               | 251               | 200               | 9,259        | 3,879             | 5,926        | 4,741                | 1,986           | 11,230         |
| ALASKA<br>OREGON III                      | 9<br>04/01/8            | 29.95              | 14.71              | 7.77             | 2.40             | 4.54                                | 662                | 530                | 424               | 339               | 271               | 4,848        | 2,407             | 3,103        | 2,482<br>Response to | 1,232           | 6,968          |
|   | 7                       |                    |                    |                  |                  |                                     |                    |                    |                   |                   |                   | 3,008        |                   | 1,925        | Response to Pag      | e 24 of 34      |                |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

AS OF JUNE 7, 2006

**EXHIBIT I** 

| PUBLICATION                     |              |       |       |      |      |                   |       | PL    | AN UNIT SA | LES   |       |        | PREPRES | S NET C | ASH FLOW             |                          | NPV    |
|---------------------------------|--------------|-------|-------|------|------|-------------------|-------|-------|------------|-------|-------|--------|---------|---------|----------------------|--------------------------|--------|
|                                 | PUB          | LIST  | DISC  | PROD | RLTY | INCOM<br>E<br>PER |       |       |            |       |       |        |         |         |                      |                          |        |
| NEVADA                          | DATE         | PRICE | PRICE | COST | COST | TITLE             | 2007  | 2008  | 2009       | 2010  | 2011  | 2007   | 2008    | 2009    | 2010                 | 2011                     | 44.445 |
| NEVADA                          | 09/01/0<br>1 | 39.95 | 19.62 | 6.56 | 2.00 | 11.06             | 446   | 356   | 285        | 228   | 183   | 4,928  | 3,942   | 3,154   | 2,523                | 2,018                    | 11,415 |
| BIG SUR AND<br>BEYOND           | 09/01/0<br>1 | 24.95 | 12.25 | 3.08 | 1.25 | 7.92              | 606   | 484   | 388        | 310   | 248   | 4,799  | 3,839   | 3,072   | 2,457                | 1,966                    | 11,117 |
| HEAVEN'S WINDOW                 | 08/01/0<br>1 | 15.95 | 7.83  | 2.50 | 0.80 | 4.53              | 217   | 174   | 139        | 111   | 89    | 984    | 787     | 630     | 504                  | 403                      | 2,279  |
| MONTEREY                        | 05/01/0      | 35.00 | 17.19 | 5.14 | 1.75 | 10.29             | 963   | 770   | 616        | 493   | 394   |        | 7,930   |         |                      | 4,060                    | 22,960 |
| PENINSULA<br>COLORADO           | 1<br>05/01/0 | 39.95 | 19.62 | 6.76 | 2.00 | 10.86             | 680   | 544   | 435        | 348   | 279   | 9,912  | 5,907   | 6,344   | 5,075                | 3,025                    | 17,104 |
| THE OREGON STORY                | 1<br>09/01/0 | 9.95  | 4.89  | 3.86 | 0.49 | 0.54              | 1,921 | 2,472 | 3,023      | 3,573 | 4,124 | 7,384  | 1,337   | 4,726   | 3,781                | 2,231                    | 4,985  |
| PLATEAU LIGHT                   | 0<br>09/01/9 | 39.95 | 19.62 | 8.73 | 2.00 | 8.89              | 315   | 252   | 202        | 161   | 129   | 1,039  | 2,242   | 1,635   | 1,933                | 1.148                    | 6.493  |
| COLORADO II                     | 8<br>09/01/8 | 39.95 | 19.62 | 8.25 | 3.20 | 8.17              | 119   | 95    | 76         | 61    | 49    | 2,803  | 776     | 1,794   | 1,435                | 397                      | 2,246  |
|                                 | 7            |       |       |      |      |                   |       |       |            |       |       | 970    |         | 621     | 496                  |                          | •      |
| OREGON IV                       | 09/01/0<br>2 | 39.95 | 19.62 | 7.11 | 1.96 | 10.54             | 1,122 | 898   | 718        | 575   | 460   | 11,832 | 9,466   | 7,573   | 6,058                | 4,846                    | 27,407 |
| CHEROKEE                        | 09/01/0<br>2 | 29.95 | 14.71 | 6.41 | 1.50 | 6.80              | 707   | 566   | 453        | 362   | 290   | 4,809  | 3,847   | 3,078   | 2,462                | 1,970                    | 11,138 |
| ALASKA'S NATIVE<br>WAYS         | 08/01/0<br>2 | 39.95 | 19.62 | 5.52 | 2.00 | 12.10             | 696   | 557   | 445        | 356   | 285   | 8,419  | 6,735   | 5,388   | 4,310                | 3,448                    | 19,501 |
| LEWIS & CLARK IN<br>ORE COUNTRY | 05/01/0<br>2 | 24.95 | 12.25 | 6.07 | 1.23 | 4.96              | 888   | 710   | 568        | 455   | 364   | 4,402  | 3,521   | 2,817   | 2,254                | 1,803                    | 10,196 |
| GOD BLESS                       | 05/01/0      | 19.95 | 9.80  | 1.98 | 1.18 | 6.64              | 133   | 106   | 85         | 68    | 55    | ŕ      | 706     | ,       | •                    | 362                      | 2,045  |
| AMERICANA<br>FALL COLORS        | 2<br>07/01/0 | 39.95 | 19.62 | 6.30 | 2.00 | 11.31             | 300   | 300   | 300        | 300   | 300   | 883    | 3,394   | 565     | 452                  | 3,394                    | 10,957 |
| ACROSS NORTH<br>AMERICA         | 1            |       |       |      |      |                   |       |       |            |       |       | 3,394  |         | 3,394   | 3,394                |                          |        |
| KENTUCKY                        | 03/01/8<br>2 | 39.95 | 19.62 | 7.73 | 2.00 | 9.89              | 98    | 78    | 63         | 50    | 40    | 968    | 774     | 619     | 495                  | 396                      | 2,242  |
| WINDSTONE                       | 10/01/0<br>3 | 50.00 | 24.55 | 8.22 | 2.46 | 13.88             | 1,139 | 911   | 729        | 583   | 467   | 15,804 | 12,643  | 10,114  | 8,092                | 6,473                    | 36,607 |
| NORTH CAROLINA                  | 09/01/0      | 39.95 | 19.62 | 6.62 | 1.67 | 11.33             | 1,327 | 1,061 | 849        | 679   | 543   | •      | 12,020  | ,       | ,                    | 6,154                    | 34,802 |
| LIGHTHOUSES:                    | 3<br>05/01/0 | 34.95 | 17.16 | 6.71 | 1.46 | 9.00              | 1,507 | 1,206 | 964        | 772   | 617   | 15,025 | 10,846  | 9,616   | 7,693                | 5,553                    | 31,404 |
| SENTINELS O<br>MONTANA          | 3<br>04/01/0 | 39.95 | 19.62 | 7.23 | 1.96 | 10.42             | 1,533 | 1,226 | 981        | 785   | 628   | 13,558 | 12,784  | 8,677   | 6,941                | 6,545                    | 37,014 |
| TENNESSEE                       | 3<br>09/01/0 | 39.95 | 19.62 | 7.43 | 1.67 | 10.52             | 682   | 546   | 437        | 349   | 280   | 15,980 | 5,742   | 10,227  | 8,182                | 2,940                    | 16,626 |
|                                 | 4            |       |       |      |      |                   |       |       |            |       |       | 7,178  | •       | 4,594   | 3,675                | ŕ                        | •      |
| SANTA BARBARA                   | 06/01/0<br>4 | 29.95 | 14.71 | 5.81 | 1.25 | 7.65              | 707   | 566   | 453        | 362   | 290   | 5,408  | 4,327   | 3,461   | 2,769                | 2,215                    | 12,527 |
| THE LOWCOUNTRY<br>HB            | 04/01/0<br>4 | 29.95 | 14.71 | 3.94 | 1.47 | 9.30              | 486   | 389   | 311        | 249   | 199   | 4,522  | 3,617   | 2,894   | 2,315<br>Response to | 1,852                    | 10,473 |
|                                 |              |       |       |      |      |                   |       |       |            |       |       | ,      |         | ,       |                      | Ques. B22<br>ge 25 of 34 |        |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

AS OF JUNE 7, 2006

EXHIBIT I

| PUBLICATION                     |                     |                    |                    |                  |                  |                    |                   | PL                | AN UNIT SA        | LES               |                   |        | PREPRES            | S NET C | ASH FLOW                    |                          | NPV     |
|---------------------------------|---------------------|--------------------|--------------------|------------------|------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------|--------------------|---------|-----------------------------|--------------------------|---------|
|                                 | PUB                 | LIST               | DISC               | PROD             | RLTY             | INCOM<br>E<br>PER  |                   |                   |                   |                   |                   |        |                    |         |                             |                          |         |
| GOLDEN EAGLE                    | <b>DATE</b> 04/01/0 | <b>PRICE</b> 29.95 | <b>PRICE</b> 14.71 | <b>COST</b> 2.52 | <b>COST</b> 1.47 | <b>TITLE</b> 10.71 | <b>2007</b><br>60 | <b>2008</b><br>48 | <b>2009</b><br>48 | <b>2010</b><br>48 | <b>2011</b><br>48 | 2007   | <b>2008</b><br>514 | 2009    | 2010                        | <b>2011</b><br>514       | 1,771   |
| CHAOS TO                        | 4<br>06/01/0        | 29.95              | 14.71              | 4.96             | 1.47             | 8.27               | 309               | 247               | 198               | 158               | 127               | 643    | 2,045              | 514     | 514                         | 1,047                    | 5,921   |
| COSMOS:SPACE<br>ODYSSEY HB      | 3                   |                    |                    |                  |                  |                    |                   |                   |                   |                   |                   | 2,556  |                    | 1,636   | 1,309                       |                          |         |
| WASHINGTON WINE                 | 06/01/0<br>6        | 18.95              | 9.30               | 4.74             | 0.93             | 3.63               | 4,000             | 3,200             | 2,560             | 2,048             | 1,638             | 14,536 | 11,629             | 9,303   | 7,442                       | 5,954                    | 33,670  |
| OUR NATIONAL<br>PARKS           | 11/01/0<br>5        | 50.00              | 24.55              | 12.95            | 2.46             | 9.15               | 3,681             | 2,607             | 1,533             | 1,226             | 981               | 33,670 | 23,846             | 14,022  | 11,218                      | 8,974                    | 65,482  |
| MOUNT HOOD                      | 10/01/0<br>5        | 39.95              | 19.62              | 4.74             | 1.96             | 12.91              | 3,681             | 2,607             | 1,533             | 1,226             | 981               | 47,525 | 33,659             | 19.792  | 15.834                      | 12,667                   | 92,427  |
| IDITAROD GLORY                  | 09/01/0             | 39.95              | 19.62              | 7.60             | 1.96             | 10.05              | 3,681             | 2,607             | 1,533             | 1,226             | 981               | ŕ      | 26,211             | -, -    | -,                          | 9,864                    | 71,974  |
| TWO IN A RED CANOE              | 5<br>08/01/0        | 18.95              | 9.30               | 3.60             | 0.93             | 4.77               | 3,681             | 2,607             | 1,533             | 1,226             | 981               | 37,008 | 12,435             | 15,413  | 12,330                      | 4,680                    | 34,148  |
| DESERT WATER                    | 5<br>06/01/0        | 29.95              | 14.71              | 6.86             | 1.47             | 6.38               | 3,681             | 2,607             | 1,533             | 1,226             | 981               | 17,558 | 16,622             | 7,312   | 5,850                       | 6,256                    | 45,644  |
| ARIZONA                         | 5<br>05/01/0        | 39.95              | 19.62              | 8.00             | 1.96             | 9.65               | 5,000             | 4,000             | 3,200             | 2,560             | 2,048             | 23,470 | 38,616             | 9,774   | 7,819                       | 19,771                   | 111,808 |
| TRAIL OF TEARS                  | 7<br>04/10/0        | 29.95              | 14.71              | 8.00             | 1.47             | 5.23               | 4,000             | 3,200             | 2,560             | 2,048             | 1,638             | 48,270 | 16,752             | 30,892  | 24,714                      | 8,577                    | 48,503  |
| THE PERFECT CURL                | 7<br>04/01/0        | 29.95              | 14.71              | 7.00             | 1.47             | 6.23               | 4,000             | 3,200             | 2,560             | 2.048             | 1,638             | 20,940 | 19,952             | 13,401  | 10,721                      | 10,215                   | 57,768  |
| OKLAHOMA III                    | 7<br>10/01/0        | 39.95              | 19.62              | 8.00             | 1.96             | 9.65               | 4,000             | 3,200             | 2,560             | 2,048             | 1,638             | 24,940 | 30,892             | 15,961  | 12,769                      | 15,817                   | 89,446  |
| MORE WILD                       | 6 06/01/9           | 15.95              | 7.83               | 3.38             | 1.25             | 3.20               | 363               | 291               | 233               | 1,110             | 1,227             | 38,616 | 931                | 24,714  | 19,771                      | 3,931                    | 5,899   |
| CRITTERS                        | 4                   |                    |                    |                  |                  |                    |                   |                   |                   | ,                 |                   | 1,164  |                    | 745     | 3,555                       | ,                        | ŕ       |
| PORTRAIT OF HAWAII<br>HB        | 02/01/0<br>0        | 19.95              | 9.80               | 5.08             | 0.77             | 3.95               | 122               | 97                | 78                | 62                | 50                | 481    | 385                | 308     | 246                         | 197                      | 1,114   |
| PORTRAIT OF HAWAII              | 01/01/0<br>0        | 12.95              | 6.36               | 2.29             | 0.50             | 3.57               | 451               | 361               | 289               | 231               | 185               | 1,612  | 1,290              | 1,032   | 825                         | 660                      | 3,734   |
| PORTRAIT OF UTAH                | 02/01/9<br>9        | 12.95              | 6.36               | 1.97             | 0.50             | 3.89               | 722               | 577               | 462               | 369               | 296               | 2,807  | 2,245              | 1,796   | 1,437                       | 1,150                    | 6,501   |
| PORTRAIT OF AK'S<br>WILDLIFE    | 02/01/9<br>8        | 12.95              | 6.36               | 3.30             | 0.50             | 2.56               | 1,868             | 1,620             | 1,371             | 1,123             | 898               | 4,776  | 4,140              | 3,505   | 2,870                       | 2,296                    | 11,968  |
| PORTRAIT AK'S<br>INSIDE PASSAGE | 03/01/9<br>7        | 12.95              | 6.36               | 2.34             | 0.50             | 3.52               | 4,463             | 4,225             | 3,987             | 3,749             | 3,511             | 15,704 | 14,866             | 14,029  | 13,191                      | 12,354                   | 46,109  |
| PORTRAIT OF<br>ARIZONA          | 09/01/9<br>5        | 12.95              | 6.36               | 1.90             | 0.50             | 3.96               | 266               | 212               | 170               | 136               | 109               | 1.052  | 842                | 673     | 539                         | 431                      | 2,437   |
| PORTRAIT OF THE                 | 05/01/9             | 12.95              | 6.36               | 2.03             | 0.50             | 3.83               | 529               | 423               | 338               | 271               | 217               | ,      | 1,621              |         |                             | 830                      | 4,693   |
| OZARKS<br>PORTRAIT OF           | 5<br>04/01/9        | 12.95              | 6.36               | 2.94             | 0.00             | 3.42               | 3,206             | 2,887             | 2,567             | 2,247             | 1,927             | 2,026  | 9,874              | 1,297   | 1,037                       | 6,593                    | 29,417  |
| ALASKA (REVISED)<br>PORTRAIT OF | 2<br>01/01/8        | 12.95              | 6.36               | 3.15             | 0.19             | 3.01               | 1,215             | 972               | 778               | 622               | 498               | 10,967 | 2,930              | 8,780   | 7,686                       | 1,500                    | 8,484   |
| OREGON (REV)                    | 0                   |                    |                    |                  |                  |                    |                   |                   |                   |                   |                   | 3,663  |                    | 2,344   | 1,875<br>Response to<br>Pag | Ques. B22<br>ge 26 of 34 |         |



GRAPHIC ARTS CENTER PUBLISHING COMPANY DISCOUNTED CASH FLOW ANALYSIS FOR PREPRESS ASSETS

EXHIBIT I

AS OF JUNE 7, 2006

| PUBLICATION                              |                     |                    |                   | _                | _                |                   | _                 | PL                | AN UNIT SA        | ALES              |                   |        | PREPRES            | S NET C | ASH FLOW    |                                   | NPV    |
|--|---------------------|--------------------|-------------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------|--------------------|---------|-------------|-----------------------------------|--------|
|  | PUB                 | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                   |                   |                   |                   |                   |        |                    |         |             |                                   |        |
| PORTRAIT OF                              | <b>DATE</b> 01/01/9 | <b>PRICE</b> 12.95 | <b>PRICE</b> 6.36 | <b>COST</b> 1.83 | <b>COST</b> 0.50 | TITLE<br>4.03     | <b>2007</b><br>94 | <b>2008</b><br>75 | <b>2009</b><br>60 | <b>2010</b><br>48 | <b>2011</b><br>48 | 2007   | <b>2008</b><br>303 | 2009    | 2010        | <b>2011</b><br>194                | 895    |
| CARIBBEAN<br>PORTRAIT OF                 | 5<br>09/01/0        | 16.95              | 8.32              | 2.20             | 0.83             | 5.29              | 1,505             | 1,204             | 963               | 771               | 616               | 379    | 6,365              | 242     | 194         | 3,259                             | 18,428 |
| PANAMA CANAL<br>NORTH CAROLINA:          | 3                   | 14.95              | 7.34              | 2.91             | 0.73             | 3.70              | 2,165             | 1,505             | 1,204             | 963               | 771               | 7,956  | 5,568              | 5,092   | 4,073       | 2,851                             | 17,021 |
| (POS) PORTRAI                            | 12/08/0<br>4        | 14.05              | 7.24              | 4 47             | 0.72             | 0.40              | 2.465             | 1 505             | 1 204             | 063               | 771               | 8,009  | 2 200              | 4,454   | 3,563       | 1 642                             | 0.044  |
| COLORADO: (POS)<br>PORTRAIT OF A         | 12/08/0<br>4        | 14.95              | 7.34              | 4.47             | 0.73             | 2.13              | 2,165             | 1,505             | 1,204             | 963               | 771               | 4,617  | 3,209              | 2,567   | 2,054       | 1,643                             | 9,811  |
| CALIFORNIA: (POS)<br>PORTRAIT OF         | 12/08/0             | 14.95              | 7.34              | 4.57             | 0.73             | 2.04              | 2,165             | 1,505             | 1,204             | 963               | 771               | 4,417  | 3,071              | 2,457   | 1,965       | 1,572                             | 9,388  |
| WASHINGTON DC:<br>PORTRAIT OF A CITY     | 4<br>05/01/0<br>5   | 14.95              | 7.34              | 4.51             | 0.00             | 2.83              | 2,825             | 2,165             | 1,505             | 1,204             | 963               | 7,999  | 6,130              | 4,261   | 3,409       | 2,727                             | 17,163 |
| OREGON: PORTRAIT OF A STATE              | 05/01/0<br>5        | 14.95              | 7.34              | 4.70             | 0.73             | 1.90              | 2,825             | 2,165             | 1,505             | 1,204             | 963               | 5,380  | 4,123              | 2.866   | 2.293       | 1,834                             | 11,544 |
| NEW YORK:<br>PORTRAIT OF A CITY          | 09/01/0<br>6        | 14.95              | 7.34              | 4.00             | 0.00             | 3.34              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 11,692 | 9,437              | 7,232   | 5,027       | 4,022                             | 26,111 |
| MICHIGAN: PORTRAIT<br>OF A STATE         | 09/01/0<br>6        | 14.95              | 7.34              | 4.00             | 0.73             | 2.61              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 9,122  | 7,363              | 5,643   | 3,923       | 3,138                             | 20,373 |
| NEW MEXICO:<br>PORTRAIT OF A             | 09/01/0<br>6        | 14.95              | 7.34              | 4.00             | 0.73             | 2.61              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 9,122  | 7,363              | 5,643   | 3,923       | 3,138                             | 20,373 |
| STATE<br>FLORIDA: PORTRAIT<br>OF A STATE | 08/14/0<br>6        | 14.95              | 7.34              | 4.00             | 0.00             | 3.34              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 11,692 | 9,437              | 7,232   | 5,027       | 4,022                             | 26,111 |
| LAS VEGAS: PORTRAIT OF A CITY            | 06/09/0<br>6        | 14.95              | 7.34              | 4.00             | 0.73             | 2.61              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 9,122  | 7,363              | 5,643   | 3,923       | 3,138                             | 20,373 |
| ALASKA: PORTRAIT<br>OF A STATE           | 06/09/0<br>6        | 14.95              | 7.34              | 4.00             | 0.00             | 3.34              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 11,692 | 9,437              | 7,232   | 5,027       | 4,022                             | 26,111 |
| CHICAGO: PORTRAIT<br>OF A CITY           | 05/10/0<br>6        | 14.95              | 7.34              | 4.12             | 0.00             | 3.22              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 11,272 | 9,098              | 6,972   | 4,847       | 3,877                             | 25,173 |
| WASHINGTON:<br>PORTRAIT OF A<br>STATE    | 04/01/0<br>6        | 14.95              | 7.34              | 4.00             | 0.73             | 2.61              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 9,122  | 7,363              | 5,643   | 3,923       | 3,138                             | 20,373 |
| NEW ENGLAND:<br>PORTRALOF A PLACE        | 04/01/0<br>6        | 14.95              | 7.34              | 4.00             | 0.73             | 2.61              | 3,500             | 2,825             | 2,165             | 1,505             | 1,204             | 9.122  | 7,363              | 5.643   | 3.923       | 3,138                             | 20,373 |
| CARIBOU:<br>WANDERER OF THE              | 06/01/0<br>0        | 9.95               | 4.89              | 2.01             | 0.60             | 2.28              | 472               | 378               | 302               | 242               | 193               | 1,076  | 861                | 689     | 551         | 441                               | 2,492  |
| TUNDR<br>ROCK ART (SB)                   | 05/01/9<br>9        | 21.95              | 10.78             | 4.56             | 1.43             | 4.79              | 750               | 600               | 480               | 384               | 307               | 3,590  | 2,872              | 2.297   | 1,838       | 1,470                             | 8,315  |
| MP-OREGON COAST (SB)                     | 05/01/9<br>5        | 19.95              | 9.80              | 2.90             | 0.75             | 6.15              | 614               | 491               | 393               | 314               | 251               | 3,774  | 3,019              | 2,416   | 1,932       | 1,546                             | 8,742  |
| GRANT'S GETAWAYS                         | 04/01/0<br>1        | 18.95              | 9.30              | 1.90             | 1.02             | 6.39              | 681               | 544               | 436               | 348               | 279               | 4,346  | 3,477              | 2,781   | Response to | 1,780<br>Ques. B22<br>Je 27 of 34 | 10,066 |



GRAPHIC ARTS CENTER PUBLISHING
COMPANY
DISCOUNTED CASH FLOW ANALYSIS FOR

**EXHIBIT I** 

PREPRESS ASSETS AS OF JUNE 7, 2006

| PUBLICATION                           |                         |                    |                   |                  |                  |                   |                    | PL                 | AN UNIT SA         | LES                |                    |                      | PREPRE             | SS NET CAS         | H FLOW             |                    | NPV              |
|---------------------------------------|-------------------------|--------------------|-------------------|------------------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------------|--------------------|--------------------|--------------------|------------------|
|                                       | PUB                     | LIST               | DISC              | PROD             | RLTY             | INCOM<br>E<br>PER |                    |                    |                    |                    |                    |                      |                    |                    |                    |                    |                  |
| SAN FRANCISCO'S<br>GOLDEN GATE PARK   | <b>DATE</b><br>04/01/0  | <b>PRICE</b> 12.95 | <b>PRICE</b> 6.36 | <b>COST</b> 1.46 | <b>COST</b> 0.70 | <b>TITLE</b> 4.20 | <b>2007</b><br>254 | <b>2008</b><br>203 | <b>2009</b><br>162 | <b>2010</b><br>130 | <b>2011</b><br>104 | <b>2007</b><br>1,064 | <b>2008</b><br>851 | <b>2009</b><br>681 | <b>2010</b><br>545 | <b>2011</b><br>436 | 2,465            |
| SEATTLE FROM THE<br>AIR               | 10/01/0<br>2            | 19.95              | 9.80              | 4.69             | 0.49             | 4.62              | 351                | 281                | 225                | 180                | 144                | 1,621                | 1,297              | 1,037              | 830                | 664                | 3,755            |
| ARCTIC DANCE SB  ARCTIC DANCE HB      | 05/01/0<br>2<br>05/01/0 | 19.95<br>29.95     | 9.80<br>14.71     | 4.02<br>4.29     | 1.08<br>1.62     | 4.69<br>8.80      | 4,037<br>328       | 4,847<br>262       | 5,658<br>210       | 6,469<br>1,102     | 7,279<br>1,220     | 18,947               | 22,753<br>2,310    | 26,558             | 30,363             | 34,169<br>10,742   | 81,995<br>15,568 |
| NEW ENGLAND                           | 2<br>04/01/0            | 19.95              | 9.80              | 3.65             | 1.08             | 5.07              | 100                | 80                 | 64                 | 51                 | 41                 | 2,887                | 404                | 1,848              | 9,702              | 207                | 1,171            |
| COAST (SB)<br>SIMPLE AND<br>DELICIOUS | 1<br>10/01/0<br>2       | 24.95              | 12.25             | 3.15             | 1.23             | 7.88              | 93                 | 74                 | 60                 | 48                 | 48                 | 506<br>733           | 586                | 324<br>469         | 259<br>375         | 375                | 1,733            |
| THE LOWCOUNTRY<br>SB                  | 04/01/0<br>4            | 19.95              | 9.80              | 2.49             | 0.98             | 6.32              | 1,200              | 960                | 768                | 614                | 492                | 7,590                | 6,072              | 4,858              | 3,886              | 3,109              | 17,581           |
| GOLDEN EAGLE SB WILDFLOWERS           | 04/01/0<br>4<br>03/01/0 | 19.95<br>19.95     | 9.80<br>9.80      | 2.22<br>7.73     | 0.98             | 6.59<br>1.24      | 176<br>1.200       | 141<br>960         | 113<br>768         | 90<br>614          | 72<br>492          | 1,161                | 929<br>1.186       | 743                | 594                | 475<br>607         | 2,689<br>3,435   |
| ACROSS TEXAS SB<br>CHAOS TO (SB)      | 4<br>06/01/0            | 21.95              | 10.78             | 3.12             | 1.08             | 6.58              | 424                | 339                | 272                | 217                | 174                | 1,483                | 2,235              | 949                | 759                | 1,144              | 6,471            |
| COSMOS<br>SEATTLE                     | 3<br>03/01/0<br>7       | 34.95              | 17.16             | 8.00             | 1.72             | 7.44              | 5,000              | 4,000              | 3,200              | 2,560              | 2,048              | 2,794<br>37,222      | 29,778             | 1,788<br>23,822    | 1,430<br>19,058    | 15,246             | 86,218           |
| TOTAL                                 | •                       |                    |                   |                  |                  |                   | 906,531            | 659,853            | 609,487            | 570,813            | 543,318            | 1,912,911            | 1,556,790          | 1,285,874          | 1,113,509          | 972,773            | 4,649,512        |

4,650,00 NPV OF PREPRESS CASH FLOW NET OF UNIT COST DISCOUNT RATE



GRAPHIC ARTS CENTER PUBLISHING COMPANY

**EXHIBIT II** 

ESTIMATION OF WEIGHTED AVERAGE COST OF CAPITAL AS OF JUNE 7, 2006 DOLLARS IN MILLIONS

#### **Company Data**

|                           | Ticker        | Market<br>value<br>of equity | Total interest bearing debt | Total<br>invested | Percentage | Percentage | Unlevered |
|---------------------------|---------------|------------------------------|-----------------------------|-------------------|------------|------------|-----------|
|                           | Symbol        | (1)                          | (2)                         | capital           | of debt    | of equity  | beta (2)  |
|                           |               |                              |                             |                   |            |            |           |
| Bloomsbury Publishing plc | LSE: BMY      | 440.9                        | -                           | 440.9             | 0.0%       | 100.0%     | 0.3x      |
| Courier Corp.             | NasdaqNM:CRRC | 474.3                        | 0.5                         | 474.8             | 0.1%       | 99.9%      | 1.1x      |
| Lombardi Media Corp.      | CDNX: LC      | 4.7                          | 2.2                         | 6.8               | 31.7%      | 68.3%      | 0.3x      |
| ProQuest Co.              | NYSE:PQE      | 353.6                        | 575.4                       | 929.0             | 61.9%      | 38.1%      | 0.8x      |
| Quarto Group Inc.         | LSE: QRT      | 64.2                         | 65.6                        | 129.8             | 50.5%      | 49.5%      | 0.6x      |
| Reader's Digest           |               |                              |                             |                   |            |            |           |
| Association Inc.          | NYSE: RDA     | 1,392.5                      | 553.1                       | 1,945.6           | 28.4%      | 71.6%      | 1.1x      |
| Scholastic Corp.          | NasdaqNM:SCHL | 1,106.2                      | 352.8                       | 1,459.0           | 24.2%      | 75.8%      | 0.6x      |
| Thomas Nelson Inc.        | NYSE: TNM     | 447.4                        | -                           | 447.4             | 0.0%       | 100.0%     | 0.4x      |
|                           |               |                              |                             |                   |            |            |           |

| ٧ | ar | iab | le | <b>9</b> S |  |   |  |  |
|---|----|-----|----|------------|--|---|--|--|
| _ |    |     |    | _          |  | _ |  |  |

Subject Company Beta  $\beta$ Equity risk premium  $R_{mp}$ Risk free rate  $R_f$ Small Company Risk Premium  $R_s$ 

| С | 0 | m | m | 1e | n | ts |  |
|---|---|---|---|----|---|----|--|
|   |   |   |   |    |   |    |  |

| 0.65 | •  |
|------|--|
| 7.2% | Ibbotson & Chen, Yale Center for Finance.                                      |
| 5.1% | Rate equal to 10 year treasury rate as of 6/1/2006; Reuters.                   |
| 5.3% | Rate equal to 10 decile size premium; SBBI, Ibbotson Associates 2002 Yearbook. |
|      |  |

Response to Ques. B22 Page 29 of 34



| Unsystematic Risk<br>Premium                      | α        | 10.0% | Qualitative adjustment based on company-specific/future performance estimate factors. |
|---|----------|-------|---|
| Pretax cost of debt                               | $D_{pt}$ | 9.3%  | Pre-tax incremental borrowing rate based on GACPC Line of Credit                      |
| Estimated effective tax rate Percentage of equity | Т        | 38.0% | Average Tax Rate of Graphic Arts Center Publishing Co for 1999-2005                   |
| financing   | $W_{e}$  | 75.4% |   |
| Percentage of debt financing                      | $W_{d}$  | 24.6% |   |
| After-Tax Cost of Equity                          | $K_e$    | 25.2% | $[(R_{mp} \times \beta) + R_f + R_s + \alpha]$  |
| After-Tax Cost of Debt                            | $K_d$    | 5.8%  | [D <sub>pt</sub> x (1 - T)]   |
| WACC/ Discount Rate                               |          | 20.4% | $[(W_e \times K_e) + (W_d \times K_d)]$   |

#### Notes:



<sup>(1)</sup> Stock prices as of 6/1/06. Shares outstanding based on data from company public filings.

<sup>(2)</sup> Source: Capital IQ, Company Information and Filings
All other data Capital IQ

EXHIBIT III

#### **GRAPHIC ARTS CENTER PUBLISHING COMPANY**

ORDERLY LIQUIDATION VALUE CALCULATION

AS OF JUNE 7, 2006

| Running Balance   |  |
|-------------------|--|
| Percent Sold      |  |
| Portion Sold      |  |
| Discount Required |  |
| Sold for          |  |

| Imprint         | Category        | Assortment      | Title         | Accelerated Sale | Total           |
|-----------------|-----------------|-----------------|---------------|------------------|-----------------|
| \$<br>4,315,450 | \$<br>2,891,352 | \$<br>1,937,206 | \$<br>639,278 | \$<br>210,962    | \$<br>-         |
| 33.0%           | 33.0%           | 67.0%           | 67.0%         | 100.0%           | 100.0%          |
| \$<br>1,424,099 | \$<br>954,146   | \$<br>1,297,928 | \$<br>428,316 | \$<br>210,962    | \$<br>4,315,450 |
| 25.0%           | 30.0%           | 40.0%           | 50.0%         | 75.0%            | 35.5%           |
| \$<br>1,068,074 | \$<br>667,902   | \$<br>778,757   | \$<br>214,158 | \$<br>52,740     | \$<br>2,781,631 |

Rounded \$ 2,781,600



#### STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS

- Scope of Analysis The valuation of any asset, business, or financial instrument is a matter of informed judgment. The accompanying valuation analysis has been prepared on the basis of information and assumptions set forth in the attached report, associated appendices, underlying work papers, and these Assumptions and Limiting Conditions.
- 2. <u>Lack of Verification of Information Provided</u> We have relied on information supplied by the Company without audit or verification. We have assumed that all information furnished is complete, accurate, and reflects the subject company's and their representatives' good faith efforts to describe the status and prospects of the subject company as of the effective date of valuation from an operating and a financial point of view. As part of this engagement, we also may have relied on publicly available data from recognized sources, which has not been verified in all cases.
- 3. <u>Use</u> This report is for the exclusive use of GACPC and no other party shall have the right to rely on any service or information provided by Gemini Partners, Inc. ("Gemini Partners" or "Gemini") on any portion of this engagement.
- 4. Report Distribution Our report presentation was prepared solely for the purpose stated and should not be used for any other purpose. The report, and the recommendations and analyses contained therein, are intended to be relied upon solely by the client and no other third party. Except as specifically stated, neither our final report nor its contents are to be referred to or quoted, in whole or in part, in any registration statement, prospectus, public filing, loan agreement, or other agreement or document without our prior written consent. Our analysis and report presentation are not intended for general circulation or publication, nor are they to be reproduced or distributed to other third parties without our prior written consent.
- Nature of Opinion Neither our opinion nor our report is to be construed as a fairness opinion of an actual or proposed transaction, a solvency opinion, or an investment recommendation.
- Subsequent Events We are under no obligation to update this report presentation
  or to revise the valuation analysis due to events and transactions occurring
  subsequent to the effective date of valuation.
- 7. <u>Changes</u> We reserve the right to recall all copies of this report to correct any errors or omissions.



- 8. <u>Legal Matters</u> We assume no responsibility for legal matters including interpretations of either the law or contracts. We have made no investigation of the legal description or title to the subject property and/or subject asset(s) and have assumed that the owner(s) claim(s) to the property and/or asset(s) are valid. We have given no consideration to liens or encumbrances which may exist against the property and/or asset(s), except as specifically stated in the report presentation. We have assumed that the subject property and/or subject asset(s) are free and clear of liens and encumbrances unless otherwise stated, and that title is marketable unless otherwise indicated. Additionally, we assume that all required licenses, permits, and other similar documents are in full force and effect. We assume no responsibility for the acceptability of the valuation approaches used in our report presentation as legal evidence in any particular court or jurisdiction. The suitability of our report and opinion for any legal forum is a matter to be determined by the client and the client's legal advisor.
- 9. <u>Testimony</u> Neither Gemini Partners nor any individual signing or associated with this report shall be required to give testimony or appear in court or other legal proceedings unless specific arrangements have been made in advance.



#### CERTIFICATION OF VALUE – PERSONAL PROPERTY

The undersigned certify that, to the best of our knowledge and belief:

- 1. The statements of fact contained in this report are true and correct.
- The reported analyses, opinions and recommendations are impartial and unbiased, and are limited only by the attached Statement of Assumptions and Limiting Conditions.
- The undersigned have no present or contemplated future interest in the subject company and have no bias or personal interest with respect to the parties involved in the engagement.
- 4. Neither our employment nor our compensation in connection with this engagement and report presentation is in any way contingent on the results reported, recommendations reached or the occurrence of a subsequent event directly related to the intended use of this analysis.
- 5. No individuals other than the undersigned or those acknowledged below and/or in the report prepared the analyses, values or recommendations set forth in this report.

Nathan Johnson

Principal, Gemini Partners, Inc.

Contributing professionals:

John Garofolo, Principal Ryan Fisk, Analyst



# GRAPHIC ARTS CENTER PUBLISHING COMPANY

**Graphic Arts Center Publishing** 

**DESKTOP MACHINERY & EQUIPMENT APPRAISAL** 

Orderly Liquidation Value and Fair Market Value as of June 5, 2006

Date of Report: June 9, 2006

## **VALUATION SUMMARY**

## **Graphic Arts Center Publishing**

## **PERSONAL PROPERTY**

| Effective Date: June 5, 2006   | L         | Orderly<br>iquidation<br>Value | Fa        | air Market<br>Value |
|--|-----------|--------------------------------|-----------|---------------------|
| Graphic Arts Center Publishing<br>Lincoln & Allen Bindery<br>3033 NW Yeon Avenue<br>Portland, Oregon | \$        | 1,312,350                      | \$        | 1,666,550           |
| Graphic Arts Center Publishing<br>Haagen Printing<br>420 E. Cota Street<br>Santa Barbara, California |           | 602,600                        |           | 760,625             |
| Total Appraised Values -<br>Personal Property  | <u>\$</u> | 1,914,950                      | <u>\$</u> | 2,427,175           |





300 Saunders Road Suite 200 Riverwoods, IL 60015

June 9, 2006

#### PRIVATE AND CONFIDENTIAL

Mr. Mike Hopkins Graphic Arts Center Publishing 3033 NW Yeon Avenue Portland, OR 97210

RE: DESKTOP MACHINERY & EQUIPMENT APPRAISAL - GRAPHIC ARTS CENTER PUBLISHING

Dear Mr. Hopkins:

DoveBid Valuation Services, Inc. (DVS) was retained by Graphic Arts Center Publishing to provide professional valuation services related to the machinery and equipment of Graphic Arts Center Publishing ("GACP" or "The Company") located at 420 E. Cota Street, Santa Barbara, California; and 3033 NW Yeon Avenue, Portland, Oregon. The purpose of our analysis was to provide a "Desktop" opinion of the Orderly Liquidation Value and Fair Market Value of the machinery and equipment as of June 5, 2006 (the Effective Date). The results of our analysis will be used for financial decision making/business decisions, et al.

Our analysis was prepared in conformity with and is subject to the requirements of the Uniform Standards of Professional Appraisal Practice (USPAP) adopted by the Appraisal Standards Board of the Appraisal Foundation; and/or the Principles of Appraisal Practice and Code of Ethics of the American Society of Appraisers (ASA); and/or the Code of Ethics and Standards and Procedures of Professional Appraisal Practice of The Association of the Machinery and Equipment Appraisers (AMEA). Our report and analyses are subject to the attached **Statement of Assumptions and Limiting Conditions** set forth in **Appendix A**. Our report is considered to be a Summary Desktop Appraisal Report. We have retained supporting data, including source documents, analysis, research, and detailed calculations in our work files as required by USPAP.

DVS defines a "Desktop" appraisal as follows:

"Desktop" appraisal

A "Desktop" appraisal is a valuation that estimates the value of the assets that are the subject of the report without the appraiser having had the benefit of conduction a physical inspection of the assets.

Response to Ques. B25, 28 & 29



300 Saunders Road Suite 200 Riverwoods, IL 60015

The scope of the "Desktop" appraisal involves the review of detailed information provided to DVS by Graphic Arts Center Publishing relative to the assets that are the subject of the valuation. This information includes, but may not be limited to, complete factual information relative to the assets including their age; manufacturers' name; model number; serial number; all relevant information pertaining to capacity and specifications; a statement of operating condition; maintenance; rebuild and/or retrofit history (when applicable); original cost information (when applicable); photographs (when available); and any other information deemed to be important by DVS or the Client. To the extent that the Client is not able to furnish an accurate statement of the operating condition of the asset, DVS will assume the assets to be in average working condition and maintained within industry standards.

Subject to the assumptions and limiting conditions set forth in an addendum to this report, it is our professional judgment that as of the effective date of June 5, 2006, the machinery and equipment has an estimated "Desktop" Orderly Liquidation Value of:

# One Million Nine Hundred Fourteen Thousand Nine Hundred Fifty Dollars \$1,914,950

Subject to the assumptions and limiting conditions set forth in an addendum to this report, it is our professional judgment that as of the effective date of June 5, 2006, the machinery and equipment has an estimated "Desktop" Fair Market Value of:

# Two Million Four Hundred Twenty Seven Thousand One Hundred Seventy Five Dollars \$2,427,175

The narrative appraisal report that follows sets forth the identification of the machinery and equipment appraised, pertinent facts relative to the data considered, the reasoning leading to the conclusions, the results of the investigation and analysis, and the assumptions and limiting conditions.

We appreciate the opportunity to provide Graphic Arts Center Publishing with professional valuation services.

Very truly yours,

Richard V. Wiorek, CEA

Senior Manager

Keith E. Holbrook Senior Associate

Response to Ques. B25, 28 & 29

Phone: 847-597-4400 Fax: 847-597-4456

www.dovebid.com

#### **VALUATION SUMMARY**

#### TRANSMITTAL LETTER

#### **EXECUTIVE SUMMARY**

| IDENTIFICATION OF THE PERSONAL PROPERTY                        | 1      |
|--|--------|
| PURPOSE OF THE APPRAISAL AND DEFINITION(S) OF VALUE            | 1      |
| IDENTIFICATION OF THE CLIENT AND INTENDED USE OF THE APPRAISAL | 2      |
| EFFECTIVE DATE OF THE APPRAISAL AND DATE OF THE REPORT         | 2      |
| EXTENT OF THE DATA COLLECTION PROCESS                          | 4      |
| STATEMENT OF OWNERSHIP   | 5      |
| GENERAL CONDITION OF THE ASSETS                                | 5      |
| ENVIRONMENTAL CONSIDERATIONS                                   | 5      |
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| MACHINERY AND EQUIPMENT  |        |
| 3033 NW YEON AVENUE, PORTLAND, OREGON                          | 8      |
| 3033 NW TEON AVENUE, PORTLAND, OREGON                          |        |
| 420 E. COTA STREET, SANTA BARBARA, CALIFORNIA                  | 22     |
|  | 22     |
|  |        |
| 420 E. COTA STREET, SANTA BARBARA, CALIFORNIA                  | NDIX A |



#### **EXECUTIVE SUMMARY**

This executive summary is provided as a convenience to the reader. A comprehensive review of the entire appraisal is necessary in order to understand all of the factors considered in the appraisal of the machinery and equipment.

#### Identification of the Personal Property

The personal property appraised in this report is located at Graphic Arts Center Publishing ("GACP" or "The Company"), 3033 NW Yeon Avenue, Portland, Oregon and 420 E. Cota Street, Santa Barbara, California. A detailed listing of the machinery and equipment is included in this report. The assets were the subjects of a previous "Desktop" appraisal conducted by DVS on November 01, 2005 and described in detail in an appraisal report having an effective date of November 16, 2005.

#### Purpose of the Appraisal and Definition(s) of Value

The purpose of the appraisal is to gather data relevant to the assets and provide a valuation that estimates the Orderly Liquidation Value and Fair Market Value of the assets. DVS defines Orderly Liquidation Value and Fair Market Value as follows:

#### **Orderly Liquidation Value**

"A professional opinion of the estimated most probable price expressed in terms of currency that the subject personal property could typically realize at a privately negotiated sale, properly advertised and professionally managed, by a seller obligated to sell over at least a six month time period, as of the effective date of this appraisal report. Further, the ability of the asset group to draw sufficient prospective buyers to ensure competitive offers is considered. All assets are to be sold on a piecemeal basis 'as is, where is' with the purchaser being responsible for removal of the assets at their own risk and expense. Any deletions or additions to the assets appraised could change the psychological and/or monetary appeal necessary to attain the value(s) estimated."

#### **Fair Market Value**

"A professional opinion of the estimated most probable price expressed in terms of currency to be realized for property in an exchange between a willing buyer and a willing seller, with equity to both, neither being under compulsion to buy or sell, and both parties fully aware of all relevant facts, as of the effective date of this appraisal report. Both the buyer and the seller acknowledge that the assets must be dismantled and removed at the buyer's expense."



#### **Desktop Appraisal**

A "Desktop" appraisal is a valuation that estimates the value of the assets that are the subject of the report without the appraiser having had the benefit of conduction a physical inspection of the assets.

The scope of the "Desktop" appraisal involves the review of detailed information provided to DVS by Graphic Arts Center Publishing relative to the assets that are the subject of the valuation. This information includes, but may not be limited to, complete factual information relative to the assets including their age; manufacturers' name; model number; serial number; all relevant information pertaining to capacity and specifications; a statement of operating condition; maintenance; rebuild and/or retrofit history (when applicable); original cost information (when applicable); photographs (when available); and any other information deemed to be important by DVS or the Client. To the extent that the Client is not able to furnish an accurate statement of the operating condition of the asset, DVS will assume the assets to be in average working condition and maintained within industry standards.

#### Identification of the Client and Intended Use of the Appraisal

DVS has been authorized and contracted to conduct the appraisal of the personal property by Mr. Mike Hopkins for Graphic Arts Center Publishing ("Client"). The report is to be used by only the Client, and any third parties so identified to DVS by the Client as intended users, as the documentation necessary for financial decision-making regarding the value of the assets as secured collateral for a loan. No responsibility is accepted by DVS to any other party for the whole or any part of the contents of the report.

The appraisal has been developed and submitted in conformance with the Uniform Standards of Professional Appraisal Practice (USPAP) adopted by the Appraisal Standards Board of the Appraisal Foundation; and/or the Principles of Appraisal Practice and Code of Ethics of the American Society of Appraisers (ASA); and/or the Code of Ethics and Standards and Procedures of Professional Appraisal Practice of The Association of the Machinery and Equipment Appraisers (AMEA). This is a complete appraisal in a summary report format.

## Effective Date of the Appraisal and Date of the Report

The effective date of the appraisal is June 05, 2006. This is the date DVS personnel completed the "Desktop" valuation of the assets.



#### **APPROACHES TO VALUE**

There are three basic valuation methods that are used to derive an indication of the value of the assets. These methods include the cost approach, sales comparison approach, and income approach to value.

#### **Cost Approach**

"A set of procedures in which an appraiser derives a value indication by estimating the current cost to reproduce or replace the personal property, deducting for all depreciation, physical deterioration, functional obsolescence, and external/economic obsolescence. The cost approach is derived from the principle of substitution that states, "a prudent buyer will not pay more for an asset than the cost of acquiring a substitute property of equivalent utility"

#### Sales Comparison Approach

"A set of procedures in which an appraiser derives a value indication by comparing the personal property being appraised to similar assets that have been sold recently, applying appropriate units of comparison, and making adjustments based on the elements of comparison to the sale prices of the comparable."

#### Income Capitalization Approach

"A set of procedures in which an appraiser derives a value indication for income-producing personal property by converting anticipated benefits into value. This conversion is accomplished either by: (1) capitalizing a single year's income expectancy or an annual average of several years' income expectancies at a market derived capitalization rate or capitalization rate that reflects a specified income pattern, return on investment, and change in value of the investment; or (2) discounting the annual cash flows for the holding period and the reversion at a specified yield rate."

#### **VALUATION METHODOLOGY**

To determine the Orderly Liquidation Value and Fair Market Value of the machinery and equipment, data was gathered, interpreted, and analyzed to select the appropriate valuation approach. During the course of this valuation, we conducted interviews with Company Management, collected and reviewed subject asset data and utilized recognized sources of industry information.

The sales comparison approach was the primary basis upon which the assets were appraised. Due to the nature of some of the machinery, market data were not always available from which to draw value indications. In these instances, the cost approach was considered and given some weight in the value conclusion.



The income approach was not utilized. This approach gives consideration to incomegenerating criteria, and is very limited in its application to the appraisal of machinery & equipment on a piecemeal basis. This is due to the difficulty in determining what portion of the total income and expense stream of a given plant would be attributable to a specific piece of equipment. This type of analysis is not appropriate to the scope of this appraisal.

Additionally, we gave consideration to the highest and best use of the machinery and equipment by analyzing the current use and alternative uses of the assets to encompass what is profitable, legally possible, and physically possible, considering the purpose and intended use of this valuation. It was concluded that the assets are currently being utilized and are valued at their highest and best use, which is to manufacture items or components for which the machinery and equipment was designed and built for.

#### **EXTENT OF THE DATA COLLECTION PROCESS**

DVS personnel conducted a "Desktop" valuation of the assets that are the subject of this appraisal. Therefore, a physical inspection has not been made, and the valuation has been based on descriptive information provided to DVS.

The scope of a "desktop" appraisal involves the review of information provided to DVS by the Client or other parties relative to the assets that are the subject of the valuation. This information may include, but may not be limited to, complete factual information relative to the assets including their age; manufacturers' name; model number; serial number; all relevant information pertaining to capacity and specifications; a statement of operating condition; maintenance, rebuild and/or retrofit history (when applicable); original cost information (when applicable); photographs (when available); and any other information deemed to be important by DVS or the Client.

Additionally a "desktop" appraisal is developed without the appraiser having the benefit of inspecting the assets. Thus, assumptions have been made regarding the accuracy of the descriptive information provided and the actual existence and operability of the assets appraised. To the extent that the Client was not able to furnish an accurate statement of operating condition, DVS has assumed all assets to be in average condition & in working order unless supplied with information indicating otherwise.

The appraisal does not include a valuation of the raw materials, work-in-process, or finished goods inventories. The value of purchased repair parts or replacement parts has not been considered. No product line-dedicated tooling or computer software is valued in this report.

The valuation included consideration of transactions involving sales of similar assets, as well as their availability on the open market. The overall condition and quality of the machinery and equipment in relationship to the assets sold or available were also considered.



Research may have included a search of DVS's comparable sales database; conversations with original equipment manufacturers, manufacturers' representatives, used machinery and equipment dealers, and auctioneers and liquidators; and consideration of information obtained from other knowledgeable industry sources. Supply and demand factors, the overall condition of the market, and the number of potential purchasers in the market for similar assets were discussed when pertinent.

All of the information pertinent to the machinery and equipment was assembled and analyzed during the research process to determine the appropriate approach to value conclusions, based on the stated intended use of the appraisal. The value indicators were reconciled, and the most meaningful data was utilized in formulating the final value estimates.

#### STATEMENT OF OWNERSHIP

DVS is providing a "Desktop" appraisal of only the owned assets. Assets that Management of The Company indicated are leased or not owned have been excluded from the appraisal.

DVS has assumed that Graphic Arts Center Publishing has accurately represented the ownership interest in all of the personal property, and has not conducted a Uniform Commercial Code (UCC) search to determine the ownership. A search of this type is outside the scope of this appraisal assignment. It is recommended that any parties with or considering an interest in the assets independently confirm the ownership and determine what potential impact any encumbrances may have on their marketability and ultimate value.

#### **GENERAL CONDITION OF THE ASSETS**

The appraisal has been conducted on a "Desktop" basis, utilizing the detailed appraisal dated November 2005. For the purpose of this valuation, a physical inspection of the assets has not been performed. It has been assumed that the assets are in working order, unless otherwise specifically indicated. It is impossible for DVS to judge the current condition of the assets without relying on the accuracy of the representations made to DVS.

#### **ENVIRONMENTAL CONSIDERATIONS**

No allowance has been made nor has any consideration been given to the impact, if any, of environmental issues or those associated with the Occupational Safety and Health Administration (OSHA) that would have an effect on the salability and/or use of the equipment. Furthermore, compliance or non-compliance with regulatory agencies that may have jurisdiction in this area has not been considered.



It should be clearly understood that DVS is not an environmental consulting firm and is not qualified to recognize or test for hazardous substances or conditions. Furthermore, DVS is not qualified to identify or evaluate occupational safety hazards. It is recommended that any parties with or considering an interest in the assets contract with a qualified consulting firm to conduct any studies deemed necessary to ensure that any issues are properly addressed.

#### **VALUATION CONSIDERATIONS**

DVS has been authorized and contracted to update a "Desktop" valuation preformed in November 2005. With such a short time frame between valuations DVS has found through industry contacts and comparable sales that the market has changed very little. It appears that the market has somewhat stabilized over the past several months. With that being said, there is very little change in the overall value.

The orderly liquidation value and fair market value definitions require that the assets be removed at the buyer's expense. This removal value concept means that any expenditure made to facilitate installation of the equipment is forfeited. Examples of this include machinery pits, foundations, power distribution systems, and process air systems. Any value associated with these improvements will be totally lost in a removal concept sale. It should be noted that an orderly liquidation represents a duress, must-sell situation, but allows a more extended time frame to locate buyers than an auction proceeding. A fair market value considers an arm's length sale, with no compulsion on the part of the seller or buyer.

Potential purchasers also recognize that additional costs will be incurred to dismantle, rig, match mark, remove, transport, and reinstall the assets in another location. In some cases, these costs may outweigh the value of the equipment to a typical purchaser. Knowledgeable buyers will carefully consider de-installation and removal costs when determining the price they are willing to pay.

There are usually two types of buyers for the assets in the event they must be liquidated piecemeal. The first is an end user, who would purchase the machinery either to expand existing production capacity or to replace less productive equipment. Once the market of end users has been exhausted, the buyer pool usually becomes used machinery dealers or brokers. These are speculative purchasers, who acquire machinery in anticipation of its future resale. In addition to removal and transportation costs, dealers will consider their holding costs, including warehousing, any necessary repair or rebuild, marketing, and warranty expense, as well as profit motive in the amount they will pay.



The Kolbus Compact 2000-5 located at the Portland facility is a complete hard Cover production Line with book block prep and stacking capabilities. In a limited time frame a suitable buyer may not be found for the line in its entirety. It may be necessary to sell the equipment on a piecemeal basis. In speaking with industry contacts there is a chance that the items associated with this line may in fact sell for a higher dollar value if it is sold piecemeal. Other major items in Portland include the Kolbus KM470 and Muller Martini NB2-S, perfect binders. Kolbus and Muller Martini are two of the top manufactures in the industry and if the equipment was to be put on the market it is reasonable to assume that there would be significant interest. Other items appraised at this facility included; Polar-Mohr power paper cutters, (2) Muller Martini automatic book sewing machines, various book prep, bindery and miscellaneous plant support equipment.

It should be noted that the Company has added a state-of-the-art dampening system manufactured by Epic Products, to the five-color Heidelberg press located in the California facility. This a significant upgrade that could increase the value of the press, however in a stressed sale scenario, like an orderly liquidation you may not have the time to find a suitable buyer that has a use for this type of an upgrade. DVS has given added value to the press based on this upgrade but it is worth noting that in a fair market scenario where the assumption could be made that there is a willing buyer with knowledge of the press and its features, a higher value would most likely be realized. Other major equipment at this facility included; a Heidelberg MOZP-H two-color press, Polar-Mohr power paper cutters, as well as assorted pre-press, bindery and miscellaneous plant support equipment.



Graphic Arts Center Publishing Lincoln & Allen Bindery 3033 NW Yeon Avenue Portland, Oregon



## **DEPARTMENT VALUATION SUMMARY**

## Graphic Arts Center Publishing Lincoln & Allen Bindery 3033 NW Yeon Avenue Portland, Oregon

| Effective Date: June 5, 2006                               | Orderly<br>Liquidation<br>Value |                | Fair Market<br>Value |                  |
|--|---------------------------------|----------------|----------------------|------------------|
| Binding Department   | \$ 1,                           | 177,500        | \$                   | 1,493,300        |
| Throughout Building  |                                 | 59,850         |                      | 75,950           |
| Fulfillment Center Warehouse                               |                                 | 51,000         |                      | 66,550           |
| Vehicles   |                                 | 6,500          |                      | 8,250            |
| Offices  |                                 | 17,500         |                      | 22,500           |
|  |                                 |                |                      |                  |
| Total Appraised Values -<br>Graphic Arts Center Publishing | <u>\$ 1,3</u>                   | <u>312,350</u> | <u>\$</u>            | <u>1,666,550</u> |

Graphic Arts Center Publishing Lincoln & Allen Bindery 3033 NW Yeon Avenue Portland, Oregon



## **Desktop Appraisal**

## Graphic Arts Center Publishing Lincoln & Allen Bindery 3033 NW Yeon Avenue Portland, Oregon

| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|---|---------------------------------|----------------------|
|        |      | Binding Department  |                                 |                      |
| 1      | 1-   | Kolbus Model VGD Single Head<br>Casemaker, S/N 183, (1976)  | \$ 2,000                        | \$ 2,500             |
| 2      | 1-   | Kolbus Model DA-36 Double Head<br>Casemaker, S/N 1183, (1990); with Pre-<br>Melter  | 35,000                          | 43,500               |
| 3      | 1-   | Kolbus Model GD Single Head<br>Casemaker, S/N 628, (1974)   | 750                             | 1,000                |
| 4      | 1-   | Kolbus Model KB Tipping Machine, S/N 428, (1976); with Cold Glue System; Nordson Model 3500 Hot Melt Glue System, S/N 1BA32D; Nordson Model PS40 Power Supply; and Nordson Model PC40 Pattern Control | 5,000                           | 6,500                |
| 5      | 1-   | Norton Spiel Model S-64 Tipping<br>Machine, S/N 3652, (1978); with Cold<br>Glue System; and Valco Model 4300 Hot<br>Melt Glue System  | 7,000                           | 9,000                |
| 6      | 1-   | Norton Spiel Model S-64 Tipping<br>Machine, S/N 3557, (1969); with Cold<br>Glue System  | 5,000                           | 6,500                |



| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|---|---------------------------------|----------------------|
| 7      | 1-   | Muller Martini Model 3210 Book Sewing<br>Machine, S/N 99.08687; with Muller<br>Martini Model 3663 Automatic Feeder,<br>S/N C227/C195  | 20,000                          | 25,000               |
| 8      | 1-   | Muller Martini Model 3210 Book Sewing<br>Machine, S/N 99.11961; with Muller<br>Martini Model 3663 Automatic Feeder,<br>S/N C256/C234  | 20,000                          | 25,000               |
| 9      | 1-   | Muller Martini Model 201 15-Pocket Collator, S/N 106111   | 3,500                           | 4,500                |
| 10     | 1-   | Kolbus Model Compact 2000-5 45-Books Per Minute Hard Cover Book Production Line; To Include:  (1) Kolbus Model AA370 Automatic Block Feeder, S/N 192, (1993)  (1) Kolbus Model FM405 Automatic Nipper and Smasher, S/N 351, (1990)  (1) Kolbus Model RB462 Automatic Book Back Gluer Dryer, S/N 458, (1990)  (1) Kolbus Model FN400 Automatic Nipper, S/N 349, (1990)  (1) Kolbus Model HD140 Automatic 3-Knife Trimmer, S/N 79, (1991)  (1) Kolbus Model BFS24-C Rounder Backer, with Headbanding, Linning, Case Dewarping, and Hopper Feeder, S/N 1291, (1993)  (1) Kolbus Model FE600 Automatic Building-In Machine, S/N 1148, (1993)  (1) Kolbus Model DS390 Automatic Stacker, Diverter, and Buffer, S/N 254, (1993) | 350,000                         | 450,000              |



| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|---|---------------------------------|----------------------|
|        |      | <ul> <li>(5) Sections Straight, 90 Degree, and 180 Degree Transnorm Conveyors</li> <li>(1) Valco Model VC-450EC Cold Glue System</li> <li>(1) Valco Model 4300 Hot Melt Glue System, S/N 9704-23</li> <li>(1) Potdevin Model D30-79-1 30" Portable Dewarper, S/N D30-79-1-100</li> <li>(-) Miscellaneous Wood Tables; Guide Rails; Co-Pilot Operator Guidance System; Personal Computer System; Programmable Operator Consoles; etc.</li> </ul> |                                 |                      |
| 11     | 1-   | Kensol Model K-50-D Foil Stamping<br>Machine, S/N S297F; Bench Type; On<br>Stand  | 500                             | 750                  |
| 12     | 1-   | Kensol Model 65H Foil Stamping<br>Machine, S/N T49NAX; Bench Type; On<br>Stand  | 1,000                           | 1,300                |
| 13     | 1-   | Kolbus Model PE-48 Automatic Hot Foil Stamping & Embossing Machine, S/N 64, (1967)  | 5,000                           | 6,500                |
| 14     | 1-   | Smyth Model No. 18 Sewing Machine, S/N 176  | 500                             | 650                  |
| 15     | 1-   | Potdevin Rotary Gluer, S/N Unknown  | 1,000                           | 1,300                |
| 16     | 1-   | Versamatic Single Wing Book Pasting Machine, S/N A-151  | 500                             | 650                  |
| 17     | 1-   | Crawley Book Nipping Machine, S/N Unknown   | 250                             | 300                  |



|        |      |  | •                               | ortiaria, orogon     |
|--------|------|--|---------------------------------|----------------------|
| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
| 18     | 1-   | Crawley Model 62 Turning-In Machine, S/N 36-97   | 250                             | 300                  |
| 19     | 1-   | Smyth Model No. 3 Cloth Cutter, S/N 1100   | 500                             | 650                  |
| 20     | 1-   | Stahl Model B-30 30" x 45" Continuous Feed Paper Folder; To Include:  (1) Stahl Model TFU-78/444-RF 4- Page Continuous Folder Section, S/N 28576-111185  (1) Stahl Model 2TFU-66/400 8-Page Rollaway Right Angle Folder, S/N 27229  (1) Stahl 16-Page Rollaway Right Angle Folder, S/N Unknown  (1) Stahl 32-Page Rollaway Right Angle Folder, S/N 29023-114027  (1) Stahl Automatic Stacker, S/N 29011-112192  (1) Stahl Belt Stacker, S/N 28576  (-) Gate Fold Attachment; Trim-Out Attachment; Twin lay Attachment; Stahl Model SBP86 Batch Counter; and Becker Vacuum Pump | 17,500                          | 22,500               |
| 21     | 1-   | Stahl Model B-30 30" x 45" Continuous Feed Paper Folder; To Include:  (1) Stahl Model TFU-78/444-RF 4- Page Continuous Folder Section, S/N 27229  (1) Stahl 8-Page Rollaway Right Angle Folder, S/N 28576-111185  (1) Stahl 16-Page Rollaway Right Angle Folder, S/N 28576-111185  (1) Stahl Belt Stacker, S/N 27229  (-) Stahl Batch Counter; and Becker Vacuum Pump  | 15,000                          | 20,000               |



| Item# | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|-------|------|---|---------------------------------|----------------------|
| 22    | 1-   | Stahl Model B-22 22" x 36" Continuous<br>Feed Paper Folder; To Include:<br>(1) Stahl Model TF-56/444-RF.2<br>Parallel Folder Section, S/N<br>39344-164147<br>(1) Stahl 8-Page Folder Section, S/N<br>39344<br>(1) Stahl Belt Stacker, S/N 39344 | 7,500                           | 10,000               |
| 23    | 1-   | Polar-Mohr Model 115 EMC-MON 45-1/2" Programmable Paper Cutter, S/N 6031053, (1990); with (2) Air Tables; and Monitor   | 22,500                          | 30,000               |
| 24    | 1-   | Polar-Mohr Model 115 EMC-MON 45-1/2" Programmable Paper Cutter, S/N 5531439, (1985); with Monitor   | 17,500                          | 22,500               |
| 25    | 1-   | Polar-Mohr Model RAB5 45" x 35" Paper<br>Jogger, S/N 6081258, (1990)  | 7,500                           | 10,000               |
| 26    | 2-   | Polar-Mohr Model L-1000-W-6 1,000-Kg.<br>Paper Lifts, S/N 6072406; and S/N<br>6172063, (1990)<br>Each Value: \$3,500/\$4,500  | 7,000                           | 9,000                |
| 27    | 5-   | 3M Model 200A Adjustable Case<br>Sealers, S/N 1689; S/N 1883; S/N 1882;<br>S/N 1863; and S/N 1879<br>Each Value: \$600/\$750  | 3,000                           | 3,750                |
| 28    | 1-   | Challenge Model SCM Corner Rounder, S/N 1989  | 2,000                           | 2,500                |
| 29    | 1-   | Interlake Model S3A 3/4" Wire Stitcher, S/N 4656, (1983)  | 500                             | 650                  |
| 30    | 1-   | Singer Model 144A305 Single Needle<br>Long Arm Straight-Stitch Sewing<br>Machine, S/N SS-74-61; with Saddle   | 300                             | 400                  |



| Item# | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|-------|------|--|---------------------------------|----------------------|
| 31    | 1-   | Sulby Model Mark II Auto-Minabinda<br>Perfect Binder, S/N B-10589  | 2,500                           | 3,250                |
| 32    | 1-   | Poly Pack Model IL-24H Film Bundling Wrapper, S/N 2548; with 24" x 24" x 48" Heat Tunnel; and Guillotine Cutter  | 17,500                          | 22,500               |
| 33    | 1-   | Shanklin Model F-5A 24" Automatic Shrink Wrapping Machine, S/N F00108; with Shanklin Model T-71 22" x 9" x 60" Heat Shrink Tunnel, S/N T-00247; In-Feed Conveyor; Guillotine Cutter; and PLC Control   | 27,500                          | 35,000               |
| 34    | 1-   | Harris Rima Model RS-12 9" Portable Counter Stacker, S/N 20230   | 7,000                           | 9,000                |
| 35    | 1-   | Muller Martini Model Normbinder NB2-S 20-Clamp Perfect Binder, S/N 99.17948; To Include:  (1) Muller Martini Model 3001/2-S SF Cover Feeder, S/N 99.17948-C-660  (1) Muller Martini Backbone Cut-Off Station; 2-Spindle Roughing Station; 40-Gallon Pre-Melter; and Exhaust System  (1) Muller Martini 18-Pocket Gathering Station (1) Muller Martini Model 256-S 6-Pocket Gathering Station  (1) Opticontrol Model 4-60 Signature Recognition System  (1) Muller Martini Model 3620 Conveyor System with Escape Gate  (1) Muller Martini Alpine Model 3670 3-Knife Trimmer, S/N 99.15510  (1) Harris Rima Model RS-3310 13" Counter Stacker, S/N 331914-10 with Dual Air Tables | 240,000                         | 300,000              |



| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|---|---------------------------------|----------------------|
|        |      | (1) Nordson Model PM-150 Pre-Melt<br>Unit with Level Control; Nordson<br>3500 Series Side Glue Pot<br>with Guns and Controller  |                                 |                      |
| 36     | 1-   | Kolbus Model KM470 Otabinder 27-Clamp Perfect Binder, S/N 156, (1991); To Include:  (1) Kolbus Model ZU801 18-Pocket Gathering Station, S/N 245, (1991), with Hand Feed Station (1) Opticontrol Model OSC4-60 Signature Recognition System (1) Transnorm Conveyor System with Escape Gate (1) Kolbus Model HD150 3-Knife Trimmer, S/N 247, (1991) (1) Harris Rima Model RS-3310 13" Counter Stacker, S/N 332530-10, with Dual Air Tables (1) Nordson Model 5507 PUR Unloading System, S/N AN99031738; with Kolbus PUR Spine Gluing Unit; and Nordson Model 3500 Glue System | 320,000                         | 400,000              |
| 37     | 2-   | Moffett Bench Type Page Pull Testers, S/N 296251193; and S/N 2603B Each Value: \$100/\$125  | 200                             | 250                  |
| 38     | 1-   | Moffett Bench Type Page Pull Tester, S/N 2683B2   | 500                             | 650                  |
| 39     | 1-   | Sutherland Bench Type Ink Rub Tester, S/N P3639R  | 250                             | 300                  |
| 40     | 1-   | NuArc Model Jet Line RR41 Line-Up<br>Table, S/N 46C66-15  | 250                             | 300                  |
| 41     | 1-   | Challenge Model MS-10 Multi Spindle Paper Drill, S/N 26149; (Not In Service)  | 1,000                           | 1,300                |



|       |      |   |       |                                 |       | una, Grogon          |
|-------|------|---|-------|---------------------------------|-------|----------------------|
| Item# | Qty. | Effective Date: June 5, 2006  | l<br> | Orderly<br>Liquidation<br>Value | ,<br> | Fair Market<br>Value |
| 42    | 1-   | Nordson Portable Glue Applicator, S/N 727528; with (2) Controller Activated Glue Guns; Pressure Tank; and Cart  |       | 2,500                           |       | 3,250                |
| 43    | 1-   | Challenge Model EH-3A Multi Spindle Paper Drill, S/N 43023; (Not In Service)  |       | 250                             |       | 300                  |
|       |      | Total Binding Department:   | \$    | 1,177,500                       | \$    | 1,493,300            |
|       |      | Throughout Building   |       |                                 |       |                      |
| 44    | 1-   | Hammond Model G140 Trim Saw, S/N 12138  | \$    | 500                             | \$    | 650                  |
| 45    | 1-   | Hammond Model G4 Trim Saw, S/N 2302   |       | 350                             |       | 450                  |
| 46    | 2-   | Grizzly Model G1019 14" Vertical Band<br>Saws, S/N 01, (1995); and S/N Unknown<br>Each Value: \$350/\$450   |       | 700                             |       | 900                  |
| 47    | 1-   | Lantech Model Q300 Stretch Pallet Wrapper, S/N QM004917; Approximately 60" Diameter Rotary Table with Drive-Up Ramp   |       | 3,500                           |       | 4,500                |
| 48    | 3-   | NCI Model 8250 5,000-Lb. Electronic Platform Scales, S/N SR-91370018; S/N SR-91860208; and S/N SR-900175; Approximately 60" x 72" Platform with Drive-Up Ramp Each Value: \$600/\$750 |       | 1,800                           |       | 2,250                |
| 49    | 1-   | Polychem Model PC100 Semi-Automatic Strapping Machine, S/N Unknown  |       | 1,000                           |       | 1,300                |
| 50    | 1-   | Ingersoll-Rand Model SSR-EP50 50-hp<br>Rotary Screw Air Compressor, S/N<br>F2920U91   |       | 3,500                           |       | 4,500                |



| Item# | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|-------|------|---|---------------------------------|----------------------|
| 51    | 1-   | Ingersoll-Rand Model SSR-EP50 50-hp<br>Rotary Screw Air Compressor, S/N<br>F1343  | 3,500                           | 4,500                |
| 52    | 1-   | Pioneer Model R400A 400-scfm<br>Refrigerated Air Dryer, S/N 16806MM,<br>(1990)  | 500                             | 650                  |
| 53    | 1-   | Lot of Scrap Removal System, To Include: (1) Balemaster Horizontal Wire Baler, S/N Unknown, Open End, Top Feed; (1) Manufacturer Unknown Model 200R-40 40-Yard Trash Compactor, S/N Unknown; (1) Manufacturer Unknown Trim & Waste Recovery System, S/N Unknown, with 14' Roof Mounted Cyclone, Ducting, and Blowers; etc.                      | 18,000                          | 23,000               |
| 54    | 1-   | Toyota Model 42-6FGCU25 5,000-Lb. LP Gas Lift Truck, S/N 74994, (1998); with 189" Lift; Side Shift; 3-Stage Mast; Solid Tires; and Overhead Guard   | 4,000                           | 5,000                |
| 55    | 1-   | Yale Model GLC040AENUAE083 4,000-Lb. LP Gas Lift Truck, S/N N513015, (1990); with 186" Lift; 3-Stage Mast; Solid Tires; and Overhead Guard  | 2,500                           | 3,250                |
| 56    | 1-   | Lot Throughout Building, To Include: Sweed Chopper; Microscope; Tape Shooters; Manual Pallet Jacks; Electric Pallet Jacks; Battery Chargers; Label Printers; Work Tables; Conveyors; Dock Plates; Hobart Arc Welder; Dayton 25-Ton Shop Press; Pallet Mule Electric Pallet Lifts; Carts; Hand Tools; Power Tools; Miscellaneous Equipment; etc. | 20,000                          | 25,000               |
|       |      | Total Throughout Building:  | \$ 59,850                       | \$ 75,950            |



## Graphic Arts Center Publishing Portland, Oregon

| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|---|---------------------------------|----------------------|
|        |      | Fulfillment Center Warehouse  |                                 |                      |
| 57     | 1-   | 1987 Nissan Model CLA Box Truck, VIN<br>JNALA83J5HGH40228   | \$ 2,500                        | \$ 3,250             |
| 58     | 1-   | 1998 Chevrolet Model Lumina 4-Door<br>Sedan, VIN 2G1WL52M9W9305311  | 2,750                           | 3,500                |
| 59     | 1-   | Yale Model NP040ABNL36SE101 4,000-Lb. Stand-Up Rider Type Electric Lift Truck, S/N N555343; with 227" Lift; Side Shift; 3-Stage Mast; Solid Tires; and Overhead Guard | 3,000                           | 4,000                |
| 60     | 1-   | Clark Model NP300D30 2,750-Lb. Stand-<br>Up Rider Type Electric Lift Truck, S/N<br>NP246-0116PM-8490; with 198" Lift; Side<br>Shift; Solid Tires; and Overhead Guard  | 2,500                           | 3,250                |
| 61     | 1-   | Yale Model GLC040ADNUAE083 4,000-Lb. LP Gas Lift Truck, S/N N485910; with 186" Lift; Side Shift; 3-Stage Mast; Solid Tires; and Overhead Guard                        | 2,500                           | 3,250                |
| 62     | 2-   | FWC Model 5 10,000-Lb. Electric Platform Scales, S/N Unknown; with Approximately 48" x 60" Platform Each Value: \$500/\$650   | 1,000                           | 1,300                |
| 63     | 1-   | Gerrard Model G100/200 Stretch Pallet Wrapper; with 5' Dia Platform   | 750                             | 1,000                |
| 64     | 1-   | Muller Model LP800 Stretch Pallet Wrapper, S/N 55560388; 5' Diameter Rotary Table with Drive-Up Ramp  | 3,500                           | 4,500                |



| Item# | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|-------|------|--|---------------------------------|----------------------|
| 65    | 1-   | Lot Throughout Fulfillment Center, To Include: (292) Sections Heavy Duty Pallet Racking; (15) Sections 4-Level Heavy Duty Shelving; (7) Sections 6-Level Heavy Duty Shelving; (12) Sections Heavy Duty Pallet-Type Shelving; (4) 5-Drawer Blue Print File Cabinets; 600-sq.ft. Trade Show Display Booth; Battery Chargers; Rolling Ladders; Dollies; Tables; Work Tables; Small and Large Refrigerators; Microwave Ovens; Manual Pallet Jacks; Electric Pallet Jacks; Desktop Scales; Postage Meter; Storage Cabinets; Lockers; File Cabinets; Desks; Chairs; Personal Computer Systems; Printers; Miscellaneous Machinery In Storage; etc | 32,500                          | 42,500               |
|       |      | Total Fulfillment Center Warehouse:  | \$ 51,000                       | \$ 66,550            |
|       |      | <u>Vehicles</u>  |                                 |                      |
| 66    | 1-   | 1988 Fruehauf Model E100B9-1.5-F2-<br>48LP2 48' Tandem Axle Van Trailer, VIN<br>1H2V04821JE022605; 66,000-GVWR   | \$ 1,250                        | \$ 1,500             |
| 67    | 1-   | 1985 Fruehauf Model FBB9-FL1-28 28'<br>Tandem Axle Van Trailer, VIN<br>1H4V02816GJ004006; 35,000-GVWR  | 750                             | 1,000                |
| 68    | 1-   | 1990 Mercedes Benz Model LPS-1525<br>Single Axle Truck Tractor, VIN<br>1MBZB80A0LN801328; with Holland 5th<br>Wheel  | 4,500                           | 5,750                |
|       |      | Total Vehicles:  | \$ 6,500                        | \$ 8,250             |



# Graphic Arts Center Publishing Portland, Oregon

|  |      |   | i ortiana, oregon               |                  |                      |                  |
|--|------|---|---------------------------------|------------------|----------------------|------------------|
| Item #   | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value |                  | Fair Market<br>Value |                  |
|  |      | Offices   |                                 |                  |                      |                  |
| 69   | 1-   | Lot of Computer Systems, Business Machines, & Furniture, To Include: Personal Computer Systems; Servers; Printers; Copiers; Fax Machines; Postage Meter; Telephone System; Logic System Shop Interface with Control Units; Desks; Digital Cameras; Chairs; File Cabinets; Storage Cabinets; Bookshelves; Graphiclite Color Viewing Station; Light Table; Projection Screen; Densitometer; Walk-In Vault; etc. | \$                              | 17,500           | \$                   | 22,500           |
|  |      | Total Offices:  | \$                              | 17,500           | \$                   | 22,500           |
| Total Appraised Values -<br>Graphic Arts Center Publishing<br>Lincoln & Allen Bindery<br>3033 NW Yeon Avenue |      |   | <u>\$</u>                       | <u>1,312,350</u> | <u>\$</u>            | <u>1,666,550</u> |



Portland, Oregon

Graphic Arts Center Publishing
Haagen Printing
420 E. Cota Street
Santa Barbara, California



### **DEPARTMENT VALUATION SUMMARY**

# Graphic Arts Center Publishing Haagen Printing 420 E. Cota Street Santa Barbara, California

|                              | Orderly<br>Liquidation<br>Value |         | Fair Market<br>Value |         |
|------------------------------|---------------------------------|---------|----------------------|---------|
| Effective Date: June 5, 2006 |                                 |         |                      |         |
| Prepress Department          | \$                              | 39,750  | \$                   | 51,650  |
| Printing Department          |                                 | 440,000 |                      | 551,500 |
| Binding Department           |                                 | 74,350  |                      | 96,275  |
| Throughout Building          |                                 | 26,500  |                      | 34,200  |
| Vehicles                     |                                 | 13,500  |                      | 17,000  |
| Offices                      |                                 | 8,500   |                      | 10,000  |
|                              | -                               |         |                      |         |
| Total Appraised Values -     | <u>\$</u>                       | 602,600 | <u>\$</u>            | 760,625 |

Total Appraised Values Graphic Arts Center Publishing
Haagen Printing
420 E. Cota Street
Santa Barbara, California



### **Desktop Appraisal**

# Graphic Arts Center Publishing Haagen Printing 420 E. Cota Street Santa Barbara, California

| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|--|---------------------------------|----------------------|
|        |      | Prepress Department  |                                 |                      |
| 70     | 1-   | Linotype-Hell Model ChromaGraph<br>S3300 Drum Scanner, S/N 43200507;<br>with Apple Power Mac G3 Computer<br>System   | \$ 2,000                        | \$ 2,500             |
| 71     | 1-   | Scitex Model Brisque Impose Dual Digital Front End Workstation, S/N Unknown, (2001); with CreoScitex/Adobe CPSI Postscript RIP; CreoScitex Full Auto Frame Trapping; CreoScitex Press Touch for Machintosh; and (1) CreoScitex Turbo Screening (TSP) Board | 8,000                           | 10,500               |
| 72     | 1-   | Creo Model Iris 43 Wide Double Sided Imposition Proofer, S/N P30679  | 5,000                           | 6,500                |
| 73     | 1-   | Xerox Model Phaser 6250 26-ppm Color Printer, S/N KAA-3  | 400                             | 500                  |
| 74     | 1-   | Mitsubishi Model MT-850X Plate<br>Processor, S/N 90145-0225, (2003)  | 11,500                          | 15,000               |
| 75     | 1-   | DuPont Model WPL-LF Waterproof Laminator, S/N PLJH3034   | 500                             | 650                  |



|        |      |  |                                 | indura, Camorina     |
|--------|------|--|---------------------------------|----------------------|
| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
| <br>76 | 1-   | Kodak Model Aqua-Image 34" Plate Processor, S/N Unknown  | 500                             | 650                  |
| 77     | 1-   | Millington Model VF-B 40" x 50" Vacuum Frame, S/N 79498; With Overhead Exposure Lamp and Accessories   | 250                             | 300                  |
| 78     | 2-   | Theimer Model Montakop 40" x 50"<br>Vacuum Frames, S/N Unknown; with<br>Overhead Exposure Lamp and<br>Accessories<br>Each Value: \$200/\$250   | 400                             | 500                  |
| 79     | 1-   | DuPont Model WPL-CIA 30" Waterproof Laminator, S/N GLFB1146  | 500                             | 650                  |
| 80     | 1-   | DuPont Waterproof Color Versatility Coater, S/N Unknown  | 500                             | 650                  |
| 81     | 1-   | Kodak Model 9000 Desktop Digital Color<br>Proofer, S/N 67A13380; with Apple<br>Power Mac 7500/100 Computer System  | 200                             | 250                  |
| 82     | 1-   | Lot Throughout Prepress Department, To Include: (6) Approximately 48" x 60" Light Tables; Light Inspection Booths; Blueprint File Cabinets; Layout Tables; Carts; Tables; Chairs; Metal Storage Cabinets; (4) Apple Power Mac G4 Computer Systems; Apple Power Mac G3 Computer System; Hole Punch; Computer Monitors; etc. | 10,000                          | 13,000               |
|        |      | Total Prepress Department:   | \$ 39,750                       | \$ 51,650            |



| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value |         | Fair Market<br>Value |         |
|--------|------|--|---------------------------------|---------|----------------------|---------|
|        |      | Printing Department  |                                 |         |                      |         |
| 83     | 1-   | Heidelberg Model Speedmaster 102FP+L 28" x 40" 5-Color Perfecting Sheet Fed Printing Press, S/N 535772, (1993); Aqueous Tower Coater; Epic Model DM40HE-PF Delta Dampening System (Added in 2001); Automatic Plate Changer; Preset; Grafix IR-Dryer; Ink Temperature Control; Grafix Powder Spray; Blanket & Roller Washers; CPC 1.02 Console; and CP-Tronic Console | \$                              | 400,000 | \$                   | 500,000 |
| 84     | 1-   | Heidelberg Model MOZP-H 19" x 25" 2-Color Perfecting Sheet Fed Printing Press, S/N 607553, (1986); High Pile Delivery; Royce Circulation System; and Exactomat Powder Spray Unit   |                                 | 35,000  |                      | 45,000  |
| 85     | 1-   | Miehle Model 38TC Series 317 38" 2-Color Offset Sheet Fed Printing Press, S/N 23782-4746; with Superflow Circulation System; and Electro Sprayer   |                                 | 5,000   |                      | 6,500   |
|        |      | Total Printing Department:   | \$                              | 440,000 | \$                   | 551,500 |
|        |      | Binding Department   |                                 |         |                      |         |
| 86     | 1-   | Muller Martini Model 221-4 5-Pocket<br>Saddle Stitcher, S/N 936778-B63; with<br>(2) Stitching Heads; Model 217 3-Knife<br>Trimmer; In-Line Hole Punch; and 6"<br>Outfeed Conveyor  | \$                              | 18,000  | \$                   | 23,500  |



| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value | Fair Market<br>Value |
|--------|------|--|---------------------------------|----------------------|
| 87     | 1-   | MBO Model B30-C 30" Continuous Feed Paper Folder, S/N P09/16; with MBO Model B30-2-30/4 Rollaway Right Angle Folder, S/N P09/16; MBO Model B26-3-15/4 Rollaway Right Angle Folder, S/N P09/16; MBO Model Unknown Rollaway Right Angle Folder, S/N Unknown; and Gate Fold Attachment; Digital Counter and Accessories | 11,000                          | 14,000               |
| 88     | 1-   | Polar-Mohr Model 115 EMC-MON 45"<br>Power Paper Cutter, S/N 5531506,<br>(1985); with Automatic Backgauge; Air<br>Table; and Control  | 17,500                          | 22,500               |
| 89     | 1-   | Rollem Model T.R. 26" Scoring Machine, S/N TRS1190/414; with Strike Perforating Attachment   | 8,500                           | 11,000               |
| 90     | 1-   | MBO Model T65/44 Rollaway Right Angle Folder, S/N G1253-8P; with Stacker   | 4,500                           | 5,750                |
| 91     | 1-   | Heidelberg 15-3/4" x 22-1/2" Cylinder<br>Sheet Fed Die Cutter; (Estimated Year<br>1965)  | 6,000                           | 8,000                |
| 92     | 1-   | Challenge Model MS-10 Multi Spindle Paper Drill, S/N 26012   | 1,000                           | 1,300                |
| 93     | 1-   | Weldtron Model 7221 22" x 8" x 46"<br>Shrink Wrap Heat Tunnel, S/N BT69472;<br>with Model 6402 20" x 28" L-Bar Sealer,<br>S/N C135564  | 1,000                           | 1,300                |
| 94     | 1-   | Polar-Mohr Model Electromat 115-EL 45"<br>Power Paper Cutter, S/N 69/3457; with<br>Automatic Backgauge; and Air Table  | 5,000                           | 6,500                |
| 95     | 1-   | Rosback 2-Head Automatic Stitcher, S/N 202642681BDS; with Conveyor, S/N BD2231   | 750                             | 1,000                |



| Item # | Qty. | Effective Date: June 5, 2006  | Orderly<br>Liquidation<br>Value | F  | Fair Market<br>Value |
|--------|------|---|---------------------------------|----|----------------------|
| 96     | 1-   | Acme-Morrison Model N3A-3/4 Single Head Wire Book Stitcher, S/N 15078   | 500                             |    | 650                  |
| 97     | 1-   | Challenge Model EH-3A Multi Spindle Paper Drill, S/N 57263  | 500                             |    | 650                  |
| 98     | 1-   | DuPont 38" Film Processor, S/N Unknown; with Model 37C MK2 Bridge, S/N Unknown; (System Not In Service)   | 100                             |    | 125                  |
|        |      | Total Binding Department:   | \$ 74,350                       | \$ | 96,275               |
|        |      | Throughout Building   |                                 |    |                      |
| 99     | 1-   | Nissan Model CPH01A18V Series 35 3,000-Lb. LP Gas Lift Truck, S/N CPH01-820251; with 187" Lift; Sideshift; 3-Stage Mast; Solid Tires; and Overhead Guard  | \$ 2,750                        | \$ | 3,500                |
| 100    | 1-   | Clark Model C25B 2,500-Lb. LP Gas Lift<br>Truck, S/N 625P-359-2080; with 154" Lift;<br>2-Stage Mast; Solid Tires; and Overhead<br>Guard   | 500                             |    | 650                  |
| 101    | 1-   | Big Joe Model 1518-R5 1,500-Lb. Walk<br>Behind Electric Pallet Truck, S/N 81793   | 250                             |    | 300                  |
| 102    | 1-   | Lot Throughout Building, To Include: Ingersoll-Rand T30 2-hp Horizontal Tank Mounted Air Compressor; Manufacturer Unknown 10-hp Horizontal Tank Mounted Air Compressor; Porter Cable 3-hp Vertical Tank Mounted Air Compressor; Hankison Refrigerated Air Dryer; Druvac 7-1/2-kW Vacuum Pump; Decto PCS200 100-Lb. Parts Scale; International BFG Box Stapler; Heidelberg Windmill Press (Offsite For Maintenance); Challenge DCM 24" Double Corner Rounder (Not Inspected By Appraiser); Manual Pallet Jacks; Manual Portable Lift Tables; | 17,500                          |    | 22,500               |



| Item # | Qty. | Effective Date: June 5, 2006   | Orderly<br>Liquidation<br>Value |        | F<br> | air Market<br>Value |
|--------|------|--|---------------------------------|--------|-------|---------------------|
|        |      | Carts; Pallet Racking; Heidelberg Plate Punch/Bender; Miscellaneous Equipment, Hand Tools, and Furniture; etc. |                                 |        |       |                     |
| 103    | 1-   | 1998 Ford Model E350 Cargo Van, VIN<br>1FTSE34F9WHB56820; 62,430 Miles<br>Listed; Powerstroke Diesel           |                                 | 5,500  |       | 7,250               |
|        |      | Total Throughout Building:   | \$                              | 26,500 | \$    | 34,200              |
|        |      | <u>Vehicles</u>  |                                 |        |       |                     |
| 104    | 1-   | 1987 Nissan Model CPB Turbo Box<br>Truck, VIN JNAPB22H6HAM41731  | \$                              | 4,000  | \$    | 5,000               |
| 105    | 1-   | 1998 Isuzu Model NPR 14' Box Truck,<br>VIN JALC4B1K5W7000300; with Lift<br>Gate                                |                                 | 6,000  |       | 7,500               |
| 106    | 1-   | 1997 Chevrolet Model Astro Cargo Van,<br>VIN 1GCDM19W0VB181907   |                                 | 3,500  |       | 4,500               |
|        |      | Total Vehicles:  | \$                              | 13,500 | \$    | 17,000              |



### Case 09-39457-tmb7 Doc 1 Filed 11/13/09

# Graphic Arts Center Publishing Santa Barbara, California

| Item # | Qty.    | Effective Date: June 5, 2006  | Lic       | Orderly<br>quidation<br>Value | Fa        | air Market<br>Value |
|--------|---------|---|-----------|-------------------------------|-----------|---------------------|
|        |         | <u>Offices</u>  |           |                               |           |                     |
| 107    | 1-      | Lot of Computer Systems, Business Machines, & Furniture, To Include: Personal Computer Systems; Servers; Printers; Copiers; Ascom Postage Meter; Northstar Telephone System; Logis System Shop Interface with Approximately (10) Control Units; Desks; Chairs; File Cabinets; Storage Cabinets; Leather Chairs; Bookshelves; etc. | \$        | 8,500                         | \$        | 10,000              |
|        |         | Total Offices:  | \$        | 8,500                         | \$        | 10,000              |
|        | Graphic | ppraised Values -<br>c Arts Center Publishing<br>c Printing   | <u>\$</u> | 602,600                       | <u>\$</u> | 760,62 <u>5</u>     |

Total Appraised Values Graphic Arts Center Publishing
Haagen Printing
420 E. Cota Street
Santa Barbara, California



### STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS

- The machinery and equipment is appraised free and clear of any or all liens or encumbrances unless otherwise stated. Title to the property is assumed to be good and marketable unless otherwise indicated.
- It is assumed that all of the machinery and equipment, included in the appraisal, is owned by the company appraised. DVS has relied upon management to identify any equipment that is leased or owned by parties unrelated to the appraisal. Conducting a Uniform Commercial Code (UCC) search is outside the scope of an appraisal assignment.
- The information furnished by others is believed to be reliable. However, no warranty is given for its accuracy. Every reasonable attempt has been made to verify such information.
- It is assumed that there is full compliance with all applicable federal, state, and local environmental regulations and laws unless non-compliance is stated, defined, and considered in the appraisal report.
- The value estimates submitted are based upon the definition of value stated in the body of the report.
- Possession of this report, or a copy thereof, does not carry with it the right of publication. It
  may not be used for any purpose by any person other than the party to whom it is addressed
  without the written consent of that party and, in any event, only with proper written qualification
  and only in its entirety.
- DVS reserves the right to recall all copies of this report to correct any error or omission.
- The appraiser, by reason of this appraisal, is not required to give further consultation, testimony, or be in attendance in court with reference to the property in question unless arrangements have been made previously.
- Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser, or the firm with which the appraiser is connected) shall be disseminated to the public through advertising, public relations, news, sales, or other media without the prior written consent and approval of the appraiser.
- The maximum liability of DVS for the breach of any obligation in connection with this engagement or the report, and for any and all damages of any type or nature (whether in contract or in tort, and whether compensatory, consequential, or punitive in nature) sustained or claimed by the Company(ies) or any other person or entity in connection with this engagement or the report, shall be limited to the fee actually received by DVS under the engagement letter. In no event or circumstance shall DVS have any liability to the Company(ies) or any other person or entity in excess of the fee actually paid to and received by DVS under the engagement letter.



#### CERTIFICATION OF VALUE – PERSONAL PROPERTY

The undersigned certify that, to the best of our knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The analyses, opinions, and conclusions set forth in this report are limited only by the
  assumptions and limiting conditions (imposed by the terms of the assignment or by the
  undersigned) set forth by this report, and are our personal, unbiased, professional
  analyses, opinions, and conclusions.
- This appraisal report has been made in conformity with and is subject to the requirements
  of the Uniform Standards of Professional Appraisal Practice (USPAP) adopted by the
  Appraisal Standards Board of the Appraisal Foundation; and/or the Principles of Appraisal
  Practice and Code of Ethics of the American Society of Appraisers (ASA); and/or the Code
  of Ethics and Standards and Procedures of Professional Appraisal Practice of The
  Association of the Machinery and Equipment Appraisers (AMEA).
- DVS has no present or contemplated future interest in the property nor any personal interest or bias in the subject matter or the parties involved.
- Neither the appraisal assignment nor the amount of the fee is contingent upon developing
  or reporting a predetermined value, requested minimum value, a direction in the value that
  favors the cause of the client, a specific valuation, the approval of a loan, the amount of the
  value estimates or attainment of a stipulated result, nor is our compensation contingent
  upon an action or event resulting from the analyses, opinions, or conclusions in, or the use
  of, this report, or the occurrence of a subsequent event directly related to the intended use
  of this appraisal.
- The appraiser(s) disclaim knowledge as to the appraised asset(s) operability, historical performance, and/or the existence of any hidden, latent, or undisclosed defects.
- Any statement(s) of condition are the result of visual inspection only and should not be construed as an opinion or operability or utility.
- No person or persons other than those acknowledged below prepared the analysis, conclusions, and opinions, or provided significant professional assistance.
- The undersigned, unless denoted by an (\*), has made an inspection of the personal property that is the subject of this report.



Should you have any questions regarding the foregoing value estimates or require any further information, please contact the undersigned.

Respectfully submitted,

6/9/06 (\*) Richard V. Wiorek, CEA Date (\*) Keith E. Holbrook Date



#### **DVS QUALIFICATIONS**

### Richard V. Wiorek, Senior Manager

DoveBid Valuation Services, Inc. 300 Saunders Road, Suite 200, Riverwoods, IL 60015 847-597-4407 rwiorek@dovebid.com

Professional Experience

Mr. Wiorek is a Senior Manager with DVS and based in

Riverwoods (Chicago), Illinois.

He has managed tangible asset valuations and consulting services for clients throughout the world, including many of the Global 4000, prominent financial institutions with global operations, accounting firms, law firms and private equity firms. Tangible asset valuation projects have included machinery and equipment analyses for financing and secured lending transactions. Equipment types have included all types of

manufacturing and processing equipment.

Professional Background

Before joining DoveBid in 2002, Mr. Wiorek was a Senior Appraiser/Salesman at Adams Machinery Company. From 1989 - 1998, Mr. Wiorek was an Auction Team Member and eventually a Senior Appraiser for Philip Pollack and Company.

**Education** Wright College – Chicago, Illinois

Affiliations Certified Equipment Appraiser (CEA) – Association of

Machinery and Equipment Appraisers (AMEA)

Associate Member – American Society of Appraisers (ASA)



### Keith E. Holbrook, Senior Associate

DoveBid Valuation Services, Inc. 1201 Roberts Boulevard, Suite 150, Kennesaw, GA 30144 (770) 590-9200 kholbrook@dovebid.com

# Professional Experience

Mr. Holbrook is a Senior Associate for DVS – North America and is based in Kennesaw, Georgia.

Mr. Holbrook is responsible for managing machinery and equipment valuation projects. He has been involved in and managed tangible asset valuations throughout the world, including many Global 4000, prominent financial institutions with global operations, law firms and private equity firms. Tangible asset valuation projects have included machinery and equipment analyses for financing and secured lending transactions, sale/leaseback transactions, loan and lease portfolio acquisitions, valuations for financial and tax reporting including purchase price allocations for mergers and acquisitions, due diligence support; property tax appeals; fresh start accounting, goodwill testing, and impairment studies for long-lived assets.

# Professional Background

Prior to joining DoveBid, Mr. Holbrook was a Senior Staff Real Estate Appraiser with Metro Appraisal Services, Inc., an Associate Appraiser with Pendley and Pendley Corporation and an Associate Appraiser with Williams Appraisal Services.

#### **Education**

Lanier Technical College American Society of Real Estate Appraisers MLS Training Institute

Methods of Residential Financing, Methods of Pricing Property, Real Estate Math, Real Estate Information Management,

Uniformed Standards of Professional Practice ("USPAP")

Licensed Real Estate Appraiser, License #6442



B6D (Official Form 6D) (12/07)

| In re | Graphic Arts Center Publishing Company | Case No. |
|-------|--|----------|
|       |  |          |

Debtor

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H<br>W<br>J | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | I<br>N<br>G    | U I I I I I I I I I I I I I I I I I I I | S | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------------|--|----------------|---|---|--|---------------------------------|
| Account No.  |                 |             | 3/22/2006  | Т              | D C<br>A<br>T<br>E<br>D                 |   |  |                                 |
| Charles M. Hopkins<br>44850 Tide Avenue<br>Arch Cape, OR 97102                                       |                 | -           | Prepress assets  |                |   |   |  |                                 |
|  | ╀               | _           | Value \$ Unknown   | Ш              | +                                       |   | 167,595.04   | Unknown                         |
| Account No.  | 4               |             | 2/3/2007   |                |   |   |  |                                 |
| Ingram Book Group Inc.<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986                |                 | -           | First security lien on all assets except paripassu on prepress assets                          |                |   |   |  |                                 |
|  |                 |             | Value \$ Unknown   | 1              |   |   | 1,671,093.46   | Unknown                         |
| Account No.  |                 |             | 12/24/2007   | П              |   |   |  |                                 |
| Ingram Book Group Inc.<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986                |                 | -           | First security lien on all assets except paripassu on prepress assets                          |                |   |   |  |                                 |
|  |                 |             | Value \$ Unknown   | 1              |   |   | 1,032,147.85   | Unknown                         |
| Account No.  Silicon Valley Bank PO Box 2607 Santa Clara, CA 95055-2607                              |                 | -           | Second security lien on all assets except paripassu on prepress assets                         |                |   |   |  |                                 |
|  | ┸               |             | Value \$ Unknown   | $\coprod$      |   |   | 1,847,693.19   | Unknown                         |
| continuation sheets attached   |                 |             | (Total of t  | Subto<br>his p |   |   | 4,718,529.54   | 0.00                            |
|  |                 |             | (Report on Summary of So   |                | otal<br>iles)                           |   | 4,718,529.54   | 0.00                            |

B6E (Official Form 6E) (12/07)

| •     |  |        |          |  |
|-------|--|--------|----------|--|
| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
| -     |  | Debtor |          |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|---|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### ☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### ☐ Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### ■ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### ☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### ☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | -,       |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

#### Wages, salaries, and commissions

|   |                 |            |  |           |                  |        | TYPE OF PRIORITY   | 7  |
|---|-----------------|------------|--|-----------|------------------|--------|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu H W J C | Sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | COXHLZGEZ | DZ LL QULDA      | SPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |            | Vacation wages   |           | A<br>T<br>E<br>D |        |                    |  |
| Air Phillips<br>4108 North Kirby Avenue<br>Portland, OR 97217                                   |                 | -          |  |           |                  |        | 79.33              | 79.33  |
| Account No.   | $\top$          |            | Vacation wages   |           |                  |        | 10.00              | 7 0.00   |
| Alex Bolinder<br>33735 Berg Road<br>Warren, OR 97053  |                 | -          |  |           |                  |        |                    | 0.00   |
|   |                 |            |  |           |                  |        | 139.49             | 139.49   |
| Account No.  An Tran 5304 SE 140th Avenue Portland, OR 97236                                    |                 | -          | Vacation wages   |           |                  |        | 1,250.67           | 0.00<br>1,250.67   |
| Account No.   | $\dashv$        |            | Vacation wages   |           |                  |        | 1,230.07           | 1,230.07   |
| Anne-Marie Watts<br>23925 NE Treehill Drive<br>Wood Village, OR 97060                           |                 | -          |  |           |                  |        |                    | 0.00   |
| A N-  | 4               | -          | Vacation wages   | -         |                  |        | 139.40             | 139.40   |
| Account No.  Daniel Jenkins 1930 SE 176th Avenue Portland, OR 97233                             |                 | -          | radation wayes   |           |                  |        |                    | 0.00   |
|   |                 |            |  |           |                  |        | 856.93             | 856.93   |
| Sheet 1 of 15 continuation sheets   | attache         | d to       | ,  | Subt      |                  |        |                    | 0.00   |
| 0 1 1 1 60 12 77 12 77  | <b>.</b>        | ~.         | · (Total of  | hio.      |                  | (0.    | 0.405.00           |  |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

2,465.82

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | _,       |  |

#### Wages, salaries, and commissions

|   |                                      |        |                |           |                  |                  | TYPE OF PRIORITY   | 7  |
|---|--------------------------------------|--------|----------------|-----------|------------------|------------------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W |                | CONTINGEN | UNLIQUIDA        | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                                      | T      | Vacation wages | Ť         | A<br>T<br>E<br>D |                  |                    |  |
| David Grosz<br>2683 L Street<br>Washougal, WA 98671   |                                      | -      |                |           |                  |                  | 4 004 24           | 0.00   |
| Account No.   | $\dashv$                             |        | Vacation wages | $\vdash$  |                  |                  | 1,901.31           | 1,901.31   |
| Dean Puccinelli<br>3568 Pine Street<br>Santa Ynez, CA 93460   |                                      | -      |                |           |                  |                  |                    | 0.00   |
|   |                                      |        |                |           |                  |                  | 86.11              | 86.11  |
| Account No.  Diane Weisz 244 Puente Drive Santa Barbara, CA 93110   |                                      | -      | Vacation wages |           |                  |                  | <b>6-</b> 4-       | 0.00   |
| Account No.  En Tran 6943 SE Crystal Springs Portland, OR 97206   |                                      |        | Vacation wages |           |                  |                  | 67.12              | 0.00   |
| A   |                                      |        | Vacation wages |           |                  |                  | 843.16             | 843.16   |
| Account No.  Eugene Mostofi 17385 SW Pike Street Aloha, OR 97007  |                                      | -      | vacation wages |           |                  |                  | 704.59             | 0.00   |
| Sheet <b>2</b> of <b>15</b> continuation sheets   | attache                              |        |                | Sub       | <u>l</u><br>tota | <u>l</u><br>ıl   | 104.39             | 0.00   |
| Schedule of Creditors Holding Unsecured   |                                      |        |                | his       | pag              | ge)              | 3,602.29           | 3,602.29   |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | -,       |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                                      |           |                             |           |                  |                  | TYPE OF PRIORITY   | •   |
|---|--------------------------------------|-----------|-----------------------------|-----------|------------------|------------------|--------------------|---|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W    | AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA        | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUN<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                                      | T         | Vacation wages              | ĺΫ        | A<br>T<br>E<br>D |                  |                    |   |
| Eugenio Meza<br>13517 NE 81st Street<br>Vancouver, WA 98686                                     |                                      | -         |                             |           |                  |                  | 074 50             | 0.00  |
| Account No.   |                                      | t         | Vacation wages              | <u> </u>  |                  |                  | 971.56             | 971.56  |
| Gary Walker<br>3213 SE 67th Avenue<br>Portland, OR 97206  |                                      | -         |                             |           |                  |                  |                    | 0.00  |
|   |                                      |           |                             |           |                  |                  | 1,631.60           | 1,631.60  |
| Account No.  Gerardo Guerrero 3 South Soledad Street Apt. B Santa Barbara, CA 93103             |                                      | -         | Vacation wages              |           |                  |                  | 14.37              | 0.00  |
| Account No.  Gina Callahan PO Box 30997 Santa Barbara, CA 93130                                 |                                      | -         | Vacation wages              |           |                  |                  | 27.99              | 0.00  |
| Account No.   |                                      | $\dagger$ | Vacation wages              | +         | $\vdash$         | $\vdash$         | 21.39              | 27.99   |
| Harold Untch<br>3213 SE Sanmarkand Drive<br>Santa Barbara, CA 93105                             |                                      | -         |                             |           |                  |                  | 299.31             | 0.00  |
| Sheet 3 of 15 continuation sheets   | attach                               | ad t      | 1                           | Sub       | l<br>tota        | ıl               | 200.01             | 0.00  |
| Schedule of Creditors Holding Unsecured   |                                      |           |                             | his       | pag              | ge)              | 2,944.83           | 2,944.83  |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                                      |         |   |           |                  | -        | TYPE OF PRIORITY   | 7  |
|---|--------------------------------------|---------|---|-----------|------------------|----------|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UZLLQULDA        | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                                      |         | Vacation wages                                      | Ť         | A<br>T<br>E<br>D |          |                    |  |
| Heather Doornick<br>1524 SE Tenino Street<br>Portland, OR 97202                                 |                                      | -       |   |           |                  |          | 292.80             | 292.80   |
| Account No.   | $\dashv$                             | $\perp$ | Vacation wages                                      | $\vdash$  |                  |          | 292.00             | 292.00   |
| Javier Angeles<br>1 South Salinas Street<br>#8<br>Santa Barbara, CA 93103                       |                                      | -       |   |           |                  |          |                    | 0.00   |
|   |                                      |         |   |           |                  |          | 131.62             | 131.62   |
| Account No.  John Fine 21603 NE 195th Court Battle Ground, WA 98604                             |                                      | -       | Vacation wages                                      |           |                  |          | 1,086.72           | 1,086.72   |
| Account No.   |                                      |         | Vacation wages                                      |           |                  |          | .,0002             | 1,000112   |
| John McNally<br>8261 Platinum Street<br>Ventura, CA 93004                                       |                                      | -       |   |           |                  |          |                    | 0.00   |
|   |                                      |         |   |           |                  |          | 260.59             | 260.59   |
| Joy Gooding<br>18775A SW Mayjohn Court<br>Aloha, OR 97007-7907                                  |                                      | -       | Vacation wages                                      |           |                  |          |                    | 0.00   |
|   |                                      |         |   |           |                  |          | 123.03             | 123.03   |
| Sheet 4 of 15 continuation sheets   | attache                              | ed to   |   | Subt      | ota              | 1        |                    | 0.00   |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

1,894.76

| In re | Graphic Arts Center Publishing Company |        | Case No.   |  |
|-------|--|--------|------------|--|
| -     |  | Debtor | <b>-</b> , |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                 |        |   |           |                  |                  | TYPE OF PRIORITY   | ·   |
|---|-----------------|--------|---|-----------|------------------|------------------|--------------------|---|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | H<br>W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA        | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUN<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |        | Vacation wages                                      | Τ̈́       | A<br>T<br>E<br>D |                  |                    |   |
| Kimberly Ballard<br>21232 South Ridge Road<br>Oregon City, OR 97045   |                 | -      |   |           |                  |                  |                    | 0.00  |
| Account No.   |                 |        | Vacation wages                                      | H         |                  |                  | 728.17             | 728.17  |
| Kirk Bernero<br>1110 Bangar Lane<br>Ventura, CA 93001   |                 | -      |   |           |                  |                  |                    | 0.00  |
|   |                 |        | Vacation wages                                      |           |                  |                  | 24.24              | 24.24   |
| Account No.  Lah Prathan 200 SE 105th Avenue #103 Portland, OR 97216  |                 | -      | Table in ages                                       |           |                  |                  | 784.51             | 0.00  |
| Account No.   |                 |        | Vacation wages                                      |           |                  |                  | 704.31             | 784.5   |
| 600 Poker Hill Road<br>Underfill, VT 05489  |                 | -      |   |           |                  |                  |                    | 0.00  |
| A N   |                 |        | Vacation wages                                      |           |                  |                  | 763.59             | 763.59  |
| Account No.  Linda Klemsen 11751 Payson Lane Oregon City, OR 97045  |                 | -      | vacation wages                                      |           |                  |                  |                    | 0.00  |
| CI - F - C 1F   |                 |        | <u> </u>  | Sub       | tota             | <br>ւl           | 700.96             | 0.00  |
| Sheet 5 of 15 continuation sheets<br>Schedule of Creditors Holding Unsecured                                |                 |        | )   |           |                  |                  | 3,001.47           | 3,001.47  |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | _,       |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

#### Wages, salaries, and commissions

| 2271 SW 30th Drive Gresham, OR 97080  Account No.  Maria Diaz 7623 SE Schiller Street Portland, OR 97206  Account No.  Mark Burks 23715 Posey Lane West Hills, CA 91304  Account No.  Account No.  Account No.  Vacation wages  Vacation wages  Vacation wages | COXT-NGENT | L Q D L | DISPUTED | AMOUNT<br>OF CLAIM | 0.00 | AMOUNT<br>TLED TO<br>RIORITY |
|--|------------|---------|----------|--------------------|------|------------------------------|
| Loren Scheie 2271 SW 30th Drive Gresham, OR 97080  Account No.  Maria Diaz 7623 SE Schiller Street Portland, OR 97206  Account No.  Mark Burks 23715 Posey Lane West Hills, CA 91304  Account No.  Mark Meza 1521 Crestline Drive                              | T          | TED     |          |                    | 0.00 |                              |
| Maria Diaz 7623 SE Schiller Street Portland, OR 97206  |            |         |          |                    | 1,   | ,316.35                      |
| Maria Diaz 7623 SE Schiller Street Portland, OR 97206  Account No.  Mark Burks 23715 Posey Lane West Hills, CA 91304  Vacation wages   |            |         |          |                    |      |                              |
| 7623 SE Schiller Street Portland, OR 97206  Account No.  Mark Burks 23715 Posey Lane West Hills, CA 91304  Account No.  Mark Meza 1521 Crestline Drive   |            |         |          |                    | 0.00 |                              |
| Mark Burks 23715 Posey Lane West Hills, CA 91304   |            |         |          |                    |      |                              |
| Mark Burks 23715 Posey Lane West Hills, CA 91304   |            |         | $\neg$   | 511.70             |      | 511.70                       |
| Mark Meza 1521 Crestline Drive   |            |         |          | 126.70             | 0.00 | 126.70                       |
| 1521 Crestline Drive   |            |         | +        | 120.70             |      | 120.70                       |
|  |            |         |          |                    | 0.00 |                              |
| Account No. Vacation wages   |            | $\perp$ | -        | 39.66              |      | 39.66                        |
| Michael Campbell 530 NW 23rd Avenue #408 Portland, OR 97210  |            |         |          |                    | 0.00 |                              |
|  |            |         |          | 671.57             |      | 671.57                       |
| Sheet 6 of 15 continuation sheets attached to  | L          |         |          |                    | 0.00 |                              |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

2,665.98

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                 |              |   |           |                  |      | TYPE OF PRIORITY   |  |
|---|-----------------|--------------|---|-----------|------------------|------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA        | UTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |              | Vacation wages                                      | ]⊤        | A<br>T<br>E<br>D |      |                    |  |
| Omar Ramirez Santana<br>2320 De La Vina Street<br>#9<br>Santa Barbara, CA 93105                             |                 | -            |   |           |                  |      | 5.47               | 0.00   |
| Account No.   |                 |              | Vacation wages                                      |           |                  |      |                    |  |
| Ora Schulman<br>One Central Avenue<br>San Francisco, CA 94117   |                 | _            |   |           |                  |      |                    | 0.00   |
|   |                 |              |   |           |                  |      | 760.69             | 760.69   |
| Account No.  Pamela Bund 36800 SE Lusted Boring, OR 97009   |                 | _            | Vacation wages                                      |           |                  |      | 1,489.88           | 0.00   |
| Account No.   |                 | T            | Vacation wages                                      |           |                  |      | .,                 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Patricia Robles<br>424 SE Paropa Court<br>Gresham, OR 97080   |                 | -            |   |           |                  |      |                    | 0.00   |
| A N   | _               | L            | Vacation wages                                      | -         |                  |      | 877.94             | 877.94   |
| Account No.  Paul Rademacher 5732 SW Salmon Portland, OR 97221  |                 | _            | Tabanon wages                                       |           |                  |      |                    | 0.00   |
|   |                 |              |   |           |                  |      | 1,474.96           | 1,474.96   |
| Sheet $\underline{7}$ of $\underline{15}$ continuation sheets   | attache         | d to         | )<br>(Total of t                                    | Subi      |                  |      |                    | 0.00   |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

4,608.94

4,608.94

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                                      |        |                |           |                  |                  | TYPE OF PRIORITY   | 7  |
|---|--------------------------------------|--------|----------------|-----------|------------------|------------------|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W |                | CONTINGEN | UNLIQUIDA        | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                                      |        | Vacation wages | Ť         | A<br>T<br>E<br>D |                  |                    |  |
| Peter Katoff<br>128 South Ontare Road<br>Santa Barbara, CA 93105                                |                                      | -      |                |           |                  |                  |                    | 0.00   |
| Account No.   | _                                    | +      | Vacation wages | <u> </u>  |                  |                  | 62.93              | 62.93  |
| Quynh Dam<br>3601 NE 162nd Aveune<br>Portland, OR 97230   |                                      | -      |                |           |                  |                  |                    | 0.00   |
|   |                                      |        |                |           |                  |                  | 1,656.37           | 1,656.37   |
| Account No.  Richard Haner 13162 SE 125th Avenue Clackmas, CA 97015                             |                                      | -      | Vacation wages |           |                  |                  | 169.63             | 0.00   |
| Account No.  Robert Fegurgur 15616 NE 34th Street Vancouver, WA 98682                           |                                      | -      | Vacation wages |           |                  |                  | 1,737.43           | 0.00   |
| Account No.   | $\dashv$                             | t      | Vacation wages | <u> </u>  | _                | H                | 1,737.43           | 1,737.43   |
| Robert Huggins<br>3524 San Pablo Lane<br>Santa Barbara, CA 93105                                |                                      | -      |                |           |                  |                  | 77.50              | 0.00   |
| Sheet <b>8</b> of <b>15</b> continuation sheets   | otto al-                             | \      | 1              | Sub       | l<br>tota        | <u> </u><br>1    | 11.30              | 0.00   |
| Schedule of Creditors Holding Unsecured   |                                      |        |                |           |                  |                  | 3,703.86           | 3,703.86   |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Wages, salaries, and commissions

|   |                 |         |  |           |                  | ,        | TYPE OF PRIORITY                      | 7  |
|---|-----------------|---------|--|-----------|------------------|----------|---------------------------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W J C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | CONTINGEN | DZLLQDLDQ        | DISPUTED | AMOUNT<br>OF CLAIM                    | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   | 7               |         | Vacation wages   | Ï         | A<br>T<br>E<br>D |          |                                       |  |
| Robert Mituniewicz<br>15945 SE Mill<br>Portland, OR 97233                                       |                 | -       |  |           |                  |          | 1,847.64                              | 1,847.64   |
| Account No.   | ightharpoonup   |         | Vacation wages   |           |                  |          | · · · · · · · · · · · · · · · · · · · |  |
| Ronald Cadenhead<br>1801 NE 99th Street<br>Vancouver, WA 98665                                  |                 | -       |  |           |                  |          |                                       | 0.00   |
|   | $\bot$          |         |  |           |                  |          | 1,202.70                              | 1,202.70   |
| Account No.  Sara Juday 17601 Steamboat Drive Anchorage, AK 99516                               |                 | -       | Vacation wages   |           |                  |          | 760.74                                | 0.00   |
| Account No.   | $\dashv$        |         | Vacation wages   |           |                  | H        | 760.74                                | 760.74   |
| Steve Moody<br>7317 Claire Avenue<br>Reseda, CA 91335   |                 | -       |  |           |                  |          |                                       | 0.00   |
|   | $\bot$          |         | V  |           |                  |          | 336.96                                | 336.96   |
| Account No.  Timothy Frew 4533 NE 31st Avenue Portland, OR 97211                                |                 | -       | Vacation wages   |           |                  |          |                                       | 0.00   |
|   |                 |         |  |           |                  |          | 827.78                                | 827.78   |
| Sheet 9 of 15 continuation sheets a   | ittache         | d to    | , s  | Subt      | ota              | 1        |                                       | 0.00   |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

4,975.82

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

#### Wages, salaries, and commissions

|   |                 |                        |   |           |                  | ,      | TYPE OF PRIORITY   | 7  |
|---|-----------------|------------------------|---|-----------|------------------|--------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | 1 Q D L C        | SPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |                        | Vacation wages                                      | ٦̈        | A<br>T<br>E<br>D |        |                    |  |
| Triicia Martin<br>15058 NW Blaze Terrace<br>Beaverton, OR 97006   |                 | -                      |   |           |                  |        |                    | 0.00   |
| Account No.   |                 | $\vdash$               | Vacation wages                                      | +         |                  | Н      | 546.19             | 546.19   |
| Vi Le<br>3204 NW Blackcomb Drive<br>Portland, OR 97229  |                 | -                      | t acamen wages                                      |           |                  |        |                    | 0.00   |
|   |                 |                        | Vacation wages                                      | +         |                  | Н      | 1,643.61           | 1,643.61   |
| Account No.  Vicki Knapton  222 SE 5th Avenue  Hillsboro, OR 97123  |                 | -                      | Tacanon wages                                       |           |                  |        |                    | 0.00   |
| Account No.   |                 | $\vdash$               | Vacation wages                                      | +         |                  | Н      | 465.17             | 465.17   |
| Wayne Hartford<br>4945 NE 109th<br>Portland, OR 97220   |                 | _                      |   |           |                  |        |                    | 0.00   |
|   |                 |                        |   |           |                  |        | 1,387.23           | 1,387.23   |
| Account No.   |                 |                        |   |           |                  |        |                    |  |
| Sheet 10 of 15 continuation sheets  | attache         | ed to                  |   | Sub       | l<br>tota        | ıl     |                    | 0.00   |
| Schedule of Creditors Holding Unsecured 1   |                 |                        |   | this      | pag              | ge)    | 4,042.20           | 4,042.20   |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Contributions to employee benefit plans

TYPE OF PRIORITY

|  |        |             |  |           |            |                  | TYPE OF PRIORITY   |  |
|--|--------|-------------|--|-----------|------------|------------------|--------------------|--|
| CREDITOR'S NAME,   | C<br>O |             | sband, Wife, Joint, or Community                       | C         | U          | D<br>I           |                    | AMOUNT NOT   |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | DEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | COZHLZGEZ | UNLIQUIDAT | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. 2  |        |             | Employee benefit plan                                  | 7         | E<br>D     |                  |                    |  |
| Alaska National Insurance<br>7001 Jewel Lake Road<br>Anchorage, AK 99502       |        | -           |  |           |            |                  | 0.00               | 0.00   |
| Account No. 1  | ╅      |             | Employee benefit plan                                  | $\top$    |            | $\vdash$         | 0.00               | 0.00   |
| Allegiance Benefit Plan<br>PO Box 4346<br>Missoula, MT 59806                   |        | -           |  |           |            |                  |                    | 0.00   |
|  | 4      |             |  | _         |            |                  | 0.00               | 0.00   |
| Account No. 2485   | 4      |             | Employee health benefits                               |           |            |                  |                    |  |
| Anthem Blue Cross<br>PO Box 54630<br>Los Angeles, CA 90054-0630                |        | -           |  |           |            |                  |                    | 0.00   |
| 22420  | 4      |             | Employee benefit plan                                  | -         |            |                  | 0.00               | 0.00   |
| Account No. 32120  Gcc/lbt-Srdf PO Box 630454 Baltimore, MD 21263              |        | -           | Employee benefit plan                                  |           |            |                  | 4,534.86           | 0.00<br>4,534.86   |
| Account No. 4  | 1      |             | Employee benefit plan                                  | T         | T          | $\vdash$         | ,,                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |
| Graphic Commmunication Health<br>PO Box 73010<br>Cleveland, OH 44193           |        | -           |  |           |            |                  | 0.00               | 0.00   |
| Sheet 11 of 15 continuation sheets at  | took - | <u> </u>    |  | Subi      | tota       | ıl               | 3.30               | 0.00   |
| Schedule of Creditors Holding Unsecured Pr                                     |        |             |  | this      | pag        | ge)              | 4,534.86           | 4,534.86   |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | -,       |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### Contributions to employee benefit plans

TYPE OF PRIORITY

|   |                 |                        |   |            |            |                     | I I FE OF FRIORIT I |  |
|---|-----------------|------------------------|---|------------|------------|---------------------|---------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDAT | E                   | AMOUNT<br>OF CLAIM  | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. 5   |                 |                        | Employee health plan                                | '          | E          |                     |                     |  |
| Kaiser Permante<br>Camp Bowie Service Center<br>PO Box 921008<br>Fort Worth, TX 76121-1008                  |                 | -                      |   |            |            |                     | 0.00                | 0.00   |
| Account No. 6   |                 |                        | Employee benefit plan                               | t          |            | H                   |                     |  |
| Lincoln National<br>PO Box 0821<br>Carol Stream, IL 60132-0821  |                 | -                      |   |            |            |                     | 0.00                | 0.00   |
| Account No. 7   | +               |                        | Employee benefit plan                               | +          |            |                     | 0.00                | 0.00   |
| Mutual of Omaha<br>PO Box 541070<br>Los Angeles, CA 90054-1070  |                 | -                      |   |            |            |                     |                     | 0.00   |
| Account No. <b>60656</b>  | +               |                        | Employee retirement plan                            | +          |            | $\vdash$            | 0.00                | 0.00   |
| Oregon Printing Ind. Retirement<br>1220 SW Morrison<br>Suite 300<br>Portland, OR 97205                      |                 | -                      |   |            |            |                     | 0.040.00            | 0.00   |
| Account No. 8   | +               | $\vdash$               | Wages, salaries and Comm.                           | +          | H          |                     | 9,610.00            | 9,610.00   |
| Oregonians Credit Union<br>1437 S.W. Broadway<br>Portland, OR 97201   |                 | -                      |   |            |            |                     | 0.00                | 0.00   |
| gr . 12 . 6.15  |                 | <u> </u>               | <u> </u>  | Sub        | l<br>tota  | $\frac{\square}{1}$ | 0.00                | 0.00   |
| Sheet <u>12</u> of <u>15</u> continuation sheets a Schedule of Creditors Holding Unsecured I                |                 |                        |   |            |            |                     | 9,610.00            | 9,610.00   |

| In re | Graphic Arts Center Publishing Company |        | Case No |  |
|-------|--|--------|---------|--|
| -     |  | Debtor | •,      |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

#### Contributions to employee benefit plans

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED DISPUTED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** J C INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. 14765 Employee benefit plan Printing Industries Inc. 0.00 5800 S. Eastern Ave Suite 400 Los Angeles, CA 90040 0.00 0.00 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet 13 of 15 continuation sheets attached to

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

0.00

0.00

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | -,       |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

|  |                 |                        |  |           |                  | ,        | TYPE OF PRIORITY   | 7  |
|--|-----------------|------------------------|--|-----------|------------------|----------|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)          | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | COZH-ZGEZ | D                | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.  |                 |                        | 2005-2006  | Τ̈́       | A<br>T<br>E<br>D | Ì        |                    |  |
| County Treasurer-Tax Collector<br>County of Santa Barbara<br>PO Box 579<br>Santa Barbara, CA 93102-0579  |                 | _                      | Unsecured property taxes - lien filed 4/3/06   |           | ני               |          | 2,275.78           | 2,275.78   |
| Account No. 4  |                 |                        | Taxes  | H         |                  |          | _,                 |  |
| Dept of Labor & Industries<br>P.O. Box 34226<br>Seattle, WA 98124  |                 | _                      |  |           |                  |          | 0.00               | 0.00   |
| Account No. <b>56440</b>   | $\dashv$        |                        | Taxes  | $\vdash$  |                  |          | 0.00               | 0.00   |
| Municipality of Anchorage<br>Dept. of Finance/Treasury Div.<br>PO Box 196040<br>Anchorage, AK 99519-6040 |                 | _                      |  |           |                  |          | 0.00               | 0.00   |
| Account No. 17200  | +               |                        | Taxes  |           |                  |          | 0.00               | 0.00   |
| State Board of Equalization<br>PO Box 942879<br>Sacramento, CA 94279                                     |                 | _                      |  |           |                  |          |                    | 0.00   |
| Account No. <b>84000</b>   | +               |                        | Taxes  | $\vdash$  | _                |          | 16,431.74          | 16,431.74  |
| Tax Collector Multnomah County PO Box 2716 Portland, OR 97208-2716                                       |                 | _                      |  |           |                  |          |                    | 0.00   |
|  |                 |                        |  |           |                  |          | 111,305.74         | 111,305.74   |
| Sheet 14 of 15 continuation sheets a   | attache         | d to                   |  | Subt      | ota              | ı        |                    | 0.00   |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

130,013.26

130,013.26

| In re | Graphic Arts Center Publishing Company |        | Ca | ase No |
|-------|--|--------|----|--------|
| -     |  | Debtor | ,  |        |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, NL I QUI DATED ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** W INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. 17702 Taxes **Tax Collector-Property** 0.00 Rosa O. Hernandez PO Box 579 Santa Barbara, CA 93102 0.00 0.00 Account No. 17777 Taxes **Treasurer-Tax Collector** 0.00 **Bernice James** PO Box 579 Santa Barbara, CA 93102 27,303.12 27,303.12 Account No. Account No. Account No. Subtotal 0.00 Sheet 15 of 15 continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 27,303.12 27,303.12 0.00 (Report on Summary of Schedules) 205,367.21 205,367.21

B6F (Official Form 6F) (12/07)

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| _     |  | Debtor | ,        |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W H |             | N<br>T<br>I<br>N<br>G | Q<br>U      | SPUTE | AMOUNT OF CLAIM |
|---|----------|-------|-------------|-----------------------|-------------|-------|-----------------|
| Account No. 1001  | R        |       | Trade Debt  | - N<br>T              | D<br>A<br>T | ט     |                 |
| 1099 Pro, Inc.<br>23901 Calabasas Road<br>Calabasas, CA 91302-4104                                |          | -     |             |                       | E<br>D      |       | 213.95          |
| Account No. 1008  |          |       | Trade Debt  | T                     |             |       |                 |
| A J Adhesives<br>Dept 30130<br>PO Box 790126<br>St. Louis, MO 63179                               |          | -     |             |                       |             |       | 26 604 02       |
| Account No. 6770  |          |       | Trade Debt  | $\vdash$              | L           |       | 26,691.92       |
| A Worksafe Service Inc.<br>744 Hawthorne Ave NE<br>Salem, OR 97301                                |          | -     | Trade Best  |                       |             |       | 0.00            |
| A copyret No. 000   |          |       | Trede Dahi  | $\vdash$              | L           |       | 0.00            |
| Account No. 999  A-1 Duplicating Service 4201 B Street Anchorage, AK 99503                        |          | -     | Trade Debt  |                       |             |       |                 |
|   |          |       |             |                       |             |       | 0.00            |
|   |          |       | (Total of t | Subt<br>his 1         |             |       | 26,905.87       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                  | CODEBTO | Hu | sband, Wife, Joint, or Community  | CONT | U       | P      |                 |
|---|---------|----|-----------------------------------|------|---------|--------|-----------------|
| MAILING ADDRESS                                   | Ď       | Н  | DATE CLAIM WAS INCURRED AND       | Ň    | L       | S<br>P |                 |
| INCLUDING ZIP CODE,                               | B       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q       | įυ     |                 |
| AND ACCOUNT NUMBER (See instructions above.)      | Ö       | C  | IS SUBJECT TO SETOFF, SO STATE.   | G    | UZLLQUL | Ę      | AMOUNT OF CLAIM |
| , , ,   | R       |    |                                   | NGEN | DATED   | D      |                 |
| Account No. 2                                     |         |    | Trade Debt                        | T    | T<br>E  |        |                 |
|   |         |    |                                   |      | D       |        |                 |
| ABC Locksmith                                     |         |    |                                   |      |         |        |                 |
| PO box 80642                                      |         | -  |                                   |      |         |        |                 |
| Santa Barbara, CA 93118                           |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        | 0.00            |
| Account No. 1002                                  |         |    | Trade Debt                        |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
| ABF Freight Systems, Inc.                         |         |    |                                   |      |         |        |                 |
| PO Box 10226                                      |         | -  |                                   |      |         |        |                 |
| Portland, OR 97210                                |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        | 0.00            |
| Account No. <b>13202</b>                          |         |    | Trade debt                        |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
| Acqua Clear                                       |         |    |                                   |      |         |        |                 |
| 1199-D Avenida Acaso                              |         | -  |                                   |      |         |        |                 |
| Camarillo, CA 93012                               |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        | 76.67           |
| Account No. 1002                                  |         |    | Trade Debt                        |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
| Action Electrical Maintenance                     |         |    |                                   |      |         |        |                 |
| 19606 N E Archery Summit Rd                       |         | -  |                                   |      |         |        |                 |
| Dayton, OR 97114                                  |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        | 945.00          |
| Account No. 1009                                  |         |    | Trade Debt                        |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
| Ad Industries                                     |         |    |                                   |      |         |        |                 |
| 12160 Sherman Way                                 |         | -  |                                   |      |         |        |                 |
| North Hollywood, CA 91605                         |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        |                 |
|   |         |    |                                   |      |         |        | 0.00            |
| Sheet no. 1 of 193 sheets attached to Schedule of |         |    |                                   | Subt | ota     | 1      | 4.004.07        |
| Creditors Holding Unsecured Nonpriority Claims    |         |    | (Total of t                       | his  | pag     | e)     | 1,021.67        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

| CREDITOR'S NAME,  | C        | Hu | sband, Wife, Joint, or Community                              | C    | U       | P  |                 |
|---|----------|----|---|------|---------|----|-----------------|
| MAILING ADDRESS   | Ď        | н  | DATE CLAIM WAS INCUIDED AND                                   | CONT | Ë       | s  |                 |
| INCLUDING ZIP CODE,   | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |      | Q       | Įυ |                 |
| AND ACCOUNT NUMBER (See instructions above.)                    | CODEBTOR | C  | IS SUBJECT TO SETOFF, SO STATE.                               | G    | UNLLQUL | Ė  | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                           | R        | Ľ  |   | NGEN | D<br>A  | D  |                 |
| Account No. 6960  |          |    | Trade Debt  | Т    | DATED   |    |                 |
|   |          |    |   |      | U       |    |                 |
| ADP   |          |    |   |      |         |    |                 |
| 10155 SE Sunnyside Rd.  |          | -  |   |      |         |    |                 |
| Clackamas, OR 97015-9765  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 4 050 05        |
|   |          |    |   |      |         |    | 1,359.25        |
| Account No. 6601  |          |    | Trade Debt  |      |         |    |                 |
| l   |          |    |   |      |         |    |                 |
| ADP Screening And Selection                                     |          |    |   |      |         |    |                 |
| Services  |          | -  |   |      |         |    |                 |
| 36307 Treasury Center   |          |    |   |      |         |    |                 |
| Chicago, IL 60694   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 0.00            |
| Account No. 1025  |          |    | Trade Debt  |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
| Adprint Reflection Graphics                                     |          |    |   |      |         |    |                 |
| 3217 NW Yeon Avenue   |          | -  |   |      |         |    |                 |
| Portland, OR 97210  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 475.00          |
| Account No. 2600  |          |    | Trade Debt  |      |         |    |                 |
| Air Binks Constant  |          |    |   |      |         |    |                 |
| Air Right Control   |          | l_ |   |      |         |    |                 |
| 1623 SE 6th Ave   |          | -  |   |      |         |    |                 |
| Portland, OR 97214  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 1 124 00        |
|   |          |    |   |      |         |    | 1,124.00        |
| Account No. 350   |          |    | Trade debt  |      |         |    |                 |
| Air Contour   |          |    |   |      |         |    |                 |
| Air Systems   |          |    |   |      |         |    |                 |
| 592 Palm Ave.<br>Suite A  |          | ľ  |   |      |         |    |                 |
| Carpinteria, CA 93013-2431                                      |          |    |   |      |         |    |                 |
| Oai piinteria, OA 930 13-243                                    |          |    |   |      |         |    | 0.00            |
|   |          |    |   |      |         |    | 0.00            |
| Sheet no. <b>2</b> of <b>193</b> sheets attached to Schedule of |          |    |   | Subt |         |    | 2,958.25        |
| Creditors Holding Unsecured Nonpriority Claims                  |          |    | (Total of t   | his  | pag     | e) | 2,930.25        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|   | ۱.      | 1      |                                   | <del></del>      |         | _      | 1               |
|---|---------|--------|-----------------------------------|------------------|---------|--------|-----------------|
| CREDITOR'S NAME,  | CODEBTO | 1      | sband, Wife, Joint, or Community  | CONTI            | 727-02- | D      |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                          | E       | H<br>W | DATE CLAIM WAS INCURRED AND       | T                |         | ISPUTE |                 |
| AND ACCOUNT NUMBER  | B<br>T  | J      | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N           | Q<br>U  | T      | AMOUNT OF CLAIM |
| (See instructions above.)                                       | O<br>R  | С      | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | I<br>D  | E<br>D |                 |
| Account No. 2595  |         |        | Trade Debt                        | N     T          | DATED   |        |                 |
|   |         |        |                                   | $\vdash$         | D       |        |                 |
| Airgas Nor-Pac Inc.   |         |        |                                   |                  |         |        |                 |
| PO Box 7427   |         | -      |                                   |                  |         |        |                 |
| Pasadena, CA 91109  |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        | 0.00            |
| Account No. 8950300   |         |        | A/R Credit Bal.                   | t                |         |        |                 |
|   |         |        |                                   |                  |         |        |                 |
| Alaska Center for the Book                                      |         | _      |                                   |                  |         |        |                 |
| 3600 Denali Street  |         | Ι-     |                                   |                  |         |        |                 |
| Anchorage, AK 99503   |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        | 312.31          |
| Account No. 4450  | T       |        | Utilities                         | $\top$           |         |        |                 |
|   |         |        |                                   |                  |         |        |                 |
| Alaska Communications Systems                                   |         |        |                                   |                  |         |        |                 |
| PO Box 196666   |         | -      |                                   |                  |         |        |                 |
| Anchorage, AK 99519-6666  |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        | 200.90          |
| Account No. 1330  |         |        | Trade Debt                        |                  |         |        |                 |
| Alaska Geographic Society                                       |         |        |                                   |                  |         |        |                 |
| PO Box 93370  |         | -      |                                   |                  |         |        |                 |
| Anchorage, AK 99509-3370  |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        |                 |
|   |         |        |                                   |                  |         |        | 113.60          |
| Account No. 1302  |         |        | Trade Debt                        | Τ                | П       |        |                 |
|   | 1       |        |                                   |                  |         |        |                 |
| Alaska Laser Printing & Mailing                                 |         |        |                                   |                  |         |        |                 |
| Services  |         | -      |                                   |                  |         |        |                 |
| 165 East 56th Ave   |         |        |                                   |                  |         |        |                 |
| Suite 1   |         |        |                                   |                  |         |        |                 |
| Anchorage, AK 99518   |         |        |                                   |                  |         |        | 0.00            |
| Sheet no. <b>3</b> of <b>193</b> sheets attached to Schedule of |         |        |                                   | Subt             | tota    | l      | 000.04          |
| Creditors Holding Unsecured Nonpriority Claims                  |         |        | (Total of                         | this             | pag     | e)     | 626.81          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C           | Hu          | sband, Wife, Joint, or Community  | ç         | U            | D      |                 |
|--|-------------|-------------|---|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                       | CODEBTOR    | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ZMDZ-1ZOD | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 1296   |             |             | Trade Debt  | Т         | E            |        |                 |
| Alaska Magazine<br>PO Box 2034<br>Marion, OH 43306-2034  |             | -           |   |           | D            |        | 0.00            |
| Account No. 1345   |             |             | Trade Debt  |           |              |        |                 |
| Alaska Native Heritage Ctr<br>8800 Heritage Center Dr<br>Anchorage, AK 99506                           |             | -           |   |           |              |        |                 |
|  |             |             |   |           |              |        | 73.18           |
| Account No. 2027  Alaska Photo Graphics PO Box 81312 Fairbanks, AK 99708                               |             | -           | Trade Debt  |           |              |        | 50.00           |
| Account No. <b>2010</b>  |             |             | Trade Debt  | Н         |              |        |                 |
| Alaska Sisters in Crime<br>PO Box 100382<br>Anchorage, AK 99510-0382                                   |             | -           |   |           |              |        | 476.00          |
| A (N. 400000   |             | _           | A/D One did Del   | ₩         | L            |        | 470.00          |
| Account No. 4380900  Alaska Staff Development Network 2204 Douglas Highway Suite 100 Douglas, AK 99824 |             | -           | A/R Credit Bal.   |           |              |        | 39.64           |
| Sheet no. <u>4</u> of <u>193</u> sheets attached to Schedule of  |             |             |   | Subt      |              |        | 638.82          |
| Creditors Holding Unsecured Nonpriority Claims   | (Total of t | his j       | pag   | ge)       | 330.32       |        |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,                                   | C        | Hu         | sband, Wife, Joint, or Community  | CONT.   | UZLLQUL          | P      |                 |
|--|----------|------------|-----------------------------------|---------|------------------|--------|-----------------|
| MAILING ADDRESS                                    | Ď        | н          |                                   | N       | Ĺ                | S<br>P |                 |
| INCLUDING ZIP CODE,                                | E        | w          | DATE CLAIM WAS INCURRED AND       |         | 1                | P      |                 |
| AND ACCOUNT NUMBER                                 | Ţ        | J          | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ       | Ü                | Ť      | AMOUNT OF CLAIM |
| (See instructions above.)                          | CODEBTOR | С          | IS SUBJECT TO SETOFF, SO STATE.   | N G E N | ט                | E      |                 |
| Account No. 2075                                   |          |            | Trade Debt                        | N<br>T  | A<br>T<br>E<br>D |        |                 |
|  | 1        |            |                                   |         | D                |        |                 |
| Alaska Stock Images                                |          |            |                                   |         |                  |        |                 |
| 2505 Fairbanks St.                                 |          | -          |                                   |         |                  |        |                 |
| Anchorage, AK 99503                                |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        | 1,685.09        |
|  | _        |            | -                                 |         |                  |        | 1,005.09        |
| Account No. 1355                                   | l        |            | Lease                             |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
| Alaska Storage Center                              |          |            |                                   |         |                  |        |                 |
| 2100 Viking Dr.                                    |          | -          |                                   |         |                  |        |                 |
| Anchorage, AK 99501                                |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        | 0.00            |
| Account No. 2100                                   |          |            | Trade Debt                        |         |                  |        |                 |
|  | 1        |            |                                   |         |                  |        |                 |
| Alaska Womens Environmental                        |          |            |                                   |         |                  |        |                 |
| 750 W. 2nd Avenue, Ste. 200                        |          | -          |                                   |         |                  |        |                 |
| Anchorage, AK 99501                                |          |            |                                   |         |                  |        |                 |
| Alichorage, AR 99301                               |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        | 0.00            |
| Account No. 1305                                   |          |            | Trade Debt                        |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
| Alaska's Best Water                                |          |            |                                   |         |                  |        |                 |
| 11811 Gambell Street                               |          | -          |                                   |         |                  |        |                 |
| Anchorage, AK 99515-3446                           |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        | 56.75           |
| Account No. 2300                                   | T        | H          | Trade Debt                        |         |                  |        |                 |
|  | 1        |            |                                   |         |                  |        |                 |
| Alesia Zorn  | 1        | 1          |                                   |         |                  |        |                 |
| PO Box 12651                                       | 1        | <b> </b> - |                                   |         | l                |        |                 |
| Portland, OR 97212                                 | l        |            |                                   |         |                  | l      |                 |
| Fortialia, ON 3/212                                | l        |            |                                   |         |                  |        |                 |
|  | l        |            |                                   |         |                  |        |                 |
|  |          |            |                                   |         |                  |        | 0.00            |
| Sheet no5 _ of _193 sheets attached to Schedule of |          |            |                                   | Subt    | ota              | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |            | (Total of t                       | his     | pag              | e)     | 1,741.84        |
|  |          |            | (Total of E                       |         |                  | -/     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | -7       |  |

| CREDITOR'S NAME,   | Ç        | Hu          | sband, Wife, Joint, or Community  | Ç         | U        | Þ      |                 |
|--|----------|-------------|---|-----------|----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | IΟ       | SPUTED | AMOUNT OF CLAIM |
| Account No. 3  |          |             | Trade Debt  | Т         | T<br>E   |        |                 |
| All Coast Truck & Tractor<br>821 Quinientos<br>Santa Barbara, CA 93103           |          | -           |   |           | D        |        | 0.00            |
| Account No. 3752   |          |             | Trade Debt  |           |          |        |                 |
| Allied Fire & Security<br>530 NE Couch Street<br>Portland, OR 97232              |          | -           |   |           |          |        |                 |
|  |          |             |   |           |          |        | 0.00            |
| Account No. 3949  Alyeska Pipeline PO Box 196606 Anchorage, AK 99519             |          | -           | Trade Debt  |           |          |        | 57.42           |
| Account No. <b>57375</b>   |          |             | Trade Debt  | ┢         |          |        |                 |
| America's Mission International PO Box 16327 Portland, OR 97292                  |          | -           |   |           |          |        | 0.00            |
| Account No. 3984   |          |             | Trade Debt  | t         | $\vdash$ |        |                 |
| American & Effird<br>PO Box 60221<br>Charlotte, NC 28260                         |          | -           |   |           |          |        | 0.00            |
| Sheet no. 6 of 193 sheets attached to Schedule of                                |          |             |   | Subt      | ota      | 1      | 57.40           |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his       | pag      | ge)    | 57.42           |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

|  |           |             |   |            | _            |        |                 |
|--|-----------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | C         | Hu          | sband, Wife, Joint, or Community  | 00         | U            | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                   | ODE BT OR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 3955   |           |             | Trade Debt  | T          | E            |        |                 |
| American Business Systems Inc.<br>315 Littleton Road<br>Chelmsford, MA 01824                                       |           | -           |   |            | D            |        | 1,515.00        |
| Account No. 4160   |           |             | Trade Debt  |            |              |        |                 |
| American Express<br>PO Box 0001<br>Los Angeles, CA 90096-0001  |           | -           |   |            |              |        | 0.00            |
|  | L         |             |   | _          |              |        | 0.00            |
| Account No. 4170  American Imaging Solutions 1732 NW Johnson Portland, OR 97209-2320                               |           | -           | Trade Debt  |            |              |        | 0.00            |
| Account No. 4180   | t         |             | Trade Debt  | T          |              |        |                 |
| American Museum of Nat History<br>Dept of Business Development<br>79th St. Central Park West<br>New York, NY 10024 |           | -           |   |            |              |        | 137.96          |
| Account No. <b>5405</b>  | $\vdash$  | $\vdash$    | Trade Debt  | +          |              |        |                 |
| American Uniform Services Inc.<br>16305 NE Airport Way<br>PO Box 20969<br>Portland, OR 97294                       |           | -           |   |            |              |        | 1,130.97        |
| Sheet no. 7 of 193 sheets attached to Schedule of  |           |             |   | Sub        | ota          | 1      | 0.700.00        |
| Creditors Holding Unsecured Nonpriority Claims   |           |             | (Total of t   | his        | pag          | e)     | 2,783.93        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu | sband, Wife, Joint, or Community                                 | CONT     | U                | D  |                 |
|---|----------|----|--|----------|------------------|----|-----------------|
| MAILING ADDRESS   | Ď        | н  | DATE CLABAWAG DICUDDED AND                                       | Ň        | į.               | s  |                 |
| INCLUDING ZIP CODE,   | В        | W  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | 1 1      | Q                | Ü  |                 |
| AND ACCOUNT NUMBER  | CODEBTO  | C  | IS SUBJECT TO SETOFF, SO STATE.                                  | N<br>G   | UZLLQUL          | ΙT | AMOUNT OF CLAIM |
| (See instructions above.)                                       | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          | NGEN     | ט                | D  |                 |
| Account No. 898   |          |    | Trade Debt   | Ť        | A<br>T<br>E<br>D |    |                 |
|   | 1        |    |  |          | D                |    |                 |
| AmeriGas  |          |    |  |          |                  |    |                 |
| PO Box 6522   |          | -  |  |          |                  |    |                 |
| Oxnard, CA 93031-6522   |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    | 82.10           |
| Account No. <b>53450</b>  |          |    | Trade Debt   |          |                  |    |                 |
|   |          |    |  |          |                  |    |                 |
| Amy Meissner  |          |    |  |          |                  |    |                 |
| 6611 Round Tree Dr  |          | -  |  |          |                  |    |                 |
| Anchorage, AK 99507   |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    | 507.76          |
| Account No. 1354800   |          |    | A/R Credit Bal.  |          |                  |    |                 |
|   | 1        |    |  |          |                  |    |                 |
| Anadyr Adventures   |          |    |  |          |                  |    |                 |
| PO Box 1821   |          | -  |  |          |                  |    |                 |
| Valdez, AK 99686  |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    | 130.60          |
| Account No. 4415  |          |    | Trade Debt   |          |                  |    |                 |
|   |          |    |  |          |                  |    |                 |
| Anchorage Convention & Visitor                                  |          |    |  |          |                  |    |                 |
| Bureau  |          | -  |  |          |                  |    |                 |
| 524 W Fourth Ave  |          |    |  |          |                  |    |                 |
| Anchorage, AK 99501-2122  |          |    |  |          |                  |    |                 |
| 5,  |          |    |  |          |                  |    | 0.00            |
| Account No. <b>190000</b>                                       |          |    | Trade Debt   | $\vdash$ |                  |    |                 |
|   | 1        |    |  |          |                  |    |                 |
| Anderson Austin News  |          |    |  |          |                  |    |                 |
| 1223 Heil Quaker Blvd   |          | -  |  |          |                  |    |                 |
| La Vergne, TN 37086   |          |    |  |          |                  |    |                 |
| 3 1, 1 111  |          |    |  |          |                  |    |                 |
|   |          |    |  |          |                  |    | 4,431.11        |
|   | <u> </u> | _  |  | Ļ        |                  | Ļ  | -,              |
| Sheet no. <b>8</b> of <b>193</b> sheets attached to Schedule of |          |    |  | Subt     |                  |    | 5,151.57        |
| Creditors Holding Unsecured Nonpriority Claims                  |          |    | (Total of the  | his      | pag              | e) | -,              |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|   | _        |            |   | _            | _        | _        |                 |
|---|----------|------------|---|--------------|----------|----------|-----------------|
| CREDITOR'S NAME,  |          | Hu         | sband, Wife, Joint, or Community                              |              | U N L    | P        |                 |
| MAILING ADDRESS   | CODEBTOR | н          | DATE CLADAWAC DICLIDDED AND                                   | CONT         | Ë        | S<br>P   |                 |
| INCLUDING ZIP CODE,   | B        | W          | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11           | Q        | U        |                 |
| AND ACCOUNT NUMBER  | T        | J          | IS SUBJECT TO SETOFF, SO STATE.                               | N            | 1 - QU - | Ī        | AMOUNT OF CLAIM |
| (See instructions above.)                                       | R        | С          | is sebsect to setort, so state.                               | N G E N      | Ď        | Ď        |                 |
| Account No. <b>42330</b>  |          |            | Trade Debt  | N            | DATED    |          |                 |
|   |          |            |   |              | D        |          |                 |
| Andrea Jarvela  |          |            |   |              |          |          |                 |
| 1816 9th Avenue West  |          | -          |   |              |          |          |                 |
| Seattle, WA 98119   |          |            |   |              |          |          |                 |
| Souther, WA 55115   |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          | 0.00            |
|   |          |            |   | $oxed{oxed}$ |          |          | 0.00            |
| Account No. <b>46173</b>  |          |            | Trade Debt  |              |          |          |                 |
|   |          |            |   |              |          |          |                 |
| Andromeda Romano-Lax  |          |            |   |              |          |          |                 |
| PO Box 233394   |          | -          |   |              |          |          |                 |
| Anchorage, AK 99523   |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          | 25.00           |
| Account No. <b>16000</b>  |          |            | Trade Debt  | $\vdash$     |          |          |                 |
| Treesumer voi 1990  |          |            | Trade Boot  |              |          |          |                 |
| Ann Chandonnet  |          |            |   |              |          |          |                 |
| 430 Hermit St   |          | l_         |   |              |          |          |                 |
| Juneau, AK 99801-1581   |          |            |   |              |          |          |                 |
| Julieau, AK 99001-1301  |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          | 3.53            |
| Account No. <b>73250</b>  |          |            | Trade Debt  |              |          |          |                 |
|   |          |            |   |              |          |          |                 |
| Ann Derby   |          |            |   |              |          |          |                 |
| 430 Stuart Drive  |          | -          |   |              |          |          |                 |
| Petaluma, CA 94954  |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          | 0.00            |
| Account No. <b>26048</b>  |          | $\vdash$   | Trade Debt  | T            |          | $\vdash$ |                 |
|   |          |            |   |              |          |          |                 |
| Ann Dixon   |          |            |   |              |          |          |                 |
| PO Box 1009   |          | <b> </b> - |   |              |          |          |                 |
| Willow, AK 99688  |          |            |   |              | l        | l        |                 |
| Timon, Alt 00000  |          |            |   |              |          |          |                 |
|   |          |            |   |              |          |          | 4 005 04        |
|   |          |            |   |              |          |          | 1,385.91        |
| Sheet no. <b>9</b> of <b>193</b> sheets attached to Schedule of |          |            |   | Subt         | ota      | 1        | 4 444 44        |
| Creditors Holding Unsecured Nonpriority Claims                  |          |            | (Total of t   | his          | pag      | e)       | 1,414.44        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | CO       | Hu          | sband, Wife, Joint, or Community  | CONT       | U         | D      |                 |
|---|----------|-------------|---|------------|-----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | CODEBTOR | A<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG EN | Q         | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>75450</b>  |          |             | Trade Debt  | Ť          | D A T E D |        |                 |
| Ann Saling<br>18133 86th Place West<br>Edmonds, WA 98026  |          | -           |   |            | D         |        | 86.92           |
| Account No. <b>75455</b>  |          |             | Trade Debt  |            |           |        |                 |
| Ann Terry Hill<br>13462 SW Summerwood Drive<br>Tigard, OR 97223                                   |          | -           |   |            |           |        |                 |
|   |          |             |   |            |           |        | 0.00            |
| Account No. 55630  Annabel Langbein Books PO Box 99068 Newmarket, Auckland New Zealand 01149-0000 |          | -           | Trade Debt  |            |           |        |                 |
|   |          |             |   |            |           |        | 3,043.47        |
| Account No. 19890  Anthony Cook PO Box 118 Cooksburg, PA 16217                                    |          | -           | Trade Debt  |            |           |        | 0.00            |
| Account No. 5050  |          | T           | Trade Debt  |            |           | Г      |                 |
| Apollo Graphics Inc<br>Unit 88<br>PO Box 4900<br>Portland, OR 97208-4900                          |          | -           |   |            |           |        | 0.00            |
| Sheet no10_ of _193_ sheets attached to Schedule of   |          |             |   | Subt       |           |        | 3,130.39        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag       | e)     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community  | C         | U            | D      |                 |
|--|----------|-------------|---|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 6255   |          |             | Trade Debt  | Т         | T<br>E       |        |                 |
| APPL<br>2401 Blueridge Ave<br>Ste 303<br>Wheaton, MD 20902                           |          | -           |   |           | D            |        | 0.00            |
| Account No. 5555   |          |             | Trade Debt  |           |              |        |                 |
| Applied Industrial Technologies<br>PO Box 100538<br>Pasadena, CA 91189               |          | -           |   |           |              |        |                 |
|  |          |             |   |           |              |        | 26.60           |
| Account No. 1051  Applied Industrial Technology 5107 Walker Street Ventura, CA 93003 |          | -           | Trade Debt  |           |              |        |                 |
|  |          |             |   |           |              |        | 0.00            |
| Account No. 5055  Aramark Uniform Services PO Box 20969 Portland, OR 97294-0969      |          | -           | Trade Debt  |           |              |        | 0.00            |
| Account No. 76300  |          | T           | Trade Debt  |           | T            |        |                 |
| Archie Satterfield<br>620 A Street, #9<br>Blaine, WA 98230                           |          | -           |   |           |              |        | 349.01          |
| Sheet no. 11 of 193 sheets attached to Schedule of                                   |          |             |   | Subt      | ota          | .1     | 275.04          |
| Creditors Holding Unsecured Nonpriority Claims                                       |          |             | (Total of t   | his       | pag          | ge)    | 375.61          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                    | C        | Hu | sband, Wife, Joint, or Community                              | C       | U       | D       |                 |
|---|----------|----|---|---------|---------|---------|-----------------|
| MAILING ADDRESS                                     | Ď        | н  | DATE CLADAWAG DIGUDDED AND                                    | CONT    | į.      | s       |                 |
| INCLUDING ZIP CODE,                                 | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | Ü       |                 |
| AND ACCOUNT NUMBER                                  | CODEBTOR | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G  | UZLLQUL | ΙT      | AMOUNT OF CLAIM |
| (See instructions above.)                           | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | N G E N | D<br>A  | D       |                 |
| Account No. 1100                                    |          |    | Trade Debt  | Ť       | DATED   |         |                 |
|   | 1        |    |   |         | D       |         |                 |
| Area Trade Bindery Inc.                             |          |    |   |         |         |         |                 |
| 157 W.Providencia Ave                               |          | -  |   |         |         |         |                 |
| Burbank, CA 91502-2189                              |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         | 0.00            |
| Account No. 5300                                    |          |    | Trade Debt  |         |         |         |                 |
|   |          |    |   |         |         |         |                 |
| Arizona Highway Magazines                           |          |    |   |         |         |         |                 |
| 2039 West Lewis Avenue                              |          | -  |   |         |         |         |                 |
| Phoenix, AZ 85009-2893                              |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         | 3,883.01        |
| Account No. <b>5250</b>                             |          |    | Trade Debt  |         |         |         |                 |
|   | 1        |    |   |         |         |         |                 |
| Ark Restaurant, The                                 |          |    |   |         |         |         |                 |
| PO Box 95   |          | -  |   |         |         |         |                 |
| Nachotta, WA 98637                                  |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         | 0.00            |
| Account No. <b>14840</b>                            |          |    | Trade Debt  |         |         |         |                 |
|   | 1        |    |   |         |         |         |                 |
| Art Carter  |          |    |   |         |         |         |                 |
| 24 Haven Ridge Ct                                   |          | -  |   |         |         |         |                 |
| Columbia, SC 29212                                  |          |    |   |         |         |         |                 |
| ,   |          |    |   |         |         |         |                 |
|   |          |    |   |         |         |         | 0.00            |
| Account No. <b>98000</b>                            | T        | T  | Trade Debt  | T       |         |         |                 |
|   | 1        |    |   |         |         |         |                 |
| Art Wolfe, Inc                                      | l        |    |   |         |         |         |                 |
| dba Wildlands Press                                 | 1        | -  |   |         |         |         |                 |
| 1944 1st Avenue South                               | 1        |    |   |         |         |         |                 |
| Seattle,, WA 98134                                  | 1        |    |   |         |         |         |                 |
|   |          |    |   |         |         |         | 0.00            |
| Sheet no12_ of _193_ sheets attached to Schedule of |          |    | <u> </u>  | ubt     | ota     | L—<br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims      |          |    | (Total of t   |         |         |         | 3,883.01        |
| Creations froming offsecured Nonphority Claims      |          |    | (Total of t   | 1113    | pag     | $\sim$  |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | _        |    |                                   |                  |       | _      |                 |
|--|----------|----|-----------------------------------|------------------|-------|--------|-----------------|
| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community  | CONT             | UZL.  | P      |                 |
| MAILING ADDRESS  | Ď        | Н  |                                   | Ň                | Ë     | S<br>P |                 |
| INCLUDING ZIP CODE,  | I E      | w  | DATE CLAIM WAS INCURRED AND       | ΙŢ               | 1-QD- | l P    |                 |
| AND ACCOUNT NUMBER   | Ĭ        | J  | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ                | Ũ     | Ĭ      | AMOUNT OF CLAIM |
| (See instructions above.)  | CODEBTOR | С  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | l D   | ΙĖ     |                 |
| Account No. 5625   | -        |    | Trade Debt                        | N<br>T           | DATED |        |                 |
| Account No. 5625   |          |    | Trade Debt                        |                  | E     |        |                 |
| Artistic Ribbon Inc.   |          |    |                                   | $\vdash$         |       |        |                 |
|  |          | L  |                                   |                  |       |        |                 |
| 22 West 21st Street  |          |    |                                   |                  |       |        |                 |
| New York, NY 19081   |          |    |                                   |                  |       |        |                 |
|  |          |    |                                   |                  |       |        |                 |
|  |          |    |                                   |                  |       |        | 0.00            |
| Account No. 1020   |          |    | Trade Debt                        |                  |       |        |                 |
|  |          |    |                                   |                  |       |        |                 |
| ASPCA  |          |    |                                   |                  |       |        |                 |
| Humane Education   |          | -  |                                   |                  |       |        |                 |
| 424 E. 92nd Street   |          |    |                                   |                  |       |        |                 |
| New York, NY 10128-6804  |          |    |                                   |                  |       |        |                 |
| ,                          |          |    |                                   |                  |       |        | 0.00            |
| Account No. <b>6270</b>  |          | H  | Trade Debt                        | ┝                |       |        |                 |
| Account No. 6270   |          |    | Trade Debt                        |                  |       |        |                 |
| A ( 0  |          |    |                                   |                  |       |        |                 |
| Assoc. for Corporate Growth                                      |          |    |                                   |                  |       |        |                 |
| ACG Atlanta  |          | -  |                                   |                  |       |        |                 |
| 1199 Euclid Ave  |          |    |                                   |                  |       |        |                 |
| Atlanta, GA 30307  |          |    |                                   |                  |       |        |                 |
|  |          |    |                                   |                  |       |        | 0.00            |
| Account No. 2155   |          |    | Trade Debt                        |                  |       |        |                 |
|  |          |    |                                   |                  |       |        |                 |
| At&T   |          |    |                                   |                  |       |        |                 |
| PO Box 78522   |          | -  |                                   |                  |       |        |                 |
| Phoenix, AZ 85062-8522   |          |    |                                   |                  |       |        |                 |
| THOCHIX, AZ 0000Z 00ZZ   |          |    |                                   |                  |       |        |                 |
|  |          |    |                                   |                  |       |        | 0.00            |
|  |          |    |                                   |                  |       |        | 0.00            |
| Account No. <b>79</b>  |          |    | Trade Debt                        |                  |       |        |                 |
|  |          |    |                                   |                  |       |        |                 |
| Atlas Business Comm. Inc.  |          |    |                                   | 1                |       |        |                 |
| 27811 Avenue Hopkins   |          | -  |                                   | 1                |       | l      |                 |
| Unit 6   |          |    |                                   |                  |       |        |                 |
| Valencia, Ca, CA 91355   |          |    |                                   |                  |       |        |                 |
| 1 3.1.5  |          |    |                                   |                  |       |        | 266.57          |
|  |          |    |                                   |                  |       |        | 200.37          |
| Sheet no. <u>13</u> of <u>193</u> sheets attached to Schedule of |          |    | 5                                 | Subt             | ota   | 1      | 266.57          |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t                       | his              | pag   | e)     | 200.37          |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                    | CODEBTO  | Hu | sband, Wife, Joint, or Community                              | CONT. | UNLLQUL               | P  |                 |
|---|----------|----|---|-------|-----------------------|----|-----------------|
| MAILING ADDRESS                                     | Ď        | Н  | DATE OF A BANKA O BIOLIDDED AND                               | Ň     | ĮË.                   | s  |                 |
| INCLUDING ZIP CODE,                                 | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |       | ď                     | Ü  |                 |
| AND ACCOUNT NUMBER                                  | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N     | Ų                     | Ī  | AMOUNT OF CLAIM |
| (See instructions above.)                           | R        | С  | is sebater to seroit, so state.                               | NG EN | Ď                     | Þ  |                 |
| Account No. 6510                                    |          |    | Trade Debt  | Ť     | D<br>A<br>T<br>E<br>D |    |                 |
|   |          |    |   |       | D                     |    |                 |
| Atwood Adhesives                                    |          |    |   |       |                       |    |                 |
| 945 South Doris Street                              |          | -  |   |       |                       |    |                 |
| Seattle, WA 98108                                   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    | 0.00            |
| Account No. 17769                                   |          |    | Trade Debt  |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
| Aurora Textile Finishing                            |          |    |   |       |                       |    |                 |
| PO Box 70   |          | -  |   |       |                       |    |                 |
| Aurora, IL 60507                                    |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    | 1,198.94        |
| Account No. 6600                                    |          |    | Trade Debt  |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
| Automatic Data Processing Inc.                      |          |    |   |       |                       |    |                 |
| PO Box 78415  |          | -  |   |       |                       |    |                 |
| Phoenix, AZ 85062                                   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    | 1,359.25        |
| Account No. 6670                                    |          |    | Trade Debt  |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
| Autostart Columbia Battery                          |          |    |   |       |                       |    |                 |
| 4915 S E 17Th Ave,                                  |          | -  |   |       |                       |    |                 |
| Portland, OR 97202                                  |          |    |   |       |                       |    |                 |
| ,   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    | 0.00            |
| Account No. <b>6965</b>                             |          |    | Trade Debt  | t     |                       |    |                 |
|   | 1        |    |   |       |                       |    |                 |
| Avery Dennison                                      |          |    |   |       |                       |    |                 |
| PO Box 95190  |          | -  |   |       |                       |    |                 |
| Chicago, IL 60694-5190                              |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    |                 |
|   |          |    |   |       |                       |    | 0.00            |
| Sheet no14_ of _193_ sheets attached to Schedule of | <u> </u> |    |   | L     | tota                  | 1  |                 |
|   |          |    |   |       |                       |    | 2,558.19        |
| Creditors Holding Unsecured Nonpriority Claims      |          |    | (Total of t   | nıs   | pag                   | e) | ·               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C               | Hu          | sband, Wife, Joint, or Community | C          | U            | D       |                 |
|---|-----------------|-------------|----------------------------------|------------|--------------|---------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                | C O D E B T O R | J<br>H<br>H |                                  | CONTINGENT | UNLIGUIDATED | SPUTED  | AMOUNT OF CLAIM |
| Account No. 7830  |                 |             | Trade Debt                       | Т          | E            |         |                 |
| B&B Installations Inc<br>PO Box 1495<br>Oregon City, OR 97045   |                 | -           |                                  |            | D            |         | 0.00            |
| Account No. 11596   |                 |             | Trade Debt                       |            |              |         |                 |
| B.R.E.S.T. Transportation Ltd.<br>2525 Harris Road<br>Mississauga, ON<br>L4Y 147 CANADA                         |                 | -           |                                  |            |              |         |                 |
|   |                 |             |                                  |            |              |         | 700.00          |
| Account No. 7840  |                 |             | Trade Debt                       |            |              |         |                 |
| Bacon's Information, Inc<br>332 S Michigan Ave<br>Chicago, IL 60604   |                 | -           |                                  |            |              |         |                 |
|   |                 |             |                                  |            |              |         | 0.00            |
| Account No. 7845  |                 |             | Legal Fees                       |            |              |         |                 |
| Ball Janik, LLP<br>One Main Place<br>101 S.W. Main St #1100<br>Portland, OR 97204-3219                          |                 | -           |                                  |            |              |         | 424 470 27      |
|   | _               |             |                                  |            |              |         | 134,470.27      |
| Account No. 7858  Bang Printing 3323 Oak Street Brainerd, MN 56401  |                 | _           | Trade Debt                       |            |              |         | 2,142.06        |
| GI 4 45 6 400 1 4 7 1 1 2 2 1 1 2   | <u> </u>        |             |                                  |            | L_           | <u></u> | _,              |
| Sheet no. <u>15</u> of <u>193</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |             | (Total of t                      | Sub<br>his |              |         | 137,312.33      |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|   |          | _        |   |                  | _        | _  |                 |
|---|----------|----------|---|------------------|----------|----|-----------------|
| CREDITOR'S NAME,                                    | C        | Hu       | sband, Wife, Joint, or Community                              |                  | U        | P  |                 |
| MAILING ADDRESS                                     | Ď        | Н        | DATE OF A BANKA C BIOLIDDED AND                               | C O N T          | Į į.     | s  |                 |
| INCLUDING ZIP CODE,                                 | B        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11               | Q        | U  |                 |
| AND ACCOUNT NUMBER                                  | CODEBTOR | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N                | UNLL QUL | Ī  | AMOUNT OF CLAIM |
| (See instructions above.)                           | R        | С        | is sebster to seroit, so state.                               | N<br>G<br>E<br>N | Ď        | Ď  |                 |
| Account No. 7860                                    |          |          | Trade Debt  | Ť                | DATED    |    |                 |
|   |          |          |   |                  | Ď        |    |                 |
| Bang-Knudsen  |          |          |   |                  |          |    |                 |
| 6100 4th Ave. S.                                    |          | -        |   |                  |          |    |                 |
| Suite 453   |          |          |   |                  |          |    |                 |
| Seattle, WA 98108                                   |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    | 0.00            |
|   |          |          | T 1 D 14  | -                |          |    |                 |
| Account No. 7888                                    |          |          | Trade Debt  |                  |          |    |                 |
| Banta Company                                       |          |          |   |                  |          |    |                 |
| Banta Company<br>Box 78117                          |          | L        |   |                  |          |    |                 |
|   |          |          |   |                  |          |    |                 |
| Milwaukee, WI 53278-0117                            |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    | 0.00            |
| Account No. <b>46110</b>                            |          |          | Trade Debt  |                  |          |    |                 |
|   |          |          |   |                  |          |    |                 |
| Barbara Lavallee                                    |          |          |   |                  |          |    |                 |
| 704 Sunset Dr.                                      |          | -        |   |                  |          |    |                 |
| Anchorage, AK 99501                                 |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    | 0.00            |
| Account No. <b>63980</b>                            |          |          | Trade Debt  | ┢                |          |    |                 |
| Account No. 0000                                    |          |          | Trade Bobt  |                  |          |    |                 |
| Barbara Paxson                                      |          |          |   |                  |          |    |                 |
| 1410 Lewis Ave                                      |          | _        |   |                  |          |    |                 |
| St Joseph, MI 49085                                 |          |          |   |                  |          |    |                 |
| 00 0000pm, mm 40000                                 |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    | 0.00            |
|   | _        | <u> </u> | <u> </u>  | $\vdash$         |          |    | 5.50            |
| Account No. 94700                                   |          |          | Trade Debt  |                  |          |    |                 |
| Boyboro Wookhurn                                    |          |          |   |                  |          |    |                 |
| Barbara Washburn                                    |          |          |   | 1                |          |    |                 |
| 1010 Waltham St                                     |          | -        |   |                  |          |    |                 |
| Lexington, MA 02421                                 |          |          |   | 1                |          |    |                 |
|   |          |          |   |                  |          |    |                 |
|   |          |          |   |                  |          |    | 25.00           |
| Sheet no16_ of _193_ sheets attached to Schedule of |          |          |   | Subt             | ota      | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims      |          |          | (Total of t   | his              | pag      | e) | 25.00           |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CDEDITODIC NAME   | С        | Hu          | sband, Wife, Joint, or Community  | C             | U             | D            |                 |
|---|----------|-------------|---|---------------|---------------|--------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N T I N G E N | LIGUIDA       | I S P UT E D | AMOUNT OF CLAIM |
| Account No. <b>97500</b>  |          |             | Trade Debt  | Т             | I E           |              |                 |
| Barbara Winslow<br>466 Smithfield Rd<br>Norridewock, ME 04957                                     |          | -           |   |               |               | '            | 0.00            |
| Account No. <b>99300</b>  |          |             | Trade Debt  | +             | +             |              |                 |
| Barbara Ziller-Caritey<br>16755 Salmonberry Rd<br>Brookings, OR 97415                             |          | _           |   |               |               |              | 2 224 90        |
| Account No. <b>7895</b>   |          |             | Trade Debt  | +             | $\frac{1}{1}$ | ╀            | 3,331.89        |
| Bax Global<br>Dept. LA 21047<br>Pasadena, CA 91185-1047   |          | -           |   |               |               |              | 0.00            |
| Account No. 1950  |          |             | Trade Debt  | +             | $\frac{1}{1}$ |              |                 |
| Bay Alarm Co. Inc.<br>Ventura Branch<br>2264 Goodyear Avenue<br>Ventura, CA 93003                 |          | -           |   |               |               |              | 326.55          |
| Account No. 8500  |          |             | Trade Debt  | +             | $\dagger$     | $\dagger$    |                 |
| BC Adhesives<br>S81 W19079 Apolla Drive<br>Muskego, WI 53150                                      |          | -           |   |               |               |              | 2,042.65        |
| Sheet no17_ of _193 sheets attached to Schedule of  |          |             |   | Sub           | tot           | <br>al       |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total  |               |               |              | 5,701.09        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                   | CODEBTOR | Hu       | sband, Wife, Joint, or Community                              | CONT  | UNLLQUL | P        |                 |
|--|----------|----------|---|-------|---------|----------|-----------------|
| MAILING ADDRESS                                    | Ď        | Н        | DATE OF A BANKA O BIOLIDDED AND                               | Ň     | Ë       | s        |                 |
| INCLUDING ZIP CODE,                                | B        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |       | Q       | Ü        |                 |
| AND ACCOUNT NUMBER                                 | T        | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N     | Ų       | Ī        | AMOUNT OF CLAIM |
| (See instructions above.)                          | R        | С        | is sebater to seroit, so state.                               | NG EN | Ď       | Þ        |                 |
| Account No. 8725                                   |          |          | Trade Debt  | Ť     | DATED   |          |                 |
|  | 1        |          |   |       | Ď       |          |                 |
| Beaver Engraving Co                                |          |          |   |       |         |          |                 |
| 2815 S E 15Th Ave                                  |          | -        |   |       |         |          |                 |
| Portland, OR 97202                                 |          |          |   |       |         |          |                 |
| ,  |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          | 2,929.58        |
| Account No. 9100                                   |          |          | Trade Debt  | ┢     |         |          | ,               |
| Account No. 9100                                   |          |          | Trade Debt  |       |         |          |                 |
| Denin Dinkt Inc                                    |          |          |   |       |         |          |                 |
| BeginRight, Inc.                                   |          |          |   |       |         |          |                 |
| PO Box 931974                                      |          | -        |   |       |         |          |                 |
| Cleveland, OH 44193                                |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          | 10,975.14       |
| Account No. 39115                                  |          |          | Trade Debt  |       |         |          |                 |
|  | 1        |          |   |       |         |          |                 |
| Betty Huffmon                                      |          |          |   |       |         |          |                 |
| 672 154th Place NE                                 |          | -        |   |       |         |          |                 |
| Bellevue, WA 98007                                 |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          | 163.27          |
| A  |          |          | E-man - B-imbana - man  |       |         |          |                 |
| Account No. 3                                      |          |          | Expense Reimbursement   |       |         |          |                 |
| Betty Watson                                       |          |          |   |       |         |          |                 |
| 4145 2nd Avenue NW                                 |          | L        |   |       |         |          |                 |
|  |          |          |   |       |         |          |                 |
| Seattle, WA 98107                                  |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          |                 |
|  |          |          |   |       |         |          | 0.00            |
| Account No. <b>12900</b>                           |          |          | Trade Debt  |       |         |          |                 |
|  | 1        |          |   |       |         |          |                 |
| Bfi Business Finance                               |          |          |   |       | l       |          |                 |
| Mgm Converters, Inc.                               |          | -        |   |       |         |          |                 |
| PO Box 3537  |          |          |   |       | l       |          |                 |
| Cerritos, CA 90703-3537                            |          |          |   |       | l       |          |                 |
|  |          |          |   |       |         |          | 0.00            |
| Si   | <u> </u> | <u> </u> |   | 1 1   | Ļ       | <u>L</u> |                 |
| Sheet no. 18 of 193 sheets attached to Schedule of |          |          |   | Subt  |         |          | 14,067.99       |
| Creditors Holding Unsecured Nonpriority Claims     |          |          | (Total of t   | his   | pag     | e)       | ,               |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|  | _        |            |   |                  | _        | _  |                 |
|--|----------|------------|---|------------------|----------|----|-----------------|
| CREDITOR'S NAME,   |          | Hu         | sband, Wife, Joint, or Community                              |                  | U        | P  |                 |
| MAILING ADDRESS  | CODEBTOR | Н          | DATE CLARAWAC BICLIPPED AND                                   | CONT             | UNLL QUL | s  |                 |
| INCLUDING ZIP CODE,  | B        | W          | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1                | Q        | U  |                 |
| AND ACCOUNT NUMBER   | T        | J          | IS SUBJECT TO SETOFF, SO STATE.                               | N                | Ų        | Ī  | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С          | is sobsect to seroit, so strite.                              | N<br>G<br>E<br>N | Ď        | Б  |                 |
| Account No. 4  |          | H          | Trade Debt  | Ť                | DATED    |    |                 |
| The country of the co |          |            |   |                  | P        |    |                 |
| Big Brand Tire & Service   |          |            |   |                  |          |    |                 |
| 7 North Nopal St   |          | -          |   |                  |          |    |                 |
| Santa Barbara, CA 93103  |          |            |   |                  |          |    |                 |
| Santa Barbara, CA 93103  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 0.00            |
|  |          |            |   |                  |          |    | 0.00            |
| Account No. 9700   |          |            | Trade Debt  |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| Big Sur Land Trust   |          |            |   |                  |          |    |                 |
| PO Box 221864  |          | -          |   |                  |          |    |                 |
| Carmel, CA 93922   |          |            |   |                  |          |    |                 |
| ·  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 0.00            |
| Account No. <b>29321</b>   |          |            | Trade Debt  | H                |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| BIJAC  |          |            |   |                  |          |    |                 |
| 1298 Grow Avenue NNW   |          | l_         |   |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| Bainbridge Island, WA 98110  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 12,341.71       |
| Account No. 9544   |          |            | Trade Debt  |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| Bilit Products Company   |          |            |   |                  |          |    |                 |
| PO Box 1227  |          | -          |   |                  |          |    |                 |
| Sherwood, OR 97140   |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 0.00            |
| Account No. <b>29020</b>   |          | T          | Trade Debt  | t                |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| Bill Farnsworth  |          | 1          |   | 1                |          |    |                 |
| 1396 Roosevelt Dr  |          | <b> </b> - |   | 1                | l        | l  |                 |
| Venice, FL 34293   |          | 1          |   | 1                | l        | l  |                 |
| veince, i L 34233  |          | 1          |   | 1                | l        | l  |                 |
|  |          | 1          |   | 1                |          |    |                 |
|  |          |            |   | L                | L        | L  | 1,212.00        |
| Sheet no. 19 of 193 sheets attached to Schedule of   |          |            |   | Subt             | ota      | 1  | 44.55           |
| Creditors Holding Unsecured Nonpriority Claims   |          |            | (Total of t   | his              | pag      | e) | 13,553.71       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CODEBTO | Hu | sband, Wife, Joint, or Community                              | CONT    | UZLLQUL          | P  |                 |
|--|---------|----|---|---------|------------------|----|-----------------|
| MAILING ADDRESS  | Ď       | н  | DATE OF A BANKA C BIOLIDDED AND                               | Ň       | Ë                | s  |                 |
| INCLUDING ZIP CODE,  | B       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q                | U  |                 |
| AND ACCOUNT NUMBER   | T       | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | Ű                | Ţ  | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С  | is substituting strain.                                       | N G E N | ט                | b  |                 |
| Account No. 51200  |         |    | Trade Debt  | Ť       | A<br>T<br>E<br>D |    |                 |
|  | 1       |    |   |         | D                |    |                 |
| Bill McClung and Associates                                      |         |    |   |         |                  |    |                 |
| 30584 Onion Creek  |         | -  |   |         |                  |    |                 |
| Bulverde, TX 78163   |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    | 0.00            |
| Account No. 78286  |         |    | Trade Debt  |         |                  |    |                 |
|  |         |    |   |         |                  |    |                 |
| Bill Sherwonit   |         |    |   |         |                  |    |                 |
| 7601 Soldotna Dr   |         | -  |   |         |                  |    |                 |
| Anchorage, AK 99507  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    | 410.17          |
| Account No. 2484   |         |    | Trade Debt  |         |                  |    |                 |
|  |         |    |   |         |                  |    |                 |
| Black Gold Industries  |         |    |   |         |                  |    |                 |
| 527 N. Rice Avenue   |         | _  |   |         |                  |    |                 |
| Oxnard, CA 93030-8924  |         |    |   |         |                  |    |                 |
| Oxnara, 0A 30000 0324  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    | 454.25          |
|  |         |    | T 1 D 1   | _       |                  |    | 454.25          |
| Account No. 22240  |         |    | Trade Debt  |         |                  |    |                 |
| Bah Crafut   |         |    |   |         |                  |    |                 |
| Bob Crofut   |         |    |   |         |                  |    |                 |
| 8 New Street   |         | -  |   |         |                  |    |                 |
| Ridgefield, CT 06877   |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    | 0.00            |
| Account No. 30226  |         |    | Trade Debt  |         |                  |    |                 |
|  | 1       |    |   |         |                  |    |                 |
| Bob Firth  |         |    |   |         |                  |    |                 |
| PO Box 99  |         | -  |   |         |                  |    |                 |
| Carver, MN 55315   |         |    |   |         |                  |    |                 |
| ,  |         |    |   |         |                  |    |                 |
|  |         |    |   |         |                  |    | 2,500.00        |
|  |         |    |   |         |                  |    | 2,000.00        |
| Sheet no. <b>20</b> of <b>193</b> sheets attached to Schedule of |         |    |   | Subt    |                  |    | 3,364.42        |
| Creditors Holding Unsecured Nonpriority Claims                   |         |    | (Total of t   | his j   | pag              | e) | 3,304.42        |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,                                   | CODEBTO    | Hu | sband, Wife, Joint, or Community                                  | CONT    | UZLLQUL | D        |                 |
|--|------------|----|---|---------|---------|----------|-----------------|
| MAILING ADDRESS                                    | Ď          | Н  | DATE OF A DAVIA OR DAVID DED AND                                  | Ň       | Ľ       | s        |                 |
| INCLUDING ZIP CODE,                                | I E<br>I B | W  | DATE CLAIM WAS INCURRED AND                                       | 1 1     | ၂       | l P<br>U |                 |
| AND ACCOUNT NUMBER                                 | Ī          | J  | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N       | Ũ       | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)                          | R          | С  | is subject to setory, so state.                                   | N G E N | Ď       | D        |                 |
| Account No. <b>45585</b>                           |            |    | Trade Debt  | T       | DATED   |          |                 |
|  |            |    |   |         | D       |          |                 |
| Bob Krist  |            |    |   |         |         |          |                 |
| 10 Old Mill Road                                   |            | -  |   |         |         |          |                 |
| New Hope, PA 18938                                 |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          | 651.48          |
| Account No. 56745                                  |            |    | Trade Debt  |         |         |          |                 |
|  | 1          |    |   |         |         |          |                 |
| Bob Nagel Distributing                             |            |    |   |         |         |          |                 |
| PO Box 14427                                       |            | -  |   |         |         |          |                 |
| Portland, OR 97214                                 |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          | 0.00            |
| Account No. 2650                                   |            |    | Trade Debt  |         |         |          |                 |
|  | 1          |    |   |         |         |          |                 |
| Bondell Awards& Trophies                           |            |    |   |         |         |          |                 |
| 1331 San Andres St.                                |            | -  |   |         |         |          |                 |
| Santa Barbara, CA 93101                            |            |    |   |         |         |          |                 |
| ,  |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          | 0.00            |
| 45570  |            |    | T   |         |         |          | 0.00            |
| Account No. 45579                                  |            |    | Trade Debt  |         |         |          |                 |
| Pannia Krana                                       |            |    |   |         |         |          |                 |
| Bonnie Kreps                                       |            | l_ |   |         |         |          |                 |
| PO Box 3188  |            | -  |   |         |         |          |                 |
| Jackson, WY 83001                                  |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          |                 |
|  |            |    |   |         |         |          | 0.00            |
| Account No. 10548                                  | T          | T  | Trade Debt  |         |         |          |                 |
|  | ł          |    |   |         |         |          |                 |
| BookPrinters Network                               | l          |    |   |         | l       |          |                 |
| Attn: Bob Smith                                    | l          | l_ |   |         | l       |          |                 |
|  | l          |    |   |         |         |          |                 |
| 15561 S.E. Greenhills Ct.                          | l          |    |   |         | l       |          |                 |
| Portland, OR 97236                                 | l          |    |   |         |         |          |                 |
|  |            |    |   |         |         |          | 4,862.04        |
| Sheet no. 21 of 193 sheets attached to Schedule of |            |    |   | Subt    | ota     | 1        | F F 40 F 2      |
| Creditors Holding Unsecured Nonpriority Claims     |            |    | (Total of t   | his     | pag     | e)       | 5,513.52        |
| 1 2  |            |    | •   |         |         | -        |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|   | _               |             |   |            |              |        |                 |
|---|-----------------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,  | C               | Hu          | ssband, Wife, Joint, or Community   | Ç          | U            | P      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 14930   |                 |             | Trade Debt  | T          | E            |        |                 |
| Boone Printing<br>70 S. Kellog Ave.<br>Goleta, CA 93117                           |                 | -           |   |            | D            |        | 0.00            |
| Account No. 10900   |                 |             | Trade Debt  |            |              |        |                 |
| Boven Design Studio Inc<br>2839 W. Kennewick Ave #133<br>Kennewick, WA 99336-2927 |                 | -           |   |            |              |        |                 |
|   |                 |             |   |            |              |        | 2,666.00        |
| Account No. 10975   | T               |             | Trade Debt  |            |              |        |                 |
| BP Sales & Service<br>13093 Old Ridge Rd<br>Beaverdam, VA 23015                   |                 | -           |   |            |              |        |                 |
|   |                 |             |   |            |              |        | 0.00            |
| Account No. 11200  Brackett PO Box 19306  |                 | _           | Trade Debt  |            |              |        |                 |
| Topeka, KS 66619-0306   |                 |             |   |            |              |        |                 |
|   |                 |             |   |            |              |        | 120.68          |
| Account No. 51050   |                 |             | Trade Debt  |            |              |        |                 |
| Bradford C. Matsen<br>7554 26th NW<br>Seattle, WA 98117                           |                 | -           |   |            |              |        |                 |
|   |                 |             |   |            |              |        | 342.39          |
| Sheet no. 22 of 193 sheets attached to Schedule of                                |                 |             | 2   | Subt       | ota          | 1      | 3,129.07        |
| Creditors Holding Unsecured Nonpriority Claims                                    |                 |             | (Total of t   | his        | pag          | e)     | 3,129.07        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,   | CODEBTOR | Hu       | sband, Wife, Joint, or Community                                  | CONT     | UZLLQUL | P        |                 |
|--|----------|----------|---|----------|---------|----------|-----------------|
| MAILING ADDRESS  | Ď        | Н        | DATE OF A DAVIA OR DIGHT DED AND                                  | Ň        | Ľ       | s        |                 |
| INCLUDING ZIP CODE,  | I E      | W        | DATE CLAIM WAS INCURRED AND                                       | 1 1      | 0       | l P      |                 |
| AND ACCOUNT NUMBER   | Ť        | J        | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ        | ũ       | Ĭ        | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С        | is subject to seture, so state.                                   | NGEN     | Ď       | D        |                 |
| Account No. 11560  |          |          | Trade Debt  | T        | DATED   |          |                 |
|  |          |          |   |          | D       |          |                 |
| Bravo, Ltd.  |          |          |   |          |         |          |                 |
| 59 Hutton Grove  |          | -        |   |          |         |          |                 |
| London   |          |          |   |          |         |          |                 |
| England N12 8LY  |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          | 2,038.25        |
| Account No. <b>58700</b>   | ┢        |          | Trade Debt  | _        |         |          | _,000:_0        |
| Account No. 30700  | ł        |          | Trade Dest  |          |         |          |                 |
| Brian Patrick O'Donoghue   |          |          |   |          |         |          |                 |
|  |          | l_       |   |          |         |          |                 |
| 125 Swampy Hallows Lane  |          | -        |   |          |         |          |                 |
| Fairbanks, AK 99712  |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          | 0.00            |
| Account No. 11475  |          |          | Trade Debt  |          |         |          |                 |
|  | 1        |          |   |          |         |          |                 |
| Brock LLC.   |          |          |   |          |         |          |                 |
| 4374 Contractors Common  |          | -        |   |          |         |          |                 |
| Suite A  |          |          |   |          |         |          |                 |
| Livermore, CA 94551  |          |          |   |          |         |          |                 |
| Livermore, CA 94551  |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          | 7,866.06        |
| Account No. <b>55495</b>   |          |          | Trade Debt  |          |         |          |                 |
|  |          |          |   |          |         |          |                 |
| Bruce Molnia   |          |          |   |          |         |          |                 |
| 12718 Laurel Grove Way   |          | -        |   |          |         |          |                 |
| Fairfax, VA 22033-1624   |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          |                 |
|  |          |          |   |          |         |          | 403.77          |
| Account No. <b>65065</b>   | Ͱ        | $\vdash$ | Trade Debt  | $\vdash$ |         | $\vdash$ |                 |
| Account 140. 00000   | -        |          | Trade Dept  |          |         |          |                 |
| Britan Bataraan  | l        |          |   |          |         |          |                 |
| Bryan Peterson   |          |          |   |          |         | l        |                 |
| #8 Rue de la Bourse  | l        | -        |   |          | l       |          |                 |
| Lyon, France, XX 69002   |          |          |   |          |         | l        |                 |
|  | l        |          |   |          | l       |          |                 |
|  |          |          |   |          |         |          | 0.00            |
| Sheet no. <b>23</b> of <b>193</b> sheets attached to Schedule of |          | _        |   | ubt      | ota     | <br>]    |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |          | (Total of t   |          |         |          | 10,308.08       |
| Creditors from the Chisectarea Nonpriority Claims                |          |          | (10tal of t   | ms ]     | pag     | (C)      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  |         |        |                                   |      | _       |    |                 |
|--|---------|--------|-----------------------------------|------|---------|----|-----------------|
| CREDITOR'S NAME,   | C       | Hu     | sband, Wife, Joint, or Community  | C    | U       | P  |                 |
| MAILING ADDRESS  | CODEBTO | Н      | DATE CLAIM WAS INCURRED AND       | CONT | UNLLQUL | S  |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                        | B       | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q       | Ų  | AMOUNT OF CLAIM |
| (See instructions above.)  | O<br>R  | C      | IS SUBJECT TO SETOFF, SO STATE.   | NGEN | Ĭ       | Ė  | AMOUNT OF CLAIM |
| , , ,  | K       |        | Trade Daki                        | Į,   | DATED   |    |                 |
| Account No. 2900   |         |        | Trade Debt                        | ľ    | Ė       |    |                 |
| Buena Tool Company Inc.  |         |        |                                   |      | ۲       |    |                 |
| 433 Laguna St.   |         | l_     |                                   |      |         |    |                 |
| Santa Barbara, CA 93101  |         |        |                                   |      |         |    |                 |
| ounta Barbara, ox ooror  |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    | 0.00            |
| Account No. 12715  |         |        | Trade Debt                        |      |         |    |                 |
|  |         |        |                                   |      |         |    |                 |
| Bullet Freight Systems Inc.<br>PO Box 25449                      |         | L      |                                   |      |         |    |                 |
| Anaheim, CA 92825  |         |        |                                   |      |         |    |                 |
| Allalielli, CA 92025   |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    | 2,619.69        |
| Account No. <b>12800</b>   |         |        | Trade Debt                        |      |         |    |                 |
|  |         |        |                                   |      |         |    |                 |
| Burdell's Express/PCS  |         |        |                                   |      |         |    |                 |
| 4338 NW Yeon Ave   |         | -      |                                   |      |         |    |                 |
| Portland, OR 97210   |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    | 0.00            |
| Account No. 14000  |         |        | Trade Debt                        |      |         |    |                 |
| C 9 C Officet Brighting Co (USA)                                 |         |        |                                   |      |         |    |                 |
| C & C Offset Printing Co.(USA)<br>PO Box 82037                   |         | L      |                                   |      |         |    |                 |
| Portland, OR 97282-0037  |         |        |                                   |      |         |    |                 |
| ordana, or orzoz odor  |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    | 91,896.66       |
| Account No. <b>73733</b>   |         |        | Trade Debt                        | T    |         |    |                 |
|  |         |        |                                   |      |         |    |                 |
| C. H. Robinson Company   |         |        |                                   |      |         |    |                 |
| Sds 12-0805  |         | -      |                                   |      |         |    |                 |
| PO Box 86  |         |        |                                   |      |         |    |                 |
| Minneapolis, MN 55486  |         |        |                                   |      |         |    |                 |
|  |         |        |                                   |      |         |    | 0.00            |
| Sheet no. <b>24</b> of <b>193</b> sheets attached to Schedule of |         |        | 2                                 | Subt | ota     | 1  | 04 546 05       |
| Creditors Holding Unsecured Nonpriority Claims                   |         |        | (Total of t                       | his  | pag     | e) | 94,516.35       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C               | Hu          | sband, Wife, Joint, or Community  | CC         | U            | D      |                 |
|--|-----------------|-------------|---|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J<br>M<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 3305   |                 |             | Trade Debt  | Т          | E            |        |                 |
| Calif Scratch Pad Co Inc.<br>11728 Goldring<br>Arcadia, CA 91006                 |                 | -           |   |            | D            |        | 0.00            |
| Account No. <b>9551600</b>   |                 |             | A/R Credit Bal.   |            |              |        |                 |
| Calista Corporation<br>301 Calista Court<br>Suite A<br>Anchorage, AK 99518       |                 | -           |   |            |              |        |                 |
|  |                 |             |   |            |              |        | 495.00          |
| Account No. 38300  |                 |             | Trade Debt  | T          | T            |        |                 |
| Calvin Hall<br>2503 Captain Cook Dr<br>Anchorage, AK 99517                       |                 | -           |   |            |              |        | 1,510.21        |
| Account No. <b>14603</b>   |                 |             | Trade Debt  |            | $\vdash$     |        |                 |
| Cange & Chambers<br>PO Box 242263<br>Anchorage, AK 99524                         |                 | -           |   |            |              |        | 2,784.01        |
| Account No. <b>48355</b>   | T               | T           | Trade Debt  | T          | $\vdash$     |        |                 |
| Carol A Losi<br>1402 185th Ave NE<br>Bellevue, WA 98008                          |                 | -           |   |            |              |        | 343.91          |
| Sheet no. <b>25</b> of <b>193</b> sheets attached to Schedule of                 |                 | •           |   | Sub        | tota         | 1      | F 400 40        |
| Creditors Holding Unsecured Nonpriority Claims                                   |                 |             | (Total of t   | his        | pag          | e)     | 5,133.13        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |         |            |   |        | _       |        |                 |
|--|---------|------------|---|--------|---------|--------|-----------------|
| CREDITOR'S NAME,   | C       | Hu         | sband, Wife, Joint, or Community                                  | C      | U       | P      |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                           | CODEBTO | H<br>W     |   | CONT   | UNLLQUL | S<br>P |                 |
| AND ACCOUNT NUMBER   | T B     | J          | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I<br>N | Ü       | Ĭ      | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С          | is subject to setort, so state.                                   | NGEN   | D       | D      |                 |
| Account No. 38420  |         |            | Trade Debt  | Ť      | DATED   |        |                 |
| Carol Heyer  |         |            |   |        | , D     |        |                 |
| c/o Touchmark  |         | -          |   |        |         |        |                 |
| 925 Avenue de los Arboles  |         |            |   |        |         |        |                 |
| Thousand Oaks, CA 91360  |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        | 16.65           |
| Account No. 65545  |         |            | Trade Debt  |        |         |        |                 |
| Canal Bhasain  |         |            |   |        |         |        |                 |
| Carol Phoenix<br>1224 Pennington Drive N                         |         | _          |   |        |         |        |                 |
| Newberg, OR 97132  |         |            |   |        |         |        |                 |
| -  |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        | 4,523.70        |
| Account No. <b>45580</b>   |         |            | Trade Debt  |        |         |        |                 |
| Canalus Kramasa  |         |            |   |        |         |        |                 |
| Carolyn Kremers<br>PO Box 84223                                  |         | l <u>-</u> |   |        |         |        |                 |
| Fairbanks, AK 99708  |         |            |   |        |         |        |                 |
| ·  |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        | 0.00            |
| Account No. 14858  |         |            | Trade Debt  |        |         |        |                 |
| Carna Diam Books   |         |            |   |        |         |        |                 |
| Carpe Diem Books<br>8136 NW Skyline Blvd                         |         | _          |   |        |         |        |                 |
| Portland, OR 97229   |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        | 0.00            |
| Account No. 11800  |         |            | Trade Debt  |        |         |        |                 |
|  |         |            |   |        |         |        |                 |
| Carson Brewer<br>Echo Ridge                                      |         | <u> </u>   |   |        |         |        |                 |
| 8458 Gleason Drive Apt 227                                       |         |            |   |        |         |        |                 |
| Knoxville, TN 37919  |         |            |   |        |         |        |                 |
|  |         |            |   |        |         |        | 0.00            |
| Sheet no. <b>26</b> of <b>193</b> sheets attached to Schedule of |         |            | 5   | Subt   | ota     | 1      | 4.540.05        |
| Creditors Holding Unsecured Nonpriority Claims                   |         |            | (Total of t   | his    | pag     | e)     | 4,540.35        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  |         |            |                                   |        | _                |     |                 |
|--|---------|------------|-----------------------------------|--------|------------------|-----|-----------------|
| CREDITOR'S NAME,   | CODEBTO | Hu         | sband, Wife, Joint, or Community  | CONT   | UNLLQUL          | P   |                 |
| MAILING ADDRESS  | ď       | н          |                                   | Ň      | Ľ                | s   |                 |
| INCLUDING ZIP CODE,  | E       | w          | DATE CLAIM WAS INCURRED AND       |        | 1                | P   |                 |
| AND ACCOUNT NUMBER   | Ť       | J          | CONSIDERATION FOR CLAIM. IF CLAIM | N      | ŭ                | Ĭ   | AMOUNT OF CLAIM |
| (See instructions above.)  | O<br>R  | С          | IS SUBJECT TO SETOFF, SO STATE.   | NG EN  | I<br>D           | E   |                 |
| Account No. 14435  | Ë       |            | Trade Debt                        | N<br>T | A<br>T<br>E<br>D |     |                 |
|  | ł       |            |                                   |        | D                |     |                 |
| Carson Oil Co.   |         |            |                                   |        |                  |     | 1               |
| MSC 63052  |         | l_         |                                   |        |                  |     |                 |
|  |         | -          |                                   |        |                  |     |                 |
| PO Box 6989  |         |            |                                   |        |                  |     |                 |
| Portland, OR 97228   |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     | 250.48          |
| Account No. 11830  | T       |            | Trade Debt                        |        |                  |     |                 |
|  | 1       |            |                                   |        |                  |     |                 |
| Cary Anderson  |         |            |                                   |        |                  |     |                 |
| PO Box 241392  |         | -          |                                   |        |                  |     |                 |
| Anchorage, AK 99524  |         |            |                                   |        |                  |     |                 |
| Alichorage, AK 99324   |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     | 46.27           |
| Account No. <b>14859</b>   |         |            | Trade Debt                        |        |                  |     |                 |
|  | 1       |            |                                   |        |                  |     |                 |
| CASA for Children, Inc.  |         |            |                                   |        |                  |     |                 |
| 1401 NE 68th Avenue  |         | L          |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     |                 |
| Portland, OR 97213   |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     | 263.00          |
| Account No. 14800  |         |            | Trade Debt                        |        |                  |     |                 |
|  | 1       |            |                                   |        |                  |     |                 |
| Cascade Graphics   |         |            |                                   |        |                  |     |                 |
| 135 NE Norton  |         | _          |                                   |        |                  |     |                 |
| Bend, OR 97701   |         |            |                                   |        |                  |     |                 |
| Delia, Ok 37701  |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   |        |                  |     | 0.00            |
| Account No. 3555   |         |            | Trade Debt                        |        |                  |     |                 |
|  | 1       |            |                                   |        |                  |     |                 |
| CC Mail Sevices Inc.   |         |            |                                   | 1      | l                | l   |                 |
| PO Box 1017  |         | <b> </b> _ |                                   | 1      | l                | l   |                 |
|  |         |            |                                   | 1      | l                | l   |                 |
| Carpinteria, CA 93014  |         |            |                                   |        |                  |     |                 |
|  |         |            |                                   | 1      | l                | l   |                 |
|  |         |            |                                   |        |                  |     | 0.00            |
| Sheet no. <b>27</b> of <b>193</b> sheets attached to Schedule of |         |            |                                   | Subt   | ota              | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |         |            | (Total of t                       |        |                  |     | 559.75          |
| Creations froming Onsecured Nonphority Claims                    |         |            | (10101011                         | ш5     | Pag              | ,0) |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

|   |          |                  |   |               | _         |   |                 |
|---|----------|------------------|---|---------------|-----------|---|-----------------|
| CREDITOR'S NAME,  | CO       | Hu               | sband, Wife, Joint, or Community  | C             | U         | D |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                      | СОДШВНОК | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |               | Q         |   | AMOUNT OF CLAIM |
| Account No. 13950   |          |                  | Trade Debt  | - Ñ<br>T      | D A T E D |   |                 |
| CEMEX Mexico, S.A. de C.V.<br>7a Avenue 189<br>Col. Cumbres 1er. Sector<br>Monterrey, Mexico 64610                    |          | -                |   |               | D         |   | 8,455.19        |
| Account No. 15000   |          |                  | Trade Debt  |               |           |   |                 |
| Centimark Corporation<br>PO Box 360093<br>Pittsburgh, PA 15251  |          | -                |   |               |           |   |                 |
|   |          |                  |   |               |           |   | 0.00            |
| Account No. 4000  |          |                  | Trade Debt  |               |           |   |                 |
| Central Coast Bindery<br>Unit C<br>5390 Overpass Road<br>Santa Barbara, CA 93111                                      |          | -                |   |               |           |   | 0.00            |
| Account No. <b>5654</b>   |          |                  | Trade Debt  | H             |           |   | 0.00            |
| Channel City Engineering<br>336 E Cota Street<br>Santa Barbara, CA 93101  |          | _                |   |               |           |   | 0.00            |
| Account No. 4049  |          |                  | Trade Debt  | T             |           |   |                 |
| Channel Islands Janitorial<br>1369 Vallecito Place<br>Carpinteria, CA 93013   |          | -                |   |               |           |   | 0.00            |
|   |          |                  |   | Ļ             | L         | L | 0.00            |
| Sheet no. <b>_28</b> _ of <b>_193</b> _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of t   | Subt<br>his j |           |   | 8,455.19        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

|  |          |    |   | _        | _                     |                             |                 |
|--|----------|----|---|----------|-----------------------|-----------------------------|-----------------|
| CREDITOR'S NAME,   |          | Hu | sband, Wife, Joint, or Community              | C O N T  | DZLLQDL               | P                           |                 |
| MAILING ADDRESS  | Ď        | Н  |   | Ň        | Ľ                     | s                           |                 |
| INCLUDING ZIP CODE,  | I E      | w  | DATE CLAIM WAS INCURRED AND                   | ΙŢ       | I'                    | l P                         |                 |
| AND ACCOUNT NUMBER   | Ţ        | J  | CONSIDERATION FOR CLAIM. IF CLAIM             | Ņ        | ũ                     | Ť                           | AMOUNT OF CLAIM |
| (See instructions above.)  | CODEBTOR | С  | IS SUBJECT TO SETOFF, SO STATE.               | N G E N  | l b                   | ۱Ė                          |                 |
| Account No. <b>22100</b>   | Ë        |    | Trade Debt                                    | - N<br>T | D<br>A<br>T<br>E<br>D |                             |                 |
| Account No. 22100  | ł        |    | Trade Debt                                    |          | E                     |                             |                 |
| Charles Craighead  |          |    |   | $\vdash$ | $\vdash$              |                             |                 |
|  |          | l_ |   |          |                       |                             |                 |
| PO Box 1   |          | -  |   |          |                       |                             |                 |
| Moose, WY 83012  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             | 0.00            |
| Account No. <b>31200</b>   |          |    | Trade Debt                                    | П        | Г                     |                             |                 |
|  |          |    |   |          |                       |                             |                 |
| Charles Fracchia   |          |    |   |          |                       |                             |                 |
| PO Box 420569  |          | -  |   |          |                       |                             |                 |
| San Francisco, CA 94142  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             | 0.00            |
| Account No. <b>36890</b>   |          |    | Trade Debt                                    | ┾        | ⊢                     |                             |                 |
| Account No. 36690  | l        |    | Trade Debt                                    |          |                       |                             |                 |
| Oh auto a Council a  |          |    |   |          |                       |                             |                 |
| Charles Gurche   |          |    |   |          |                       |                             |                 |
| S 1123 Wall St   |          | -  |   |          |                       |                             |                 |
| Spokane, WA 99204  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             | 2,305.66        |
| Account No.  |          |    | Loan  | $\top$   | T                     |                             |                 |
|  |          |    |   |          |                       |                             |                 |
| Charles M. Hopkins   |          |    |   |          |                       |                             |                 |
| 44850 Tide Avenue  |          | -  |   |          |                       |                             |                 |
| Arch Cape, OR 97102  |          |    |   |          |                       |                             |                 |
| Archicape, OK 37 102   |          |    |   |          |                       |                             |                 |
|  |          |    |   |          |                       |                             | 0.500.000.07    |
|  |          |    |   |          |                       |                             | 2,503,399.27    |
| Account No.  |          |    | Note for unpaid financing from Debtor's prior | Τ        |                       |                             |                 |
|  | 1        |    | Chapter 11 bankruptcy                         |          |                       |                             |                 |
| Charles M. Hopkins   |          |    | . , ,   | 1        |                       | l                           |                 |
| 44850 Tide Avenue  |          | l_ |   | 1        |                       | l                           |                 |
|  |          |    |   | 1        |                       | 1                           |                 |
| Arch Cape, OR 97102  |          |    |   | 1        |                       | l                           |                 |
|  |          |    |   |          |                       | l                           |                 |
|  |          |    |   |          |                       |                             | 11,768.99       |
| Sheet no. <b>29</b> of <b>193</b> sheets attached to Schedule of | _        |    |   | Subt     | tota                  | 1                           |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t                                   |          |                       |                             | 2,517,473.92    |
| Creations froming Onsecuted Nonphority Claims                    |          |    | (Total of t                                   | 1113     | Pag                   | $\mathcal{C}_{\mathcal{I}}$ |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |             |                                   |           | _            |        |                 |
|--|----------|-------------|-----------------------------------|-----------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | CO        | U<br>N       | D      |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER | CODEBTOR | H<br>W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | COXHLZGEZ | 021_00_04⊢ш0 | SPUTED | AMOUNT OF CLAIM |
| (See instructions above.)                                    | O<br>R   | С           | IS SUBJECT TO SETOFF, SO STATE.   | G         | I<br>D       | E<br>D |                 |
| Account No. 50951  |          |             | Trade Debt                        | T         | A T E D      |        |                 |
| Charles Mason  |          |             |                                   |           |              |        |                 |
| PO Box 75226   |          | -           |                                   |           |              |        |                 |
| Fairbanks, AK 99707  |          |             |                                   |           |              |        |                 |
|  |          |             |                                   |           |              |        | 150.64          |
| Account No. <b>65560</b>                                     |          |             | Trade Debt                        |           |              |        |                 |
| Charles Phoenix  |          |             |                                   |           |              |        |                 |
| 2830 Waverly Dr  |          | -           |                                   |           |              |        |                 |
| Los Angeles, CA 90039  |          |             |                                   |           |              |        |                 |
|  |          |             |                                   |           |              |        | 0.00            |
| Account No. <b>70260</b>                                     |          |             | Trade Debt                        |           |              |        |                 |
| Charles Preston  |          |             |                                   |           |              |        |                 |
| PO Box 272   |          | -           |                                   |           |              |        |                 |
| Wapiti, WY 80245   |          |             |                                   |           |              |        |                 |
|  |          |             |                                   |           |              |        | 0.00            |
| Account No. <b>16250</b>                                     |          |             | Trade Debt                        |           |              |        |                 |
| Chemsearch   |          |             |                                   |           |              |        |                 |
| 23261 Network Place  |          | -           |                                   |           |              |        |                 |
| Chicago, IL 60673  |          |             |                                   |           |              |        |                 |
|  |          |             |                                   |           |              |        | 0.00            |
| Account No. <b>63975</b>                                     |          |             | Trade Debt                        |           |              |        |                 |
| Cher Paul  |          |             |                                   |           |              |        |                 |
| 8558 N. Allegheny Avenue                                     |          | -           |                                   |           |              |        |                 |
| Portland, OR 97203   |          |             |                                   |           |              |        |                 |
|  |          |             |                                   |           |              |        | 1,800.00        |
| Sheet no. 30 of 193 sheets attached to Schedule of           |          |             |                                   | Subt      |              |        | 1,950.64        |
| Creditors Holding Unsecured Nonpriority Claims               |          |             | (Total of                         | this ]    | pag          | e)     | ,               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | CC         | U            | D        |                 |
|---|----------|-------------|---|------------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | SPUTED   | AMOUNT OF CLAIM |
| Account No. <b>38545</b>  |          |             | Trade Debt  | T          | T<br>E       |          |                 |
| Cheryl Hogue<br>10649 Saline Milan Rd<br>Saling, MI 48176-9223                            |          | -           |   |            | D            |          | 0.00            |
| Account No. 1284  |          |             | Trade Debt  |            |              |          |                 |
| Chris Arend<br>5401 Cordova St<br>Anchorage, AK 99518                                     |          | -           |   |            |              |          |                 |
|   |          |             |   |            |              |          | 1,844.53        |
| Account No. <b>55540</b>  |          |             | Trade Debt  | T          |              |          |                 |
| Chris Moore<br>701 NW 317th Ave<br>Hillsboro, OR 97124                                    |          | -           |   |            |              |          | 0.00            |
|   |          |             |   | _          |              |          | 0.00            |
| Account No. 16475  Christenson Electric Inc. 1631 NW Thurman Suite 200 Portland, OR 97209 |          | -           | Trade Debt  |            |              |          | 0.00            |
| Account No. 9150  |          |             | Trade Debt  | T          |              |          |                 |
| Christine Belinski<br>345 Lynwood Dr<br>Anchorage, AK 99518                               |          | _           |   |            |              |          | 0.00            |
| Sheet no. <u>31</u> of <u>193</u> sheets attached to Schedule of                          |          | _           | <u>.</u>  | Sub        | ota          | <u> </u> |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag          | e)       | 1,844.53        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C               | Hu          | sband, Wife, Joint, or Community | C          | U            | D      |                 |
|--|-----------------|-------------|----------------------------------|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J<br>H<br>H |                                  | CONFINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>21850</b>   |                 |             | Trade Debt                       | T          | E            |        |                 |
| Christine Cox<br>1937 26th Ave. East<br>Seattle, WA 98216                        |                 | -           |                                  |            | D            |        | 0.00            |
| Account No. <b>16325</b>   |                 |             | Utilities                        |            |              |        |                 |
| Chugach Electric Assoc.<br>PO Box 196300<br>Anchorage, AK 99519-6300             |                 | -           |                                  |            |              |        |                 |
|  |                 |             |                                  |            |              |        | 48.91           |
| Account No. <b>35776</b>   |                 |             | Trade Debt                       |            |              |        |                 |
| Cindy Greer<br>PO Box 6441<br>Lumberton, NJ 08048                                |                 | -           |                                  |            |              |        |                 |
|  |                 |             |                                  |            |              |        | 2,500.00        |
| Account No. 1270  Cindy Lou Aillaud PO Box 1245 Delta Junction, AK 99737         |                 | -           | Trade Debt                       |            |              |        |                 |
|  |                 |             |                                  |            |              |        | 8,034.85        |
| Account No. 4095   |                 |             | Credit Card                      | $\vdash$   |              |        | -,              |
| Citibusiness Card<br>PO Box 44230<br>Jacksonville,, FL 32231-4230                |                 | -           |                                  |            |              |        | 11,829.97       |
| Sheet no. 32 of 193 sheets attached to Schedule of                               |                 |             | 2                                | Sub        | tota         | 1      | 22,413.73       |
| Creditors Holding Unsecured Nonpriority Claims                                   |                 |             | (Total of t                      | his        | pag          | e)     | 22,413.73       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community  | C      | U                | D       |                 |
|--|----------|----|-----------------------------------|--------|------------------|---------|-----------------|
| MAILING ADDRESS  | CODEBTO  | Н  | DATE CLAIM WAS INCURRED AND       | CONT   | UZLLQUL          | S       |                 |
| INCLUDING ZIP CODE,  | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q                | υ       |                 |
| AND ACCOUNT NUMBER   | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | U                | E       | AMOUNT OF CLAIM |
| (See instructions above.)  | R        |    | ŕ                                 | NGEN   | ט                | D       |                 |
| Account No. 17015  |          |    | Utilities                         | Т      | A<br>T<br>E<br>D |         |                 |
|  |          |    |                                   |        | ט                |         |                 |
| City of Portland   |          |    |                                   |        |                  |         |                 |
| 1120 SW 5th Avenue   |          | -  |                                   |        |                  |         |                 |
| Room 1250  |          |    |                                   |        |                  |         |                 |
| Portland, OR 97202-2419  |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         | 0.00            |
| Account No. 4200   |          |    | Trade Debt                        |        |                  |         |                 |
|  | 1        |    |                                   |        |                  |         |                 |
| City Of Santa Barbara  |          |    |                                   |        |                  |         |                 |
| Post Office Box 60809  |          | -  |                                   |        |                  |         |                 |
| Santa Barbara, CA 93160-0809   |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         | 3,131.56        |
| Account No. 16540  |          |    | Trade Debt                        |        |                  |         |                 |
|  | 1        |    |                                   |        |                  |         |                 |
| City/Borough of Juneau   |          |    |                                   |        |                  |         |                 |
| Sales Tax Division   |          | -  |                                   |        |                  |         |                 |
| 155 South Stewart Street   |          |    |                                   |        |                  |         |                 |
| Juneau, AK 99801   |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         | 25.00           |
| Account No. <b>56480</b>   |          |    | Trade Debt                        |        |                  |         |                 |
|  |          |    |                                   |        |                  |         |                 |
| Claire Rudolf Murphy   |          |    |                                   |        |                  |         |                 |
| 1514 E 19th Ave  |          | -  |                                   |        |                  |         |                 |
| Spokane, WA 99203  |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         | 1,434.92        |
| Account No. <b>38695</b>   |          |    | Trade Debt                        |        |                  |         |                 |
|  |          |    |                                   |        |                  |         |                 |
| Cliff Hollenbeck   |          |    |                                   |        |                  |         |                 |
| 19241 Normandy Park Dr SW  |          | -  |                                   |        |                  |         |                 |
| Normandy Park, WA 98166  |          |    |                                   |        |                  |         |                 |
| ,  |          |    |                                   |        |                  |         |                 |
|  |          |    |                                   |        |                  |         | 0.00            |
| Sheet no. <b>_33</b> _ of <b>_193</b> sheets attached to Schedule of | <u> </u> |    | <u> </u>                          | ubt    | ota              | L—<br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                       |          |    | (Total of t                       |        |                  |         | 4,591.48        |
| Creditors froming Unsecured Nonpriority Claims                       |          |    | (10121011                         | 1118   | pag              | (0)     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Нι          | usband, Wife, Joint, or Community                                 | C          | U            | D               | ) |                 |
|--|----------|-------------|---|------------|--------------|-----------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT |              | D I S P U T E D |   | AMOUNT OF CLAIM |
| Account No. 4557   |          |             | Trade Debt  | '          | E            |                 |   |                 |
| Coastal Copy<br>350 S. Kellogg Ave<br>Goleta, CA 93117                             |          | _           |   |            | Ь            |                 |   | 229.00          |
| Account No. 16775  |          |             | Trade Debt  | Т          | Г            | Г               | T |                 |
| Coastal International<br>1319 Bridgeway<br>Sausalito, CA 94965                     |          | _           |   |            |              |                 |   | 0.00            |
| Account No. 16776  | t        | T           | Trade Debt  | T          | T            | T               | † |                 |
| Coastal Publishing<br>15166 Skogen<br>Bainbridge Island, WA 98110                  |          | _           |   |            |              |                 |   | 14,682.87       |
| Account No. 4558   |          |             | Trade Debt  | T          | T            | T               | Ť |                 |
| Coastwide Tag & Label Inc.<br>2043 Saybrook Ave<br>Commerce, CA 90040              |          | _           |   |            |              |                 |   | 0.00            |
| Account No. 4559   | T        | T           | Trade Debt  | $\dagger$  | $^{\dagger}$ | T               | † |                 |
| Coatings & Adhesives Cor<br>1901 Popular Street<br>PO Box 1080<br>Leland, NC 28451 |          | _           |   |            |              |                 |   | 17,044.63       |
| Sheet no. 34 of 193 sheets attached to Schedule of                                 | -        | •           |   | Sub        | tota         | ıl              | † | 64.050.55       |
| Creditors Holding Unsecured Nonpriority Claims                                     |          |             | (Total of t   | this       | pas          | ge)             | ١ | 31,956.50       |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT | UNLLQUL               | P             |                 |
|--|----------|----|---|------|-----------------------|---------------|-----------------|
| MAILING ADDRESS  | Ď        | н  | DATE OF A BANK O BIOLIDDED AND                                | Ň    | Ë                     | s             |                 |
| INCLUDING ZIP CODE,  | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                     | Ü             |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | Ų                     | T             | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        | С  | is sebuler to seron, so simile.                               | NGEN | Ď                     | Ď             |                 |
| Account No. 17915  |          |    | Trade Debt  | Ϊ    | D<br>A<br>T<br>E<br>D |               |                 |
|  |          |    |   |      | ט                     |               |                 |
| Col-Tab  |          |    |   |      |                       |               |                 |
| 1919 SE Belmont  |          | -  |   |      |                       |               |                 |
| PO Box 14928   |          |    |   |      |                       |               |                 |
| Portland, OR 97293   |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               | 0.00            |
| Account No. 16200  |          |    | Trade Debt  |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
| Colin Chisholm   |          |    |   |      |                       |               |                 |
| 223 W Kent   |          | -  |   |      |                       |               |                 |
| Missoula, MT 59801   |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               | 0.00            |
| Account No. 4752   |          |    | Trade Debt  |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
| Color Correct Solutions  |          |    |   |      |                       |               |                 |
| PO Box 1497  |          | -  |   |      |                       |               |                 |
| Templeton, CA 93465  |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               | 2,153.35        |
| Account No. 17160  |          |    | Trade Debt  |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
| Color Technology, Inc.   |          |    |   |      |                       |               |                 |
| 2455 NW Nicholi  |          | -  |   |      |                       |               |                 |
| Portland, OR 97210   |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               | 0.00            |
| Account No. 4750   |          | Ī  | Trade Debt  |      |                       |               |                 |
|  | 1        |    |   |      |                       |               |                 |
| Colortone Grafix Inc.  | l        | 1  |   |      | l                     |               |                 |
| 3750 Noakes St.  | l        | -  |   |      | l                     |               |                 |
| Los Angeles, CA 90023  |          |    |   |      |                       |               |                 |
| _  |          |    |   |      |                       |               |                 |
|  |          |    |   |      |                       |               | 450.55          |
| Sheet no. <b>35</b> of <b>193</b> sheets attached to Schedule of |          | 1  | <u> </u>  | ubt  | ota                   | <u>—</u><br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   |      |                       |               | 2,603.90        |
| Creations froming offsecured Nonphority Claims                   |          |    | (Total of t   | 1113 | Pag                   | , , ,         |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor |          |  |

|   | Тс        | Hu               | sband, Wife, Joint, or Community  | С              | Τι        | ا ا ر     | σТ        |                 |
|---|-----------|------------------|---|----------------|-----------|-----------|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR  | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ON T I N G E N |           |           | SPUTED    | AMOUNT OF CLAIM |
| Account No. 18090   |           |                  | Trade Debt  | Ť              | 1         | r<br>E    | Ī         |                 |
| Columbia Corrugated Box Co.<br>12777 S W Tualatin-Sherwood<br>Tualatin, OR 97062                  |           | -                |   |                |           | 0         |           | 24,693.79       |
| Account No. <b>19000</b>  | t         |                  | Trade Debt  | +              | $\dagger$ | $\dagger$ | $\forall$ |                 |
| Columbia Rubber Mills<br>Mail Stop 65<br>PO Bpx 5087<br>Portland, OR 97208                        |           | _                |   |                |           |           |           | 0.00            |
| Account No. 4750  | $\dagger$ |                  | Trade Debt  |                | +         | $^{+}$    | 1         |                 |
| Command Center<br>C/O Clovis & Roche<br>PO Box 1164<br>Metairie, LA 70004-1165                    |           | -                |   |                |           |           |           | 17,879.92       |
| Account No. <b>19730</b>  |           |                  | Trade Debt  |                | 1         |           | 1         |                 |
| Communication Arts<br>PO Box 51785<br>Boulder, CO 80321-1785                                      |           | -                |   |                |           |           |           | 0.00            |
| Account No. <b>14210</b>  | +         |                  | Trade Debt  |                | +         |           | +         |                 |
| Complete Distribution Services<br>PO Box 230517<br>Portland, OR 97281                             |           | -                |   |                |           |           |           | 2,793.86        |
| Sheet no. 36 of 193 sheets attached to Schedule of  |           |                  | 1   | Sub            | oto       | tal       | $\dagger$ | AE 267 F7       |
| Creditors Holding Unsecured Nonpriority Claims  |           |                  | (Total  | of this        | pa        | ige       | ) [       | 45,367.57       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|  |          |          |   |                  | _     | _        |                 |
|--|----------|----------|---|------------------|-------|----------|-----------------|
| CREDITOR'S NAME,   | C        | Hu       | sband, Wife, Joint, or Community                              |                  | U N L | P        |                 |
| MAILING ADDRESS  | CODEBTOR | н        | DATE OF A BAWAG INCLIDED AND                                  | CONT             | Ë     | S<br>P   |                 |
| INCLUDING ZIP CODE,  | В        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1                | 1-QD- | U        |                 |
| AND ACCOUNT NUMBER   | T        | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N                | Ų     | Ī        | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С        | is sobiler to seron, so sintle.                               | N<br>G<br>E<br>N | Ď     | Ď        |                 |
| Account No. 19700  | ┢        |          | Trade Debt  | T                | DATED |          |                 |
| Trecount 10. 10100   | ł        |          | Trade Best  |                  | D     |          |                 |
| Comware  |          |          |   |                  |       |          |                 |
| 3003 Carlisle  |          | l_       |   |                  |       |          |                 |
|  |          |          |   |                  |       |          |                 |
| Ste 200  |          |          |   |                  |       |          |                 |
| Dallas, TX 75204   |          |          |   |                  |       |          |                 |
|  |          |          |   |                  |       |          | 0.00            |
| Account No. <b>20800</b>   |          |          | Trade Debt  |                  |       |          |                 |
|  | i        |          |   |                  |       |          |                 |
| Con-Way Freight, Inc.  |          |          |   |                  |       |          |                 |
| PO Box 5160  |          | <b> </b> |   |                  |       |          |                 |
| Portland, OR 97208-5160  |          |          |   |                  |       |          |                 |
| Fortialia, OK 9/200-5100   |          |          |   |                  |       |          |                 |
|  |          |          |   |                  |       |          |                 |
|  |          |          |   |                  |       |          | 3,972.27        |
| Account No. <b>19250</b>   |          |          | Trade Debt  |                  |       |          |                 |
|  | 1        |          |   |                  |       |          |                 |
| Concannon Paper  |          |          |   |                  |       |          |                 |
| PO Box 55880   |          | -        |   |                  |       |          |                 |
| Portland, OR 97238   |          |          |   |                  |       |          |                 |
| Trontana, On 07200   |          |          |   |                  |       |          |                 |
|  |          |          |   |                  |       |          | 0.00            |
|  |          |          |   |                  |       |          | 0.00            |
| Account No. <b>30100</b>   |          |          | Trade Debt  |                  |       |          |                 |
|  |          |          |   |                  |       |          |                 |
| Conrad & Carmen Field  |          |          |   |                  |       |          |                 |
| PO Box 2551  |          | -        |   |                  |       |          |                 |
| Homer, AK 99603  |          |          |   |                  |       |          |                 |
| , and the second |          |          |   |                  |       |          |                 |
|  |          |          |   |                  |       |          | 187.86          |
| Account No. <b>19450</b>   | _        | $\vdash$ | Trade Debt  | $\vdash$         | _     | $\vdash$ |                 |
| Account No. 19450  | ł        |          | Trade Debt  |                  |       |          |                 |
| Canray Electric Inc  |          |          |   | 1                | l     |          |                 |
| Conrey Electric Inc.   |          | l_       |   | 1                |       |          |                 |
| 1903 SE 7Th  |          | -        |   | 1                |       |          |                 |
| Portland, OR 97214   |          |          |   |                  |       |          |                 |
|  |          |          |   | 1                | l     |          |                 |
|  |          |          |   |                  |       |          | 0.00            |
| Sheet no. <u>37</u> of <u>193</u> sheets attached to Schedule of   |          | _        |   | Subt             | ota   | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims   |          |          | (Total of t   |                  |       |          | 4,160.13        |
| chocoured rompilotic, claims   |          |          | (Iouror t   |                  | 5     | -,       |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu       | sband, Wife, Joint, or Community  | CONT.  | UZLLQUL | D     |                 |
|--|----------|----------|-----------------------------------|--------|---------|-------|-----------------|
| MAILING ADDRESS  | Ď        | н        |                                   | N      | Ĺ       | s     |                 |
| INCLUDING ZIP CODE,  | E        | w        | DATE CLAIM WAS INCURRED AND       |        | 1       | P     |                 |
| AND ACCOUNT NUMBER   | Ţ        | J        | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ      | Ü       | Ť     | AMOUNT OF CLAIM |
| (See instructions above.)  | CODEBTOR | С        | IS SUBJECT TO SETOFF, SO STATE.   | NGEN   | D       | E     |                 |
| Account No. 10496  | ╁        | $\vdash$ | Trade Debt                        | N<br>T | DATED   |       |                 |
|  | 1        |          |                                   |        | Ď       |       |                 |
| Constance Bollen   |          |          |                                   |        |         |       |                 |
| 7033 Earl Avenue NW  |          | L        |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
| Seattle, WA 98117  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       | 6,457.33        |
| Account No. 21630  |          |          | Trade Debt                        |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
| Corporate Express  |          |          |                                   |        |         |       |                 |
| PO Box 95114   |          | -        |                                   |        |         |       |                 |
| Chicago, IL 60694-5114   |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       | 0.00            |
| Account No. 5310   | t        |          | Trade Debt                        |        |         |       |                 |
|  | 1        |          |                                   |        |         |       |                 |
| Corporate Express  |          |          |                                   |        |         |       |                 |
| PO Box 71217   |          | -        |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
| Chicago, IL 60694  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       | 0.00            |
| Account No. 5349   |          |          | Trade Debt                        |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
| Courier Systems  |          |          |                                   |        |         |       |                 |
| PO Box 2707  |          | -        |                                   |        |         |       |                 |
| Pismo Beach, CA 93448  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       |                 |
|  |          |          |                                   |        |         |       | 55.92           |
| Account No. <b>83850</b>   | $\vdash$ | H        | Trade Debt                        |        |         |       |                 |
|  | 1        |          |                                   |        |         |       |                 |
| Craig M Tanner   | 1        | 1        |                                   |        |         |       |                 |
|  | 1        | l_       |                                   |        |         |       |                 |
| 3135 Wild Oats Ct  | 1        | آ        |                                   |        |         |       |                 |
| Marietta, GA 30064   | 1        | 1        |                                   |        | l       |       |                 |
|  | 1        | 1        |                                   |        | l       |       |                 |
|  |          |          |                                   |        |         |       | 0.00            |
| Sheet no. <b>38</b> of <b>193</b> sheets attached to Schedule of |          |          |                                   | ubt    | ota     | <br>l |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |          | (Total of t                       |        |         |       | 6,513.25        |
| Creditors froming Unsecured Nonphority Claims                    |          |          | (Total of t                       | 113    | pag     | 0)    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|   | С        | Hu  | sband, Wife, Joint, or Community  | Гс        | Τu           | ı D           | )               |
|---|----------|-----|---|-----------|--------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | L C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT INGEN | UNLIGUIDATED | I S P U T E D | AMOUNT OF CLAIM |
| Account No. 22240   |          |     | Trade Debt  | Π̈́       | T            |               |                 |
| Creative Paper Crafting<br>2000 S E Madison St<br>Portland, OR 97214                              |          | _   |   |           | D            |               | 1,113.64        |
| Account No. <b>22285</b>  | t        |     | Trade Debt  |           |              | t             |                 |
| Crown Roll Leaf, Inc.<br>91 Illinois Avenue<br>Paterson, NJ 07503                                 |          | _   |   |           |              |               |                 |
|   |          |     |   |           |              |               | 243.07          |
| Account No. 22350  Curtis Brown LTD Attn: Jennifer McDonald 10 Astor Place New York, NY 10003     |          | -   | Trade Debt  |           |              |               | 208.35          |
| Account No. <b>58050</b>  | 1        |     | Trade Debt  |           |              | t             |                 |
| Cynthia Nims<br>3731 SW Rose St<br>Seattle, WA 98126  |          | -   |   |           |              |               | 695.30          |
| Account No. <b>23465</b>  | ╁        |     | Equipment Lease   | +         | +            | +             | 093.30          |
| Dalco Leasing & Sales<br>3800 SW Cedar Hills Blvd<br>#123<br>Beaverton, OR 97005                  |          | _   |   |           |              |               | 640.00          |
| Sheet no. 39 of 193 sheets attached to Schedule of  |          |     |   | Sub       | tot          | al            | 2 222 22        |
| Creditors Holding Unsecured Nonpriority Claims  |          |     | (Total o  | f this    | pa           | ge)           | 2,900.36        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
|       |  | Debtor | ,        |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community  | C    | U            | D  |                 |
|--|----------|-------------|---|------|--------------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | EN   | UNLIGUIDATED |    | AMOUNT OF CLAIM |
| Account No. 5  |          |             | Trade Debt  | ] Τ  | T<br>E       |    |                 |
| Dan Gillin<br>C/O Richard Haner<br>13162 SE 125th Avenue<br>Clackamas, OR 97015  |          | -           |   |      | D            |    | 0.00            |
| Account No. <b>38330</b>   |          |             | Trade Debt  |      |              |    |                 |
| Dan Harder<br>One Central Avenue<br>San Francisco, CA 94117                      |          | -           |   |      |              |    | 0.00            |
| Account No. <b>99115</b>   |          |             | Trade Debt  |      |              |    |                 |
| Dan Zaharevitz<br>4702 Sharon Road<br>Camp Springs, MD 20748                     |          | -           |   |      |              |    | 0.00            |
| Account No. 5901   |          |             | Trade Debt  |      |              |    |                 |
| Dancor & Associates Inc.<br>29809 Camino Cristal<br>Menifee, CA 92584            |          | -           |   |      |              |    | 0.00            |
| Account No. <b>82447</b>   |          |             | Trade Debt  | T    |              |    |                 |
| Daniel Stone<br>54 Albemarle Ave<br>Lexington, MA 02420                          |          | _           |   |      |              |    | 0.00            |
| Sheet no. 40 of 193 sheets attached to Schedule of                               |          | •           |   | Subt | ota          | 1  | 2.22            |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his  | pag          | e) | 0.00            |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor |          |  |

|  |          |          |                                   |          | _       |          |                 |
|--|----------|----------|-----------------------------------|----------|---------|----------|-----------------|
| CREDITOR'S NAME,                                   | CODEBTOR | Hu       | sband, Wife, Joint, or Community  | CONTI    | UNLLQUL | P        |                 |
| MAILING ADDRESS                                    | Ď        | н        |                                   | Ň        | L       | s        |                 |
| INCLUDING ZIP CODE,                                | E        | w        | DATE CLAIM WAS INCURRED AND       | T        | 1       | P        |                 |
| AND ACCOUNT NUMBER                                 | Ť        | J        | CONSIDERATION FOR CLAIM. IF CLAIM | N        | ŭ       | Ĭ        | AMOUNT OF CLAIM |
| (See instructions above.)                          | O<br>R   | С        | IS SUBJECT TO SETOFF, SO STATE.   | NG EN    | l D     | ΙE       |                 |
| Account No. 92450                                  | Ë        |          | Trade Debt                        | N<br>T   | DATED   |          |                 |
| Account ivo. 32400                                 | ł        |          | Trade Best                        |          | E       |          |                 |
| Daniel Van Zule                                    |          |          |                                   |          |         |          |                 |
| Daniel Van Zyle                                    |          |          |                                   |          |         |          |                 |
| 2063 Round Top Drive                               |          | -        |                                   |          |         |          |                 |
| Honolulu, HI 96822                                 |          |          |                                   |          |         |          |                 |
|  |          |          |                                   |          |         |          |                 |
|  |          |          |                                   |          |         |          | 0.00            |
| Account No. 5900                                   |          |          | Trade Debt                        |          |         |          |                 |
|  | 1        |          |                                   |          |         |          |                 |
| Daniels Engraving Co Inc.                          |          |          |                                   |          |         |          |                 |
| 571 Fifth St.                                      |          | -        |                                   |          |         |          |                 |
| Unit A   |          |          |                                   |          |         |          |                 |
| San Fernando, CA 91340                             |          |          |                                   |          |         |          |                 |
| San i emando, CA 91340                             |          |          |                                   |          |         |          |                 |
|  |          |          |                                   |          |         |          | 0.00            |
| Account No. <b>23860</b>                           |          |          | Trade Debt                        |          |         |          |                 |
|  | 1        |          |                                   |          |         |          |                 |
| Danita Delimont                                    |          |          |                                   |          |         |          |                 |
| 4911 Somerset Drive SE                             |          | -        |                                   |          |         |          |                 |
| Bellevue, WA 98006                                 |          |          |                                   |          |         |          |                 |
| Benevae, WA cooce                                  |          |          |                                   |          |         |          |                 |
|  |          |          |                                   |          |         |          |                 |
|  |          |          |                                   |          |         |          | 3,900.00        |
| Account No. <b>47001</b>                           |          |          | Trade Debt                        |          |         |          |                 |
|  | 1        |          |                                   |          |         |          |                 |
| Darryl Lloyd                                       |          |          |                                   |          |         |          |                 |
| Long Shadow Photography                            |          | -        |                                   |          |         |          |                 |
| Long Shadow Photography<br>1025 State Street       |          |          |                                   |          |         |          |                 |
| Hood River, OR 97031                               |          |          |                                   |          |         |          |                 |
| ,  |          |          |                                   |          |         |          | 100.00          |
| Account No. 65620                                  | Ͱ        | $\vdash$ | Trade Debt                        | $\vdash$ |         | $\vdash$ | 1333            |
| Account No. <b>65639</b>                           | ł        |          | Trade Debt                        |          |         |          |                 |
| L  | l        |          |                                   | 1        | l       |          |                 |
| Daryl Pederson                                     |          |          |                                   | 1        | l       | l        |                 |
| 3565 Artic Blvd                                    |          | -        |                                   | 1        | l       | l        |                 |
| Anchorage, AK 99503                                |          |          |                                   | 1        | l       | l        |                 |
|  |          |          |                                   | 1        | l       | l        |                 |
|  | l        |          |                                   |          |         |          | 225.00          |
|  |          |          |                                   | <u> </u> |         | <u></u>  |                 |
| Sheet no. 41 of 193 sheets attached to Schedule of |          |          |                                   | Subt     |         |          | 4,225.00        |
| Creditors Holding Unsecured Nonpriority Claims     |          |          | (Total of t                       | his      | pag     | e)       | 7,223.00        |
|  |          |          |                                   |          |         |          |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu      | sband, Wife, Joint, or Community  | Ç          | U            | D      |                 |
|--|----------|---------|---|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ZHDZ-1ZOUZ | DZ1-GD-D4FED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>38860</b>   |          |         | Trade Debt  | Т          | T<br>E       |        |                 |
| Dave Golden<br>1418 S Colorado<br>Boise, ID 83706                                |          | -       |   |            | D            |        | 0.00            |
| Account No. 1005   |          |         | Trade Debt  |            | П            |        |                 |
| David Abel<br>4932 NE 16th Ave<br>Suite A<br>Portland, OR 97211                  |          | -       |   |            |              |        |                 |
|  |          |         |   |            |              |        | 2,000.00        |
| Account No. 97250  David B. Williams 8820 Burke Ave North Seattle, WA 98103      |          | -       | Trade Debt  |            |              |        | 0.00            |
| A (X) 45200  |          |         | Trode Dobt  | $\vdash$   | $\vdash$     |        | 0.00            |
| Account No. 15300  David Cavagnaro 1575 Manawa Trail Decorah, IA 52101-9802      |          | -       | Trade Debt  |            |              |        | 14.26           |
| Account No. 30650  |          |         | Trade Debt  | П          |              |        |                 |
| David Fitzgerald<br>12720 St. Andrews Terrace<br>Oklahoma City, OK 73120         |          | _       |   |            |              |        | 6,770.89        |
| Sheet no. 42 of 193 sheets attached to Schedule of                               |          |         |   | Subt       | ota          | 1      | 8,785.15        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |         | (Total of t   | his j      | pag          | e)     | 0,700.10        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| ODEDWOOD WALKE  | С        | Hu               | sband, Wife, Joint, or Community  |                       | : [       | U            | D  |                 |
|---|----------|------------------|---|-----------------------|-----------|--------------|----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | 7<br>7<br>1<br>1<br>1 |           | UNLIQUIDATED |    | AMOUNT OF CLAIM |
| Account No. <b>34000</b>  |          |                  | Trade Debt  | 7                     |           | T<br>E       |    |                 |
| David Giersdorf<br>4110 143rd Place NE<br>Bellevue, WA 98007-7144                                 |          | _                |   |                       |           | D            |    | 341.14          |
| Account No. <b>79715</b>  | $\vdash$ |                  | Trade Debt  |                       | $\dagger$ | 1            |    |                 |
| David H. Smith<br>5634 North 11th Dr.<br>Phoenix, AZ 85013  |          | -                |   |                       |           |              |    |                 |
|   |          |                  |   |                       |           |              |    | 0.00            |
| Account No. 55890  David Muench 5406 Corrales Rd Corrales, NM 87048                               |          | -                | Trade Debt  |                       |           |              |    | 5,157.73        |
| Account No. 18  |          |                  | Trade Debt  |                       | 1         |              |    |                 |
| David O'Brien<br>14849 Lyons Valley Road<br>Jamul, CA 91935                                       |          | _                |   |                       |           |              |    | 13,381.57       |
| Account No. <b>74700</b>  |          |                  | Trade Debt  | -                     | +         | $\dashv$     |    | 10,001.07       |
| David Rubin<br>PO Box 6744<br>Ketchikan, AK 99901   |          | _                |   |                       |           |              |    | 71.07           |
| Sheet no. 43 of 193 sheets attached to Schedule of  |          | <u> </u>         |   | Su                    | bto       | tal          |    | 40.054.54       |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Tota   | of this               | s p       | age          | e) | 18,951.51       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|   | _        | _           |   | _          | _          | _        |                 |
|---|----------|-------------|---|------------|------------|----------|-----------------|
| CREDITOR'S NAME,  | Ιç       | Hu          | sband, Wife, Joint, or Community  | ٦ç         | ΙÑ         | ΙP       |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | H<br>W<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDAT | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>79710</b>  |          |             | Trade Debt  | T          | T          |          |                 |
| David Smith<br>PO Box 801<br>Bisbee, AZ 85603   |          | -           |   |            | E D        |          | 148.77          |
| Account No. <b>94300</b>  |          |             | Trade Debt  |            |            |          |                 |
| David Wakely<br>544 Vermont Street<br>San Francisco, CA 94107                           |          | -           |   |            |            |          | 0.00            |
| Account No. <b>5940</b>   |          |             | Trade Debt  | +          | $\vdash$   | H        |                 |
| De Lage Landen Financial<br>Ref. No. 24416028<br>PO Box 41601<br>Philadelphia, PA 19101 |          | -           |   |            |            |          | 0.00            |
| Account No. <b>55300</b>  |          |             | Trade Debt  |            |            |          |                 |
| Debbie Miller<br>1446 Hans Way<br>Fairbanks, AK 99709                                   |          | -           |   |            |            |          | 93.17           |
| Account No. <b>73295</b>  |          |             | Trade Debt  | T          | T          | T        |                 |
| Deborah Giersdorf Ritchie<br>20722 SE 34th St<br>Sammamish, WA 98075                    |          | _           |   |            |            |          | 341.14          |
| Sheet no. 44 of 193 sheets attached to Schedule of                                      |          |             |   | Sub        | tota       | ıl       | E00.00          |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag        | ge)      | 583.08          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

| CREDITOR'S NAME,  | COO      | 1           | sband, Wife, Joint, or Community | C O N T     | U<br>N    | DI     |                 |
|---|----------|-------------|----------------------------------|-------------|-----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | C<br>A<br>M |                                  | NT I NG E N | Q<br>U    | SPUTED | AMOUNT OF CLAIM |
| Account No. 6050  |          |             | Trade Debt                       | Ť           | D A T E D |        |                 |
| Decco Graphics Inc.<br>24411 Frampton Avenue<br>Harbor City, CA 90710                   |          | -           |                                  |             |           |        | 8,359.90        |
| Account No. 23920   |          |             | Trade Debt                       | T           | ┢         |        |                 |
| Delimont, Herbig & Assoc. LLC<br>4911 Somerset Drive SE<br>Bellevue, WA 98006           |          | -           |                                  |             |           |        |                 |
|   |          |             |                                  |             |           |        | 2,951.24        |
| Account No. 23925  Dell Financial Services PO Box 5292 Carol Stream, IL 60197-5292      |          | -           | Lease                            |             |           |        |                 |
|   |          |             |                                  |             |           |        | 0.00            |
| Account No. 24500   |          |             | Trade Debt                       |             |           |        |                 |
| Delta Fire Inc.<br>14795 S W 72Nd Ave<br>Portland, OR 97224                             |          | -           |                                  |             |           |        |                 |
|   | _        |             |                                  | lacksquare  | ▙         |        | 0.00            |
| Account No. 23932  Delta Printing Solutions 28210 N. Avenue Stanford Valencia, CA 91355 |          | -           | Trade Debt                       |             |           |        | 0.00            |
| Sheet no. <u>45</u> of <u>193</u> sheets attached to Schedule of                        |          |             |                                  | Subt        |           |        | 11,311.14       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t                      | his         | pag       | ge)    | '',5''          |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT | UNLLQUL          | P   |                 |
|--|----------|----|---|------|------------------|-----|-----------------|
| MAILING ADDRESS                                    | Ď        | Н  | DATE OF A BANKA C BIOLIDDED AND                               | Ň    | Ë                | s   |                 |
| INCLUDING ZIP CODE,                                | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q                | Ϊ́  |                 |
| AND ACCOUNT NUMBER                                 | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | Ű                | Ť   | AMOUNT OF CLAIM |
| (See instructions above.)                          | R        | С  | is substituting strain.                                       | NGEN | טו               | Ď   |                 |
| Account No. 23930                                  |          |    | Trade Debt  | Ť    | A<br>T<br>E<br>D |     |                 |
|  | 1        |    |   |      | D                |     |                 |
| Denali Wilderness Park Centers                     |          |    |   |      |                  |     |                 |
| PO Box 67  |          | -  |   |      |                  |     |                 |
| Denali Park, AK 99755                              |          |    |   |      |                  |     |                 |
|  |          |    |   |      |                  |     |                 |
|  |          |    |   |      |                  |     | 4 942 07        |
|  |          |    |   |      |                  |     | 1,842.97        |
| Account No. <b>21900</b>                           |          |    | Trade Debt  |      |                  |     |                 |
|  |          |    |   |      |                  |     |                 |
| Dennis Cox, LLC                                    |          |    |   |      |                  |     |                 |
| 2506 Country Village                               |          | -  |   |      |                  |     |                 |
| Ann Arbor, MI 48103                                |          |    |   |      |                  |     |                 |
| , , , , , , , , , , , , , , , , , , ,              |          |    |   |      |                  |     |                 |
|  |          |    |   |      |                  |     | 0.00            |
| Account No. <b>23950</b>                           |          |    | Trade Debt  |      |                  |     |                 |
| Account No. 23930                                  | l        |    | Trade Debt  |      |                  |     |                 |
| L  |          |    |   |      |                  |     |                 |
| Denver Museum of Nat & Sci                         |          |    |   |      |                  |     |                 |
| 2001 Colorado Blvd                                 |          | -  |   |      |                  |     |                 |
| Denver, CO 80205                                   |          |    |   |      |                  |     |                 |
|  |          |    |   |      |                  |     |                 |
|  |          |    |   |      |                  |     | 85.55           |
| Account No. <b>72612</b>                           |          |    | Trade Debt  |      |                  |     |                 |
|  | 1        |    |   |      |                  |     |                 |
| Deon Reynolds                                      |          |    |   |      |                  |     |                 |
| 151 Cliff Street                                   |          | _  |   |      |                  |     |                 |
| PO Box 1065  |          |    |   |      |                  |     |                 |
| Eureka, NV 89316                                   |          |    |   |      |                  |     |                 |
| Eureka, NV 09310                                   |          |    |   |      |                  |     |                 |
|  | L        |    |   | L    | L                | L   | 0.00            |
| Account No. <b>24700</b>                           |          |    | Trade Debt  |      |                  |     |                 |
|  | 1        |    |   |      |                  |     |                 |
| Department of Motor Vehicles                       |          |    |   | 1    |                  | l   |                 |
| 1905 Lana Avenue NE                                |          | _  |   |      |                  |     |                 |
| Salem, OR 97314-1020                               |          |    |   | 1    |                  |     |                 |
| Jaiem, OK 3/314-1020                               |          |    |   |      | l                |     |                 |
|  |          |    |   |      |                  |     |                 |
|  | L        | L  |   |      | L                |     | 0.00            |
| Sheet no. 46 of 193 sheets attached to Schedule of |          |    | S   | Subt | ota              | 1   | 4 005 75        |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t   | his  | pag              | e)  | 1,928.52        |
| 8 r . ,  |          |    | (   |      |                  | , , |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT | UNLLQUL          | P  |                 |
|--|----------|----|---|------|------------------|----|-----------------|
| MAILING ADDRESS  | Ď        | н  | DATE OF A BANK OF BIOLIDRED AND                               | Ň    | Ë                | s  |                 |
| INCLUDING ZIP CODE,  | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                | Ü  |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | U                | T  | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        | С  | is separate spream, so similar                                | NGEN | טו               | Ď  |                 |
| Account No. 6054   |          |    | Trade debt  | Ť    | A<br>T<br>E<br>D |    |                 |
|  | 1        |    |   |      | Ď                |    |                 |
| Dependable Highway Exp   |          |    |   |      |                  |    |                 |
| 2555 E. Olympic Blvd   |          | -  |   |      |                  |    |                 |
| Los Angeles, CA 90023  |          |    |   |      |                  |    |                 |
| <b>3</b> ,   |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    | 0.00            |
| Account No. <b>24690</b>   | T        |    | Trade Debt  |      |                  |    |                 |
|  | 1        |    |   |      |                  |    |                 |
| Dept. Of Environ. Quality  |          |    |   |      |                  |    |                 |
| Attn: Business Office  |          | -  |   |      |                  |    |                 |
| 811 Sw Sixth Avenue  |          |    |   |      |                  |    |                 |
| Portland, OR 97204   |          |    |   |      |                  |    |                 |
| ,  |          |    |   |      |                  |    | 0.00            |
| Account No. <b>17000</b>   | T        |    | Trade Debt  |      |                  |    |                 |
|  |          |    |   |      |                  |    |                 |
| Dermot Cole  |          |    |   |      |                  |    |                 |
| 827 Goldmine Trail   |          | -  |   |      |                  |    |                 |
| Fairbanks, AK 99712  |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    | 13.79           |
| Account No. 23600  |          |    | Trade Debt  |      |                  |    |                 |
|  |          |    |   |      |                  |    |                 |
| Dhl Danzas Air & Ocean   |          |    |   |      |                  |    |                 |
| PO Box 894573  |          | -  |   |      |                  |    |                 |
| Los Angeles, CA 90189  |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    | 0.00            |
| Account No. <b>25470</b>   |          |    | Trade Debt  |      |                  |    |                 |
|  | 1        |    |   |      |                  |    |                 |
| Diamond Needle Corp  | l        | 1  |   |      | l                |    |                 |
| GPO Box 1355   | l        | -  |   |      | l                |    |                 |
| New York, NY 10116   |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    |                 |
|  |          |    |   |      |                  |    | 0.00            |
| Sheet no. <u>47</u> of <u>193</u> sheets attached to Schedule of |          |    | <u> </u>  | Subt | ota              | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of the   | his  | pag              | e) | 13.79           |
| · · · · · · · · · · · · · · · · · · ·                            |          |    |   |      | _                |    | L               |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|   | _        |             |   |         | _        |     |                 |
|---|----------|-------------|---|---------|----------|-----|-----------------|
| CREDITOR'S NAME,  | CC       | Hu          | sband, Wife, Joint, or Community  | C O N T | שבח-מס-ו | D   |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | C<br>H<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |         |          |     | AMOUNT OF CLAIM |
| Account No. 14661   |          |             | Trade Debt  | Т       | DATED    |     |                 |
| Diana Carpenter<br>2552 Roland Road<br>Fairbanks, AK 99709                              |          | -           |   |         | D        |     | 0.00            |
| Account No. 18  |          |             | Expense Reimbursement   |         | Г        |     |                 |
| Diane Weisz<br>244 Puente Drive<br>Santa Barbara, CA 93110                              |          | -           |   |         |          |     |                 |
|   |          |             |   |         |          |     | 0.00            |
| Account No. 97020  Dianne Widom 418 Main St Canon City, CO 81212                        |          | -           | Trade Debt  |         |          |     | 0.00            |
| Account No. <b>24950</b>  |          |             | Trade Debt  |         | П        |     |                 |
| Dickinson Press Inc<br>PO Box 72100<br>Cleveland, OH 44192                              |          | -           |   |         |          |     | 3,776.00        |
| Account No. <b>25488</b>  |          | T           | Trade Debt  |         | H        |     |                 |
| Dieringer's Properties, Inc. Pension<br>Tru<br>4240 SE King Road<br>Milwaukie, OR 97222 |          | -           |   |         |          |     | 0.00            |
| Sheet no. 48 of 193 sheets attached to Schedule of                                      |          | •           |   | Subt    | ota      | .1  | 2 776 00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his     | pag      | ge) | 3,776.00        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CO       | Hu       | sband, Wife, Joint, or Community  | CO        | U            | D      |                 |
|---|----------|----------|---|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)    | CODEBTOR | A A B    | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 25851   |          |          | Trade Debt  | Т         | T<br>E       |        |                 |
| Dillon Thompson, LLC<br>2790 Broadway<br>Box #5<br>New York, NY 10025               |          | -        |   |           | D            |        | 1,833.00        |
| Account No. 26000   |          |          | Trade Debt  |           |              |        |                 |
| Direct Transport Inc.<br>PO Box 1111<br>Lake Oswego, OR 97035                       |          | -        |   |           |              |        |                 |
|   |          |          |   |           |              |        | 0.00            |
| Account No. 6350  Discount Labels 4115 Profit Court PO Box 709 New Albany, IN 47151 |          | -        | Trade Debt  |           |              |        | 0.00            |
| Account No. 31005   |          |          | Trade Debt  |           |              |        |                 |
| Dmitriy Fotiyev<br>2314 Glenmore Terrace<br>Rockville, MD 20850                     |          | -        |   |           |              |        | 0.00            |
| Account No. 5700  | $\vdash$ | $\vdash$ | Trade Debt  |           |              |        |                 |
| Dmv Renewal<br>PO Box 942894<br>Sacramento, CA 94294-0894                           |          | -        |   |           |              |        | 0.00            |
| Sheet no. 49 of 193 sheets attached to Schedule of                                  | -        |          | 1   | Subt      | ota          | .1     | 4 222 53        |
| Creditors Holding Unsecured Nonpriority Claims                                      |          |          | (Total of t   | his j     | pag          | ge)    | 1,833.00        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | 000      | 1           | sband, Wife, Joint, or Community  | CONT    | UN           | DI       |                 |
|--|----------|-------------|---|---------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NTINGEN | OZLLQDLDAHUD | PUTED    | AMOUNT OF CLAIM |
| Account No. 26150  |          |             | Trade Debt  | Ť       | T            |          |                 |
| DocuMart<br>101 SW Main<br>Portland, OR 97204                                    |          | -           |   |         | D            |          | 705.52          |
| Account No. 26160  |          |             | Trade Debt  |         | Г            | T        |                 |
| Documentary Media LLC<br>3250 41st Avenue SW<br>Seattle, WA 98116                |          | -           |   |         |              |          |                 |
|  |          |             |   |         |              |          | 68,663.36       |
| Account No. 6402   | Ī        | T           | Trade Debt  |         | Г            |          |                 |
| Docupak<br>17515 Valley View<br>Cerritos, CA 90703                               |          | -           |   |         |              |          |                 |
|  |          |             |   |         |              |          | 4,524.60        |
| Account No. 6400   |          |             | Trade Debt  |         |              | T        |                 |
| Domestic Uniform Corp<br>1600 Compton Avenue<br>Los Angeles, CA 90021            |          | -           |   |         |              |          | 3,298.13        |
| Account No. <b>27845</b>   | $\vdash$ | $\vdash$    | Trade Debt  |         | $\vdash$     | $\vdash$ | ·               |
| Don Eastman<br>17352 NW Shadyfir Lp<br>Beaverton, OR 97006                       |          | -           |   |         |              |          | 0.00            |
| Sheet no50_ of _193_ sheets attached to Schedule of                              |          |             |   | Subt    |              |          | 77,191.61       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his     | pag          | e)       | ,               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

|   | _        |        |                                   |      |         | _   |                 |
|---|----------|--------|-----------------------------------|------|---------|-----|-----------------|
| CREDITOR'S NAME,                                    | CO       | Hu     | sband, Wife, Joint, or Community  | CONT | UNLLQUL | D   |                 |
| MAILING ADDRESS                                     | D        | Н      | DATE CLAIM WAS INCURRED AND       | N    | Ļ       | S   |                 |
| INCLUDING ZIP CODE,                                 | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q       | Ψ̈́ | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | C      | IS SUBJECT TO SETOFF, SO STATE.   | Ğ    | ľ       | Ę   | AMOUNT OF CLAIM |
|   | R        |        |                                   | NGEN | A       | D   |                 |
| Account No. <b>26500</b>                            |          |        | Trade Debt                        | Т    | DATED   |     |                 |
|   |          |        |                                   |      | ט       |     |                 |
| Don Thomas Petroleum Inc.                           |          |        |                                   |      |         |     |                 |
| PO Box 10223  |          | -      |                                   |      |         |     |                 |
| Portland, OR 97296                                  |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     | 0.00            |
|   |          |        |                                   |      |         |     | 0.00            |
| Account No. <b>56462</b>                            |          |        | Trade Debt                        |      |         |     |                 |
|   |          |        |                                   |      |         |     |                 |
| Donald Murie  |          |        |                                   |      |         |     |                 |
| 1647 S. Calle Marcus                                |          | -      |                                   |      |         |     |                 |
| Palm Springs, CA 92264                              |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     | 407.47          |
|   |          |        |                                   |      |         |     | 427.17          |
| Account No. 6345                                    |          |        | Trade Debt                        |      |         |     |                 |
|   |          |        |                                   |      |         |     |                 |
| Doris Atkeson                                       |          |        |                                   |      |         |     |                 |
| 11430 SW Pintail Lp                                 |          | -      |                                   |      |         |     |                 |
| Beaverton, OR 97007                                 |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     | 0.440.04        |
|   |          |        |                                   |      |         |     | 2,416.64        |
| Account No. <b>26545</b>                            |          |        | Trade Debt                        |      |         |     |                 |
| Dama Button 0 Acces                                 |          |        |                                   |      |         |     |                 |
| Dory Dutton & Assoc.                                |          |        |                                   |      |         |     |                 |
| 4911 Morella Ave                                    |          | -      |                                   |      |         |     |                 |
| Valley Village, CA 91607                            |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     | 0.00            |
|   |          |        |                                   | _    |         |     | 0.00            |
| Account No. 11580                                   |          |        | Trade Debt                        |      |         |     |                 |
| Davis Brazil  |          |        |                                   |      |         |     |                 |
| Doug Brazil   |          |        |                                   |      |         |     |                 |
| 2505 NE 45th Ave                                    |          | -      |                                   |      |         |     |                 |
| Portland, OR 97213                                  |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     |                 |
|   |          |        |                                   |      |         |     | 52.68           |
| Sheet no51_ of _193_ sheets attached to Schedule of |          |        |                                   | Subt | ota     | 1   | 2 906 40        |
| Creditors Holding Unsecured Nonpriority Claims      |          |        | (Total of t                       | his  | pag     | e)  | 2,896.49        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  | _               |             |                                  |            |              |        |                 |
|--|-----------------|-------------|----------------------------------|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | C               | Hu          | sband, Wife, Joint, or Community | C          | U            | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C<br>H<br>H | IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>65321</b>   |                 |             | Expense Reimbursement            | Т          | E            |        |                 |
| Doug Pfeiffer<br>3019 NW Yeon<br>Portland, OR 97210                              |                 | -           |                                  |            | D            |        | 0.00            |
| Account No. <b>38205</b>   |                 |             | Trade Debt                       |            |              |        |                 |
| Douglas Haggar<br>2401 Susitna<br>Anchorage, AK 99517                            |                 | -           |                                  |            |              |        |                 |
|  |                 |             |                                  |            |              |        | 205.25          |
| Account No. 30150  |                 |             | Trade Debt                       |            | T            | T      |                 |
| Douglas J. Fine<br>Box 143<br>Mimbres, NM 88049                                  |                 | -           |                                  |            |              |        | 400.00          |
|  |                 |             |                                  |            | L            | L      | 429.98          |
| Account No. 48340  Douglas K. Long 4125 Buckthorn Ct. Flower Mound, TX 75028     |                 | -           | Trade Debt                       |            |              |        | 0.00            |
| Account No. <b>44090</b>   | T               | T           | Trade Debt                       |            | T            | T      |                 |
| Duane King<br>311 Santa Rosa Rd<br>Arcadia, CA 91007                             |                 | -           |                                  |            |              |        | 281.28          |
| Sheet no. <u>52</u> of <u>193</u> sheets attached to Schedule of                 |                 |             |                                  | Sub        | tota         | .1     | 040.54          |
| Creditors Holding Unsecured Nonpriority Claims                                   |                 |             | (Total of t                      | his        | pag          | e)     | 916.51          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,                                    | C        | Hu | sband, Wife, Joint, or Community  | C      | U                | D     |                 |
|---|----------|----|-----------------------------------|--------|------------------|-------|-----------------|
| MAILING ADDRESS                                     | CODEBTO  | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UZLLQUL          | S     |                 |
| INCLUDING ZIP CODE,                                 | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q                | Ū     |                 |
| AND ACCOUNT NUMBER                                  | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | U                | E     | AMOUNT OF CLAIM |
| (See instructions above.)                           | R        | ľ  | ,                                 | NGEN   | ט                | D     |                 |
| Account No. <b>26850</b>                            |          |    | Trade Debt                        | Ť      | A<br>T<br>E<br>D |       |                 |
|   | 1        |    |                                   |        | D                |       |                 |
| Dub City West                                       |          |    |                                   |        |                  |       |                 |
| 2717 West Southern Ave, Ste #4                      |          | -  |                                   |        |                  |       |                 |
| Tempe, AZ 85282                                     |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       | 0.00            |
| Account No. <b>26902</b>                            |          |    | Trade Debt                        |        |                  |       |                 |
| Decre 0 Broadstood                                  |          |    |                                   |        |                  |       |                 |
| Dun & Bradstreet                                    |          |    |                                   |        |                  |       |                 |
| Information Services                                |          | -  |                                   |        |                  |       |                 |
| PO Box 75434  |          |    |                                   |        |                  |       |                 |
| Chicago, IL 60675                                   |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       | 0.00            |
| Account No. <b>26910</b>                            |          |    | Trade Debt                        |        |                  |       |                 |
|   | 1        |    |                                   |        |                  |       |                 |
| Dunn Electronics Inc                                |          |    |                                   |        |                  |       |                 |
| 710 N E Tillamook St                                |          | -  |                                   |        |                  |       |                 |
| PO Box 11294  |          |    |                                   |        |                  |       |                 |
| Portland, OR 97211                                  |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       | 0.00            |
| Account No. <b>26910</b>                            | $\vdash$ |    | Trade Debt                        |        |                  |       |                 |
|   | 1        |    |                                   |        |                  |       |                 |
| Duquesne University Press                           |          |    |                                   |        |                  |       |                 |
| 600 Forbes Avenue                                   |          | -  |                                   |        |                  |       |                 |
| Pittsburgh, PA 15282                                |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       | 625.88          |
| Account No. <b>27830</b>                            | T        |    | Trade Debt                        |        |                  |       |                 |
|   | 1        |    |                                   |        |                  |       |                 |
| East Oregonian Publishing Co.                       | l        |    |                                   |        |                  |       |                 |
| PO Box 2048   | l        | -  |                                   |        |                  |       |                 |
| Salem, OR 97308                                     | l        |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       |                 |
|   |          |    |                                   |        |                  |       | 33,668.69       |
| Sheet no53_ of _193_ sheets attached to Schedule of |          |    | <u> </u>                          | Subt   | Of C             | <br>i |                 |
|   |          |    |                                   |        |                  |       | 34,294.57       |
| Creditors Holding Unsecured Nonpriority Claims      |          |    | (Total of t                       | nis j  | pag              | e)    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,   | CODEBTOR | Hu     | sband, Wife, Joint, or Community  | CONT     | DZLLQD_( | D |                 |
|--|----------|--------|-----------------------------------|----------|----------|---|-----------------|
| MAILING ADDRESS  | D        | н      | DATE CLAIM WAS INCURRED AND       | N        | L        | S |                 |
| INCLUDING ZIP CODE,  | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM |          | Q        | Ų | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                     | o        | C      | IS SUBJECT TO SETOFF, SO STATE.   | G        | Ĭ        | Ė | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                            | R        |        |                                   | NGEN     | D<br>A   | D |                 |
| Account No. 11121  |          |        | Trade Debt                        | Т        | DATED    |   |                 |
|  |          |        |                                   | $\vdash$ | D        |   |                 |
| Eastman Kodak Company  |          |        |                                   |          |          |   |                 |
| PO Box 640350  |          | -      |                                   |          |          |   |                 |
| Pittsburg, PA 15201-0350   |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   | 14,800.67       |
| Account No. <b>28000</b>   |          |        | Utilities                         |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
| Eckert Sanitary Service  |          |        |                                   |          |          |   |                 |
| PO Box 83807   |          | -      |                                   |          |          |   |                 |
| Portland, OR 97283-0807  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   | 0.00            |
| Account No. 28012  |          |        | Trade Debt                        |          |          |   |                 |
|  | 1        |        |                                   |          |          |   |                 |
| Ecological Fibers Inc.   |          |        |                                   |          |          |   |                 |
| PO Box 847285  |          | -      |                                   |          |          |   |                 |
| Boston, MA 02284   |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   | 8,966.61        |
| Account No. 29322  |          |        | Trade Debt                        |          |          |   |                 |
|  | 1        |        |                                   |          |          |   |                 |
| Ed Ferrell   |          |        |                                   |          |          |   |                 |
| PO Box 20008   |          | -      |                                   |          |          |   |                 |
| Juneau, AK 99802   |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   | 3,000.00        |
| Account No. <b>97050</b>   | T        |        | Trade Debt                        | T        |          |   |                 |
|  | 1        |        |                                   |          |          |   |                 |
| Edna Wilder-Cryan  |          |        |                                   |          |          |   |                 |
| PO Box 10633   |          | -      |                                   |          |          |   |                 |
| Fairbanks, AK 99710-0633   |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   |                 |
|  |          |        |                                   |          |          |   | 0.00            |
| Sheet no. <u>54</u> of <u>193</u> sheets attached to Schedule of |          |        | 5                                 | Subt     | ota      | 1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |        | (Total of t                       |          |          |   | 26,767.28       |
|  |          |        |                                   |          |          |   |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C       | Hu | sband, Wife, Joint, or Community  | C      | U       | D             |                 |
|--|---------|----|-----------------------------------|--------|---------|---------------|-----------------|
| MAILING ADDRESS  | CODEBTO | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UZLLQUL | S             |                 |
| INCLUDING ZIP CODE,  | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q       | υ             |                 |
| AND ACCOUNT NUMBER   | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | U       | E             | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | ľ  | ,                                 | NGEN   | D<br>A  | D             |                 |
| Account No. 28018  |         |    | Trade Debt                        | T      | DATED   |               |                 |
|  | 1       |    |                                   |        | D       |               |                 |
| Edwards Brothers Inc.  |         |    |                                   |        |         |               |                 |
| PO Box 1007  |         | -  |                                   |        |         |               |                 |
| Ann Arbor, MI 48106-1007   |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               | 11,591.78       |
| Account No. 6444   |         |    | Trade Debt                        |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
| Edwards Labels   |         |    |                                   |        |         |               |                 |
| 2277 West Knoll  |         | -  |                                   |        |         |               |                 |
| Ventura, CA 93003  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               | 0.00            |
| Account No. 28035  |         |    | Trade Debt                        |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
| Efi Inc File #30469  |         |    |                                   |        |         |               |                 |
| PO Box 60000   |         | -  |                                   |        |         |               |                 |
| San Francisco, CA 94160  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               | 19,525.24       |
| Account No. <b>20051</b>   | T       |    | Trade Debt                        |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
| EFI IncPrintcafe/Logic   |         |    |                                   |        |         |               |                 |
| File #30469  |         | -  |                                   |        |         |               |                 |
| PO Box 60000   |         |    |                                   |        |         |               |                 |
| San Francisco, CA 94160-1522                                     |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               | 11,207.86       |
| Account No. 6739   | T       | T  | Equipment Lease                   | T      |         |               |                 |
|  | 1       |    |                                   |        |         |               |                 |
| EKCC   | l       | 1  |                                   |        |         |               |                 |
| PO Box 31001-0269  |         | -  |                                   |        |         |               |                 |
| Pasadena, CA 99110-0269  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               |                 |
|  |         |    |                                   |        |         |               | 5,499.46        |
| Sheet no. <u>55</u> of <u>193</u> sheets attached to Schedule of |         |    | <u> </u>                          | ubt    | ota     | <u>—</u><br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |         |    | (Total of t                       |        |         |               | 47,824.34       |
| citations risiding embedded frompriority claims                  |         |    | (Total of t                       |        | - 45    | , ,           |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | Ç           | U            | D             |                 |
|---|----------|-------------|---|-------------|--------------|---------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN    | DRLLQULDATED | I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>92700</b>  |          |             | Trade Debt  | Ť           | T            |               |                 |
| Eleanor G. Viereck<br>1707 Red Fox Drive<br>Fairbanks, AK 99709   |          | -           |   |             | D            |               | 278.40          |
| Account No. <b>24020</b>  |          |             | Trade Debt  |             |              |               | 2.0.10          |
| Elinor DeWire<br>PO Box 1022<br>Seabeck, WA 98380   |          | -           |   |             |              |               |                 |
| Account No. <b>28020</b>  |          |             | Trade Debt  |             |              |               | 0.00            |
| Elite Logistics Worldwide<br>13841 NE Airport Way<br>Portland, OR 97230   | _        | _           |   |             |              |               | 0.00            |
| Account No. <b>42700</b>  |          |             | Trade Debt  |             |              |               | 0.00            |
| Elizabeth Johns<br>612 Florida Avenue<br>Bristol, TN 37620  |          | -           |   |             |              |               |                 |
| Account No. <b>94900</b>  |          |             | Trade Debt  |             |              |               | 146.54          |
| Elizabeth Watson<br>4145 Second Avenue NW<br>Seattle, WA 98107  |          | _           |   |             |              |               | 0.00            |
| Charten FC of 402 sheets attached to Call-July of   |          |             |   | C.,1.       | <u> </u>     | 1             | 0.00            |
| Sheet no. <u>56</u> of <u>193</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub<br>this |              |               | 424.94          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | C        | UN           | D   |                 |
|--|----------|-------------|---|----------|--------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |          | UNLIQUIDATED |     | AMOUNT OF CLAIM |
| Account No. <b>82400</b>   |          |             | Trade Debt  | Т        | T<br>E       |     |                 |
| Ellen Levine Literary Agency<br>41 Madison Ave., 36th Floor<br>New York, NY 10010            |          | -           |   |          | D            |     | 31.86           |
| Account No. <b>96900</b>   |          | T           | Trade Debt  | $\Box$   |              |     |                 |
| Ellen Wheat<br>1510 Whispering Oaks Way<br>Pleasanton, CA 94566                              |          | -           |   |          |              |     |                 |
|  |          |             |   |          |              |     | 4,586.27        |
| Account No. 28046  Elsevier Publishing 1600 John F Kennedy Blvd #1800 Philadelphia, PA 19106 |          | -           | TradeDebt   |          |              |     |                 |
|  |          |             |   |          |              |     | 4,328.63        |
| Account No. 86395  Elsie Tremblay 10400 Hillside Dr Anchorage, AK 99507-6203                 |          | -           | Trade Debt  |          |              |     | 832.27          |
| Account No. <b>28055</b>   | -        |             | Trade Debt  | $\vdash$ | ┝            |     | 002.27          |
| Emerald City Graphics Inc.<br>23328 66Th Ave<br>Kent, WA 98032                               |          | -           | Trade Dest  |          |              |     | 0.00            |
| Sheet no. <b>57</b> of <b>193</b> sheets attached to Schedule of                             | -        | _           | 1   | Subt     | ota          | 1   | 0.770.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t   | his į    | pag          | ge) | 9,779.03        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
|       |  | Debtor | ,        |

| CREDITOR'S NAME,   | C        | Hu               | sband, Wife, Joint, or Community  | S        | U       | D  |                 |
|--|----------|------------------|---|----------|---------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |          | UNLLQUL |    | AMOUNT OF CLAIM |
| Account No. 28425  | R        | L                | Trade Debt  | N<br>T   | DATED   | ט  |                 |
|  |          |                  |   |          | D       |    |                 |
| Empire Rubber & Supply   |          |                  |   |          |         |    |                 |
| 80 SE Taylor   |          | -                |   |          |         |    |                 |
| PO Box 14950<br>Portland, OR 97214   |          |                  |   |          |         |    |                 |
| Portialid, OR 97214  |          |                  |   |          |         |    | 0.00            |
| Account No. <b>28437</b>   |          |                  | Trade Debt  | $\vdash$ |         | L  | 0.00            |
| recount ivo. 20-01   |          |                  | Trade Bobt  |          |         |    |                 |
| Employment Trends  |          |                  |   |          |         |    |                 |
| Accounting Dept  |          | -                |   |          |         |    |                 |
| 10200 SW Eastridge St, Ste 205   |          |                  |   |          |         |    |                 |
| Beaverton, OR 97225  |          |                  |   |          |         |    | 0.00            |
|  |          |                  |   |          |         |    | 0.00            |
| Account No. <b>28350</b>   |          |                  | Utilities   |          |         |    |                 |
| Enstar Natural Gas Co  |          |                  |   |          |         |    |                 |
| PO Box 196289  |          | _                |   |          |         |    |                 |
| Anchorage, AK 99519-6289   |          |                  |   |          |         |    |                 |
|  |          |                  |   |          |         |    |                 |
|  |          |                  |   |          |         |    | 100.49          |
| Account No. 28460  |          |                  | Trade Debt  |          |         |    |                 |
| ENU  |          |                  |   |          |         |    |                 |
| 4912 NE 122nd  |          | -                |   |          |         |    |                 |
| Portland, OR 97230   |          |                  |   |          |         |    |                 |
|  |          |                  |   |          |         |    |                 |
|  |          |                  |   |          |         |    | 0.00            |
| Account No. 6780   |          |                  | Trade Debt  |          |         |    |                 |
|  |          |                  |   |          |         |    |                 |
| Epic Products Intl Corp  |          | L                |   |          |         |    |                 |
| 2801 E. Randol Mill Rd<br>PO Box 5808  |          | Ī                |   |          |         |    |                 |
| Arlington, TX 76005-5808   |          |                  |   |          |         |    |                 |
|  |          |                  |   |          |         |    | 0.00            |
| Sheet no. <u>58</u> of <u>193</u> sheets attached to Schedule of                 | _        |                  | <u> </u>  | Subt     | ota     | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |                  | (Total of t   | his      | pag     | e) | 100.49          |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | C        | Hu     | sband, Wife, Joint, or Community  | C    | U                     | P     |                 |
|--|----------|--------|-----------------------------------|------|-----------------------|-------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н      | DATE CLAIM WAS INCURRED AND       | CONT | UNLLQUL               | S     |                 |
| INCLUDING ZIP CODE,  | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                     | Ų     | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                     | o        | C      | IS SUBJECT TO SETOFF, SO STATE.   | G    | Ĭ                     | Ė     | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                            | R        |        |                                   | NGEN | A                     | D     |                 |
| Account No. <b>28480</b>   |          |        | Trade Debt                        | Т    | D<br>A<br>T<br>E<br>D |       |                 |
|  |          |        |                                   |      | D                     |       |                 |
| Epicenter Press  |          |        |                                   |      |                       |       |                 |
| 6577 NE 181st St   |          | -      |                                   |      |                       |       |                 |
| Kenmore, WA 98028  |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       | 0.00            |
| Account No. <b>45581</b>   |          |        | Trade Debt                        |      |                       |       |                 |
|  |          |        |                                   |      |                       |       |                 |
| Eric Krukowski   |          |        |                                   |      |                       |       |                 |
| PO Box 4582  |          | -      |                                   |      |                       |       |                 |
| Timonium, MD 21094   |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       | 0.00            |
| Account No. <b>76850</b>   |          |        | Trade Debt                        |      |                       |       |                 |
|  | 1        |        |                                   |      |                       |       |                 |
| Eric Scigliano   |          |        |                                   |      |                       |       |                 |
| 618 W Halladay St  |          | -      |                                   |      |                       |       |                 |
| Seattle, WA 98119  |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       | 0.00            |
| Account No. <b>98900</b>   |          |        | Trade Debt                        |      |                       |       |                 |
|  |          |        |                                   |      |                       |       |                 |
| Eric Wunrow  |          |        |                                   |      |                       |       |                 |
| 85 South Union Blvd  |          | -      |                                   |      |                       |       |                 |
| Suite Q123   |          |        |                                   |      |                       |       |                 |
| Lakewood, CO 80228   |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       | 32.66           |
| Account No. <b>55905</b>   | T        |        | Trade Debt                        | f    |                       | T     |                 |
|  | 1        |        |                                   |      |                       |       |                 |
| Erin Murphy Literary Agency                                      |          |        |                                   |      |                       |       |                 |
| 2700 Woodlands Village   |          | -      |                                   |      |                       |       |                 |
| # 300-458  |          |        |                                   |      |                       |       |                 |
| Flagstaff, AZ 86001-7127   |          |        |                                   |      |                       |       |                 |
|  |          |        |                                   |      |                       |       | 0.00            |
| Sheet no. <u>59</u> of <u>193</u> sheets attached to Schedule of |          | _      | <u>,</u>                          | ubt  | ota                   | <br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |        | (Total of the                     |      |                       |       | 32.66           |
| Creditors from Chiscource from Priority Claims                   |          |        | (Total of the                     |      | rug                   | , ,   |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,                                   | C        | Hu     | sband, Wife, Joint, or Community  | C     | U<br>N  | D  |                 |
|--|----------|--------|-----------------------------------|-------|---------|----|-----------------|
| MAILING ADDRESS                                    | CODEBTOR | н      | DATE CLAIM WAS INCURRED AND       | CONTI | UZLLQUL | S  |                 |
| INCLUDING ZIP CODE,                                | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | İ     | Q       | Ų  | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)       | ō        | C      | IS SUBJECT TO SETOFF, SO STATE.   | G     | Ī       | Ė  | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,              | R        |        |                                   | NGEN  | A       | D  |                 |
| Account No. 9350                                   |          |        | Trade Debt                        | Т     | DATED   |    |                 |
|  |          |        |                                   |       | ט       |    |                 |
| Estate Of Haagen Printing                          |          |        |                                   |       |         |    |                 |
| 7 W Figueroa St                                    |          | -      |                                   |       |         |    |                 |
| 2Nd Fl   |          |        |                                   |       |         |    |                 |
| Santa Barbara, CA 93101                            |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    | 0.00            |
| Account No. <b>71520</b>                           |          |        | Trade Debt                        |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
| Estate of James Ramsey                             |          |        |                                   |       |         |    |                 |
| General Delivery                                   |          | -      |                                   |       |         |    |                 |
| Bisbee, AZ 85603                                   |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    | 0.00            |
| Account No. <b>74900</b>                           |          |        | Trade Debt                        |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
| Estella D Rushmer                                  |          |        |                                   |       |         |    |                 |
| 10901 176th Circle NE                              |          | -      |                                   |       |         |    |                 |
| Number 3526  |          |        |                                   |       |         |    |                 |
| Redmond, WA 98052                                  |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    | 0.00            |
| Account No. <b>28515</b>                           |          |        | Trade Debt                        |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
| ETC  |          |        |                                   |       |         |    |                 |
| 172 Shelley Avenue                                 |          | -      |                                   |       |         |    |                 |
| Campbell, CA 95008                                 |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    | 0.00            |
| Account No. 55626                                  |          |        | Trade Debt                        |       |         |    |                 |
|  | 1        |        |                                   |       |         |    |                 |
| Eugene Mostofi                                     |          |        |                                   |       |         |    |                 |
| 17385 SW Pike Street                               |          | -      |                                   |       |         |    |                 |
| Aloha, OR 97007                                    |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    |                 |
|  |          |        |                                   |       |         |    | 0.00            |
| Sheet no. 60 of 193 sheets attached to Schedule of |          | _      | S                                 | ubt   | ota     | 1  | • 6 -           |
| Creditors Holding Unsecured Nonpriority Claims     |          |        | (Total of the                     | his   | pag     | e) | 0.00            |
| - * *  |          |        |                                   |       | _       |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | -7       |  |

|  | ۱.      | 1      |   | 1.       |                       | _       | 1               |
|--|---------|--------|---|----------|-----------------------|---------|-----------------|
| CREDITOR'S NAME,   | CODEBTO | ı      | sband, Wife, Joint, or Community                                  | CONTI    | コスコーダン_               | DISPUTE |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                           | E       | H<br>W | DATE CLAIM WAS INCURRED AND                                       | Ţ        | 7                     | P       |                 |
| AND ACCOUNT NUMBER   | Ĭ       | J      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ        | ŭ                     | Ţ       | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С      | is sobtlet to seron, so state.                                    | N G E N  | D                     | D       |                 |
| Account No. 28535  |         |        | Trade Debt  | Ť        | D<br>A<br>T<br>E<br>D |         |                 |
| Function Resistant Current                                       |         |        |   | $\vdash$ | U                     |         | -               |
| Eugene Register Guard<br>Alton F. Baker III                      |         | _      |   |          |                       |         |                 |
| PO Box 10188   |         |        |   |          |                       |         |                 |
| Eugene, OR 97440   |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         | 0.00            |
| Account No. 6905   |         |        | Trade Debt  | T        |                       |         |                 |
|  |         |        |   |          |                       |         |                 |
| Everything Electric  |         |        |   |          |                       |         |                 |
| 590 E. Gutierrez<br>Santa Barbara, CA 93103                      |         | ľ      |   |          |                       |         |                 |
| Santa Barbara, CA 93103  |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         | 0.00            |
| Account No. 99360  |         |        | Trade Debt  |          |                       |         |                 |
|  |         |        |   |          |                       |         |                 |
| Evon Zerbetz<br>PO Box 8943                                      |         | _      |   |          |                       |         |                 |
| Ketchikan, AK 99901  |         |        |   |          |                       |         |                 |
| Trotoman, 7 m cooci  |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         | 1,409.45        |
| Account No. 99110  |         |        | Trade Debt  |          |                       |         |                 |
| Evarona Transport  |         |        |   |          |                       |         |                 |
| Express Transport<br>PO Box 88947                                |         | _      |   |          |                       |         |                 |
| Seattle, WA 98138-2947   |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         | 261.28          |
| Account No. <b>30099</b>   |         |        | Trade Debt  |          |                       |         |                 |
|  |         |        |   |          |                       |         |                 |
| F I M Corporation  |         |        |   |          |                       |         |                 |
| 124 Enterprise Avenue, South                                     |         | -      |   |          |                       |         |                 |
| Secaucus, NJ 07094   |         |        |   |          |                       |         |                 |
|  |         |        |   |          |                       |         | 0.00            |
|  |         |        |   |          |                       |         | 0.00            |
| Sheet no. <u>61</u> of <u>193</u> sheets attached to Schedule of |         |        |   | Sub      |                       |         | 1,670.73        |
| Creditors Holding Unsecured Nonpriority Claims                   |         |        | (Total of   | his      | pag                   | e)      | 1,070.73        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CDEDITOD'S NAME   | C        | Hu          | sband, Wife, Joint, or Community  | CO          | U        | D        |   |
|---|----------|-------------|---|-------------|----------|----------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | LIGUID   | ISPUTED  | AMOUNT OF CLAIM                         |
| Account No. 29282   |          |             | Trade Debt  | ٦           | E        |          |   |
| Federal Express Corp.<br>PO Box 7221<br>Pasadena, CA 91109-7321                                   |          | -           |   |             | В        |          | 12,363.59                               |
| Account No. <b>29283</b>  |          |             | Trade Debt  |             | $\vdash$ |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Fedex Freight West<br>Dept CH<br>PO Box 10306<br>Palatine, IL 60055                               |          | -           |   |             |          |          | 7,958.57                                |
| Account No. <b>7066</b>   |          |             | Trade debt  | +           | H        |          | ,                                       |
| Fibre Containers Company<br>15250 Don Jullian Road<br>City Of Industry, CA 91745                  |          | _           |   |             |          |          | 0.00                                    |
| Account No. <b>30120</b>  |          |             | Trade Debt  | +           | -        |          | 0.00                                    |
| Fidelity Life Association<br>PO Box 4495<br>Carol Stream, IL 60197-4495                           |          | _           |   |             |          |          |   |
| Account No. <b>30095</b>  |          |             | Trade Debt  |             |          |          | 0.00                                    |
| Finescale<br>504-0 W Chapman Ave<br>Orange, CA 92868  |          | _           |   |             |          |          | 0.00                                    |
| Sheet no. 62 of 193 sheets attached to Schedule of  |          |             | <u>L</u>  | Sub         | tota     | ıl<br>ıl |   |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  | this        | pag      | ge)      | 20,322.16                               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor |          |  |

|   | _        |             |   |       | _        |                 |                 |
|---|----------|-------------|---|-------|----------|-----------------|-----------------|
| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | CONT  | U        | D               |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |       |          | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>7209900</b>  |          |             | A/R Credit Bal.   | Т     | T<br>E   |                 |                 |
| Fireside Books<br>720 South Alaska Street<br>Palmer, AK 99645                             |          | -           |   |       | D        |                 | 213.67          |
| Account No. 30140   |          |             | Trade Debt  |       |          |                 |                 |
| First Book Anchorage<br>Anchorage Municipal Library<br>3600 Denali<br>Anchorage, AK 99503 |          | -           |   |       |          |                 |                 |
|   |          |             |   |       | L        |                 | 0.00            |
| Account No. 30173  First Response Inc. 4970 SW Griffith Drive #100 Beaverton, OR 97005    |          | -           | Trade Debt  |       |          |                 | 0.00            |
| Account No. <b>30174</b>  |          |             | Trade Debt  |       |          |                 |                 |
| Fisher & Phillips LLP<br>1001 SW Fifth Avenue<br>Suite 1600<br>Portland, OR 97204         |          | -           |   |       |          |                 | 0.00            |
| Account No. 30180   | H        | $\vdash$    | Trade Debt  | -     | $\vdash$ | $\vdash$        |                 |
| Fluid Connector Products Inc.<br>3342 N W 26Th Avenue<br>Portland, OR 97210               |          | -           |   |       |          |                 | 0.00            |
| Sheet no. 63 of 193 sheets attached to Schedule of  |          | _           |   | Subt  | ota      | 1               | 040.07          |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his j | pag      | ge)             | 213.67          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
|       |  | Debtor | ,        |

| CREDITOR'S NAME,   | CODEBTO  | Hu | sband, Wife, Joint, or Community                                 | CONT | UNLLQUL          | D  |                 |
|--|----------|----|--|------|------------------|----|-----------------|
| MAILING ADDRESS  | Ď        | Н  | DATE OF A BANKA O BIOLIDDED AND                                  | Ň    | ĮË.              | s  |                 |
| INCLUDING ZIP CODE,  | l E<br>B | W  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | 11   | l a              | U  |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                                  | N    | Ű                | Ţ  | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С  | is substituted in section 1, so state.                           | NGEN | טו               | b  |                 |
| Account No. 7300   |          |    | Trade debt   | Ť    | A<br>T<br>E<br>D |    |                 |
|  |          |    |  |      | D                |    |                 |
| Foil Master  |          |    |  |      |                  |    |                 |
| 21610 Marilla Street   |          | -  |  |      |                  |    |                 |
| Chatsworth, CA 91311   |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    | 0.00            |
| Account No. 30197  |          |    | Trade Debt   |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
| Forbo Adhesives LLC  |          |    |  |      |                  |    |                 |
| PO Box 601333  |          | -  |  |      |                  |    |                 |
| Charlotte, NC 28260  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    | 13,982.80       |
| Account No. <b>30199</b>   |          |    | Trade Debt   |      |                  |    |                 |
|  | 1        |    |  |      |                  |    |                 |
| Ford Motor Credit Company  |          |    |  |      |                  |    |                 |
| PO Box 7172  |          | -  |  |      |                  |    |                 |
| Pasadena, CA 91109-7172  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    | 953.38          |
|  | _        |    |  | _    |                  |    | 955.56          |
| Account No. <b>30990</b>   |          |    | Trade Debt   |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
| Forest Park Station  |          |    |  |      |                  |    |                 |
| 1706 NW 24th   |          | -  |  |      |                  |    |                 |
| Portland,, OR 97210  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    | 0.00            |
| Account No. 23800  |          |    | Trade Debt   |      |                  | Г  |                 |
|  | 1        |    |  |      |                  |    |                 |
| Frances DeGermain  |          |    |  | 1    |                  |    |                 |
| 6343 Sandpt Way NE #G-2  |          | -  |  | 1    |                  |    |                 |
| Seattle, WA 98115-7194   |          |    |  | 1    |                  |    |                 |
|  |          |    |  |      |                  |    |                 |
|  |          |    |  |      |                  |    | 0.00            |
|  |          |    |  |      |                  |    | 0.00            |
| Sheet no. <u>64</u> of <u>193</u> sheets attached to Schedule of |          |    | 5  | Subt | ota              | 1  | 14 026 40       |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t  | his  | pag              | e) | 14,936.18       |
|  |          |    |  |      |                  |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | C        | Hu       | sband, Wife, Joint, or Community                                 | CONT.     | UZLLQUL | D        |                 |
|--|----------|----------|--|-----------|---------|----------|-----------------|
| MAILING ADDRESS                                    | Ď        | н        | DATE CLABAWAG DICUDDED AND                                       | Ň         | į.      | s        |                 |
| INCLUDING ZIP CODE,                                | В        | W        | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | li        | Q       | Ü        |                 |
| AND ACCOUNT NUMBER                                 | CODEBTOR | C        | IS SUBJECT TO SETOFF, SO STATE.                                  | N<br>G    | U       | ΙE       | AMOUNT OF CLAIM |
| (See instructions above.)                          | Ř        |          |  | - N G E N | D<br>A  | D        |                 |
| Account No. <b>46025</b>                           |          |          | Trade Debt   | Ť         | DATED   |          |                 |
|  | 1        |          |  |           | D       |          |                 |
| Francotyp-Postalia, Inc.                           |          |          |  |           |         |          |                 |
| PO Box 4272  |          | -        |  |           |         |          |                 |
| Carol Stream, IL 60197-4272                        |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          | 44.85           |
| Account No. <b>46090</b>                           |          |          | Trade Debt   |           |         |          |                 |
|  |          |          |  |           |         |          |                 |
| Frans Lanting Inc.                                 |          |          |  |           |         |          |                 |
| 207 McPherson                                      |          | -        |  |           |         |          |                 |
| Santa Cruz, CA 95060                               |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          | 4.75            |
| Account No. 38501                                  |          |          | Trade Debt   |           |         |          |                 |
|  | 1        |          |  |           |         |          |                 |
| Fred Hirschmann                                    |          |          |  |           |         |          |                 |
| HC 31 Box 5274                                     |          | -        |  |           |         |          |                 |
| 3660 English Bay Dr                                |          |          |  |           |         |          |                 |
| Wasilla, AK 99654                                  |          |          |  |           |         |          |                 |
| ·  |          |          |  |           |         |          | 10,443.20       |
| Account No. 65324                                  |          |          | Trade Debt   |           |         |          |                 |
|  |          |          |  |           |         |          |                 |
| Fred Pflughoft                                     |          |          |  |           |         |          |                 |
| PO Box 1637  |          | -        |  |           |         |          |                 |
| Pinedale, WY 82941                                 |          |          |  |           |         |          |                 |
| ,            |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          | 2,241.24        |
| Account No. 31385                                  |          |          | Trade Debt   | H         |         | $\vdash$ |                 |
|  |          |          |  |           |         |          |                 |
| Freeman  |          |          |  |           |         |          |                 |
| 909 Newark Turnpike                                |          | -        |  |           |         |          |                 |
| Kearny, NJ 07032                                   |          |          |  |           |         |          |                 |
| ,,   |          |          |  |           |         |          |                 |
|  |          |          |  |           |         |          | 0.00            |
| Short no. 65 of 102 shorts attached to Schodule of | <u> </u> | <u> </u> |  | l<br>Sub- | otc     | L        |                 |
| Sheet no. 65 of 193 sheets attached to Schedule of |          |          |  | ubt       |         |          | 12,734.04       |
| Creditors Holding Unsecured Nonpriority Claims     |          |          | (Total of the  | nis j     | pag     | e)       | , -             |

| In re | Graphic Arts Center Publishing Company |        | Case No | _ |
|-------|--|--------|---------|---|
|       |  | Debtor | ,       |   |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | CO            | U           | D             |                 |
|---|----------|-------------|---|---------------|-------------|---------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | N T I N G E N | LIQUIDA     | I S P U T E D | AMOUNT OF CLAIN |
| Account No. 31550   |          |             | Trade Debt  | Т             | T<br>E<br>D |               |                 |
| Friesens Book Division<br>One Printer's Way<br>Altona, Manitoba<br>CANADA R0G OBO |          | _           |   |               |             |               | 4,289.48        |
| Account No. 31690   |          |             | Trade Debt  |               |             |               |                 |
| Fujii Associates Inc.<br>1400 W. 47th Street<br>Suite 4<br>La Grange, IL 60525    |          | _           |   |               |             |               | 33,652.81       |
| Account No. 32028   |          |             | Trade Debt  | $\dagger$     |             |               |                 |
| Fullerton & Company<br>PO Box 29018<br>Portland, OR 97229                         |          | _           |   |               |             |               | 0.00            |
| Account No. 32030   |          |             | Trade Debt  | +             |             |               |                 |
| Fullman Kinetics<br>5805 SW Hood<br>Portland, OR 97239                            |          | _           |   |               |             |               | 520.00          |
| Account No. <b>7651</b>   | _        |             | Trade debt  | +             |             | $\vdash$      | 323.00          |
| G. Neil Direct Mail Inc.<br>PO Box 451179<br>Sunrise, FL 33345-1179               |          | _           |   |               |             |               | 0.00            |
| Sheet no. 66 of 193 sheets attached to Schedule of                                | <u> </u> | L           | <u> </u>  | Sub           | tota        | <u> </u>      |                 |
| Creditors Holding Unsecured Nonpriority Claims                                    |          |             | (Total of   |               |             |               | 38,462.29       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community  | S        | U                | P        |                 |
|--|----------|----|-----------------------------------|----------|------------------|----------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н  | DATE CLAIM WAS INCURRED AND       | CONT     | UNLLQUL          | s        |                 |
| INCLUDING ZIP CODE,  | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM |          | Q                | Įυ       |                 |
| AND ACCOUNT NUMBER   | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G   | ľ                | Ε        | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | ľ  | ,                                 | NG EN    | טו               | D        |                 |
| Account No. <b>32119</b>   |          |    | Trade Debt                        | T        | A<br>T<br>E<br>D |          |                 |
|  | 1        |    |                                   |          | D                |          |                 |
| G.C.I.U. Local 767M  |          |    |                                   |          |                  |          |                 |
| 19309 West Valley Hwy  |          | -  |                                   |          |                  |          |                 |
| Suite R-112  |          |    |                                   |          |                  |          |                 |
| Kent, WA 98032   |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          | 0.00            |
| Account No. <b>33290</b>   | ┢        |    | Trade Debt                        | $\vdash$ |                  | $\vdash$ |                 |
|  | ł        |    |                                   |          |                  |          |                 |
| G.Neil   |          |    |                                   |          |                  |          |                 |
| PO Box 451179  |          | -  |                                   |          |                  |          |                 |
| Sunrise, FL 33345-1179   |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          | 0.00            |
| Account No. <b>73599</b>   | ┢        |    | Trade Debt                        | <u> </u> |                  |          |                 |
|  | ł        |    |                                   |          |                  |          |                 |
| G.W. Szelc   |          |    |                                   |          |                  |          |                 |
| 203 Second St  |          | -  |                                   |          |                  |          |                 |
| Fanwood, NJ 07023  |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          | 0.00            |
|  | _        |    | T 1 5 14                          | -        |                  |          | 0.00            |
| Account No. <b>32200</b>   |          |    | Trade Debt                        |          |                  |          |                 |
| Gane Brothers And Lane   |          |    |                                   |          |                  |          |                 |
| Dept 4186  |          | l_ |                                   |          |                  |          |                 |
| 135 S Lasalle St   |          |    |                                   |          |                  |          |                 |
| Chicago, IL 60674  |          |    |                                   |          |                  |          |                 |
| Cilicago, in 00074   |          |    |                                   |          |                  |          | 04 240 07       |
|  | L        |    |                                   |          |                  |          | 94,340.97       |
| Account No. 7700   |          |    | Trade debt                        |          |                  |          |                 |
|  |          |    |                                   |          |                  |          |                 |
| Gans Ink & Supply Co Inc.  | l        |    |                                   |          |                  |          |                 |
| PO Box 33813   | l        | -  |                                   |          |                  |          |                 |
| Los Angeles, CA 90033  | l        |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          |                 |
|  |          |    |                                   |          |                  |          | 44,428.70       |
| Sheet no. <u>67</u> of <u>193</u> sheets attached to Schedule of |          |    | <u> </u>                          | Subt     | ota              | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t                       |          |                  |          | 138,769.67      |
| Creditors from Charles Charles                                   |          |    | (Total of t                       |          | rug              | , ,      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community  | C       | U       | D     |                 |
|--|----------|----|-----------------------------------|---------|---------|-------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н  | DATE CLAIM WAS INCURRED AND       | CONTI   | UZLLQUL | S     |                 |
| INCLUDING ZIP CODE,  | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM | li.     | Q       | ΰ     |                 |
| AND ACCOUNT NUMBER   | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G  | U       | E     | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | ľ  |                                   | N G E N | D<br>A  | D     |                 |
| Account No. <b>57280</b>   |          |    | Trade Debt                        | T       | DATED   |       |                 |
|  | 1        |    |                                   |         | D       |       |                 |
| Gary Alan Nelson   |          |    |                                   |         |         |       |                 |
| 13550 Andrews Avenue   |          | -  |                                   |         |         |       |                 |
| Lindstrom, MN 55045  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 1,450.00        |
| Account No. <b>33400</b>   |          |    | Trade Debt                        |         |         |       |                 |
|  | 1        |    |                                   |         |         |       |                 |
| Gary Geiger  |          |    |                                   |         |         |       |                 |
| 24535 Camino Del Monte   |          | -  |                                   |         |         |       |                 |
| Carmel, CA 93921   |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 1,282.74        |
| Account No. 60000  |          |    | Trade Debt                        |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
| Gary Leppart   |          |    |                                   |         |         |       |                 |
| 938 Box Elder Creek Rd   |          | -  |                                   |         |         |       |                 |
| Billings, MT 59101   |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 0.00            |
| Account No. <b>77101</b>   |          |    | Trade Debt                        |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
| Gary Schultz Photography   |          |    |                                   |         |         |       |                 |
| PO Box 81481   |          | -  |                                   |         |         |       |                 |
| Fairbanks, AK 99708  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 200.00          |
| Account No. 33300  | Ī        | T  | Trade Debt                        |         |         |       |                 |
|  | 1        |    |                                   |         |         |       |                 |
| GCI  |          |    |                                   |         |         |       |                 |
| PO Box 99016   |          | -  |                                   |         |         |       |                 |
| Anchorage, AK 99509-9016   |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 0.00            |
| Sheet no. <u>68</u> of <u>193</u> sheets attached to Schedule of |          |    | <u> </u>                          | ubt     | ota     | <br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t                       |         |         |       | 2,932.74        |
|  |          |    | (Total of E                       |         |         | -/    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | C       | Hu | sband, Wife, Joint, or Community  | C      | U       | D  |                 |
|--|---------|----|-----------------------------------|--------|---------|----|-----------------|
| MAILING ADDRESS                                    | CODEBTO | Н  | DATE CLAIM WAS INCURRED AND       | CONT   | UZLLQUL | S  |                 |
| INCLUDING ZIP CODE,                                | B       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q       | ΰ  |                 |
| AND ACCOUNT NUMBER                                 | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | U       | E  | AMOUNT OF CLAIM |
| (See instructions above.)                          | R       | ľ  | ,                                 | NGEN   | D<br>A  | D  |                 |
| Account No. 7865                                   |         |    | Equipment Lease                   | Ť      | DATED   |    |                 |
|  | 1       |    |                                   |        | D       |    |                 |
| GE Capital   |         |    |                                   |        |         |    |                 |
| PO Box 31001 0275                                  |         | -  |                                   |        |         |    |                 |
| Pasadena, CA 91110-0275                            |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 434.12          |
| Account No. 33490                                  |         |    | Trade Debt                        |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
| General Transportation Service                     |         |    |                                   |        |         |    |                 |
| PO Box 3853  |         | -  |                                   |        |         |    |                 |
| Portland, OR 97208-3853                            |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 0.00            |
| Account No. 99406                                  |         |    | Trade Debt                        |        |         |    |                 |
|  | 1       |    |                                   |        |         |    |                 |
| GEODE Resource Conservation                        |         |    |                                   |        |         |    |                 |
| Lee County Division                                |         | -  |                                   |        |         |    |                 |
| 308 N. Third Street                                |         |    |                                   |        |         |    |                 |
| Burlington, VA 52601                               |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 12,317.18       |
| Account No. 33875                                  |         |    | Trade Debt                        |        |         |    |                 |
|  | 1       |    |                                   |        |         |    |                 |
| Geological Society of America                      |         |    |                                   |        |         |    |                 |
| 3300 Penrose Place                                 |         | -  |                                   |        |         |    |                 |
| Boulder, CO 80301-9140                             |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 0.00            |
| Account No. 36480                                  |         |    | Trade Debt                        |        |         |    |                 |
|  | 1       |    |                                   |        |         |    |                 |
| George Guthridge                                   | l       |    |                                   |        |         |    |                 |
| PO Box 833   | 1       | -  |                                   |        |         |    |                 |
| Dillingham, AK 99576                               | 1       |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 2,536.88        |
| Sheet no. 69 of 193 sheets attached to Schedule of |         | _  | 5                                 | ubt    | ota     | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims     |         |    | (Total of t                       | his    | pag     | e) | 15,288.18       |
|  |         |    |                                   |        | _       |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community                              | CONT | UNLLQUL | P  |                 |
|--|----------|----|---|------|---------|----|-----------------|
| MAILING ADDRESS  | CODEBTOR | Н  | DATE OF A BANKA C BIOLIDDED AND                               | Ň    | Ë       | s  |                 |
| INCLUDING ZIP CODE,  | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q       | Ü  |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | Ų       | T  | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С  | is sebuler to seron, so simile.                               | NGEN | Ď       | Ď  |                 |
| Account No. 38413  |          |    | Trade Debt  | Ť    | DATED   |    |                 |
|  | 1        |    |   |      | D       |    |                 |
| George Herben  |          |    |   |      |         |    |                 |
| 4143 E 112th Ave   |          | -  |   |      |         |    |                 |
| Anchorage, AK 99516  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    | 241.20          |
| Account No. 39160  |          |    | Trade Debt  |      |         |    |                 |
|  |          |    |   |      |         |    |                 |
| George Humphries   |          |    |   |      |         |    |                 |
| 241 Paint Fork Rd  |          | -  |   |      |         |    |                 |
| Barnardsville, NC 28709  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    | 2,453.02        |
| Account No. <b>98331</b>   |          |    | Trade Debt  |      |         |    |                 |
|  | 1        |    |   |      |         |    |                 |
| George Wuerthner   |          |    |   |      |         |    |                 |
| PO Box 719   |          | -  |   |      |         |    |                 |
| Richmond, VA 05477   |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    | 2,500.00        |
| Account No. <b>12600</b>   |          |    | Trade Debt  |      |         |    |                 |
|  |          |    |   |      |         |    |                 |
| Gerry Bruder   |          |    |   |      |         |    |                 |
| Kenmore Air Harbor   |          | -  |   |      |         |    |                 |
| PO Box 82064   |          |    |   |      |         |    |                 |
| Kenmore, WA 98028  |          |    |   |      |         |    |                 |
| ,  |          |    |   |      |         |    | 87.49           |
| Account No. <b>33901</b>   |          |    | Trade Debt  |      |         |    |                 |
|  | 1        |    |   |      |         |    |                 |
| Gibson Stock Photography   |          |    |   |      |         |    |                 |
| 112 North Washington Drive   |          | -  |   |      |         |    |                 |
| Mt. Shasta, CA 96067   |          |    |   |      |         |    |                 |
| <del></del>  |          |    |   |      |         |    |                 |
|  |          |    |   |      |         |    | 150.00          |
|  |          |    |   |      |         |    | 100.00          |
| Sheet no. <b>_70</b> of <b>_193</b> sheets attached to Schedule of |          |    |   | Subt |         |    | 5,431.71        |
| Creditors Holding Unsecured Nonpriority Claims                     |          |    | (Total of t   | his  | pag     | e) | 0,701.71        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                   | C        | Hu | sband, Wife, Joint, or Community  | C    | U       | P  |                 |
|--|----------|----|-----------------------------------|------|---------|----|-----------------|
| MAILING ADDRESS                                    | CODEBTOR | Н  | DATE CLAIM WAS INCURRED AND       | CONT | UNLLQUL | S  |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER          | B        | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q       | Ų  | AMOUNT OF CLAIM |
| (See instructions above.)                          | ō        | C  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN | Ĭ       | Ė  | AMOUNT OF CLAIM |
|  | K        |    | T 1 D 1                           | N    | DATED   |    |                 |
| Account No. 34401                                  |          |    | Trade Debt                        | ľ    | Ė       |    |                 |
| Glassberg Publications                             |          |    |                                   |      | -       |    |                 |
| 4 Delaware Road                                    |          | _  |                                   |      |         |    |                 |
| Morristown, NJ 07960                               |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    | 150.00          |
| Account No. 8050                                   |          |    | Trade Debt                        |      |         |    |                 |
| Class on Industries Inc                            |          |    |                                   |      |         |    |                 |
| Gleason Industries Inc.<br>C/O Accounting Dept     |          | _  |                                   |      |         |    |                 |
| PO Box 225   |          |    |                                   |      |         |    |                 |
| Santa Clara, CA 95052-0225                         |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    | 0.00            |
| Account No. 33000                                  |          |    | Trade Debt                        |      |         |    |                 |
|  |          |    |                                   |      |         |    |                 |
| Global Crossing Teleco.                            |          |    |                                   |      |         |    |                 |
| PO Box 741276                                      |          | -  |                                   |      |         |    |                 |
| Cincinnati, OH 45274-1276                          |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    | 0.00            |
| A 24444  |          |    | Treads Dabi                       |      |         |    | 0.00            |
| Account No. 34411                                  |          |    | Trade Debt                        |      |         |    |                 |
| Gneissline Publishing                              |          |    |                                   |      |         |    |                 |
| 5819 South Knoxville Avenue                        |          | _  |                                   |      |         |    |                 |
| Tulsa, OK 74135                                    |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    | 0.00            |
| Account No. 8300                                   |          |    | Trade Debt                        |      |         |    |                 |
|  |          |    |                                   |      |         |    |                 |
| Goes Pacific Inc.                                  |          |    |                                   |      |         |    |                 |
| 42 West 61St Street                                |          | -  |                                   |      |         |    |                 |
| Chicago, IL 60621                                  |          |    |                                   |      |         |    |                 |
|  |          |    |                                   |      |         |    |                 |
|  | L        | L  |                                   |      |         | L  | 0.00            |
| Sheet no. 71 of 193 sheets attached to Schedule of |          |    | 2                                 | Subt | ota     | 1  | 450.00          |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t                       | his  | pag     | e) | 150.00          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CODEBTO  | Hu           | sband, Wife, Joint, or Community                              | CONT         | UZLLQUL | D      |                 |
|--|--|--------------|---|--------------|---------|--------|-----------------|
| MAILING ADDRESS  | Ď  | н            | DATE CLADAWAG DIGUDDED AND                                    | Ň            | į.      | s      |                 |
| INCLUDING ZIP CODE,  | B  | W            | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |              | Q       | Ü      |                 |
| AND ACCOUNT NUMBER   | T  | J            | IS SUBJECT TO SETOFF, SO STATE.                               | N            | U       | T      | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř  | С            |   | N G E N      | D<br>A  | Ď      |                 |
| Account No. 8311   |  |              | Trade Debt  | Ť            | DATED   |        |                 |
|  | 1  |              |   |              | D       |        |                 |
| Golden State Overnight   |  |              |   |              |         |        |                 |
| PO Box 2508  |  | -            |   |              |         |        |                 |
| Alameda, CA 94501  |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        | 14.41           |
| Account No. 34865  |  |              | Trade Debt  |              |         |        |                 |
|  |  |              |   |              |         |        |                 |
| GPA  |  |              |   |              |         |        |                 |
| Box 88872  |  | -            |   |              |         |        |                 |
| Milwaukee, WI 53288  |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        | 2,049.56        |
| Account No. 8421   |  |              | Trade Debt  |              |         |        |                 |
|  | 1  |              |   |              |         |        |                 |
| Grafix Llc   |  |              |   |              |         |        |                 |
| 8340 S. Madison Street   |  | -            |   |              |         |        |                 |
| Suite 70   |  |              |   |              |         |        |                 |
| Burr Ridge, IL 60527   |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        | 696.58          |
| Account No. <b>49100</b>   | ┢  | _            | Trade Debt  | _            |         |        |                 |
| Account No. 49100  | ł  |              | Trade Debt  |              |         |        |                 |
| Grant McOmie   |  |              |   |              |         |        |                 |
| 3295 Edgeview Lane   |  | l_           |   |              |         |        |                 |
| Forest Grove, OR 97116   |  |              |   |              |         |        |                 |
| Forest Glove, OK 97110   |  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        | 45.74           |
|  | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ | $oxed{oxed}$ |   | $oxed{oxed}$ |         |        | 45.71           |
| Account No. <b>35535</b>   | ]  |              | Trade Debt  |              |         |        |                 |
|  |  |              |   |              |         |        |                 |
| Graphic Impressions  | l  |              |   |              |         |        |                 |
| PO Box 486   | 1  | -            |   |              |         |        |                 |
| Kent, WA 98035   | 1  |              |   |              |         |        |                 |
|  | 1  |              |   |              |         |        |                 |
|  |  |              |   |              |         |        | 0.00            |
| Sheet no. <u>72</u> of <u>193</u> sheets attached to Schedule of |  |              | <u> </u>  | ubt          | ota     | <br>l  |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |  |              | (Total of t   |              |         |        | 2,806.26        |
| Creations froming offsecured Nonphority Claims                   |  |              | (Total of t   | 1113         | pag     | $\sim$ |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|   |          |        |                                   |                  | _       |     |                       |
|---|----------|--------|-----------------------------------|------------------|---------|-----|-----------------------|
| CREDITOR'S NAME,                                    | C        | Hu     | sband, Wife, Joint, or Community  | C                | U       | D   |                       |
| MAILING ADDRESS                                     | Ď        | Н      | DATE CLAIM WAS INCURRED AND       | CONT             | JZJ_GJ_ | S   |                       |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER              | ВТ       | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N           | Q<br>U  | U   | AMOUNT OF CLAIM       |
| (See instructions above.)                           | CODEBTOR | С      | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | I<br>D  | E   | 7 INTOCIVIT OF CERMIN |
| Account No. 8435                                    |          |        | Trade Debt                        | N<br>T           | DATED   |     |                       |
|   |          |        |                                   | _                | D       | L   |                       |
| Graphic Roller Company                              |          |        |                                   |                  |         |     |                       |
| 740 E. Route 66<br>Glendora, CA 91740               |          | -      |                                   |                  |         |     |                       |
| Giordora, GA 31740                                  |          |        |                                   |                  |         |     |                       |
|   |          |        |                                   |                  |         |     | 2,894.84              |
| Account No. 8700                                    |          |        | Trade Debt                        |                  |         |     |                       |
| Graphic Traffic                                     |          |        |                                   |                  |         |     |                       |
| 622 Olive Street                                    |          | -      |                                   |                  |         |     |                       |
| Santa Barbara, CA 93101                             |          |        |                                   |                  |         |     |                       |
|   |          |        |                                   |                  |         |     |                       |
|   |          |        |                                   |                  |         |     | 0.00                  |
| Account No. 8850                                    |          |        | Trade Debt                        |                  |         |     |                       |
|   |          |        |                                   |                  |         |     |                       |
| Gray Lift   |          |        |                                   |                  |         |     |                       |
| PO Box 2808<br>Fresno, CA 93745                     |          | -      |                                   |                  |         |     |                       |
| Fresilo, CA 93743                                   |          |        |                                   |                  |         |     |                       |
|   |          |        |                                   |                  |         |     | 0.00                  |
| Account No. <b>35750</b>                            |          |        | Trade Debt                        |                  | Г       |     |                       |
|   |          |        |                                   |                  |         |     |                       |
| Gray Mouse Graphics                                 |          | L      |                                   |                  |         |     |                       |
| Marge Mueller<br>1440 NW Richmond Bch Rd #202       |          |        |                                   |                  |         |     |                       |
| Shoreline, WA 98177                                 |          |        |                                   |                  |         |     |                       |
| ,   |          |        |                                   |                  |         |     | 2,698.94              |
| Account No.   |          |        | Trade Debt                        |                  | Г       |     |                       |
|   |          |        |                                   |                  |         |     |                       |
| Greater Bay Capital                                 |          | L      |                                   |                  |         |     |                       |
| 100 Tri-State International Suite 140               |          | Ī      |                                   |                  |         |     |                       |
| Lincolnshire, IL 60069                              |          |        |                                   |                  |         |     |                       |
| , ,   |          |        |                                   |                  |         |     | 0.00                  |
| Sheet no73_ of _193_ sheets attached to Schedule of | _        |        |                                   | Subt             | ota     | .1  | 5,593.78              |
| Creditors Holding Unsecured Nonpriority Claims      |          |        | (Total of t                       | his ]            | pag     | ge) | 5,595.76              |

| In re | Graphic Arts Center Publishing Company |        | Case No. | _ |
|-------|--|--------|----------|---|
|       |  | Debtor | ,        |   |

|  | _        |             |                                  |           | _        |        |                 |
|--|----------|-------------|----------------------------------|-----------|----------|--------|-----------------|
| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community | Ç         | U        | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H |                                  | CONTINGEN | ON-DAHED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>35775</b>   |          |             | Trade Debt                       | Т         | T<br>E   |        |                 |
| Greene Design<br>57 Bayberry Circle<br>Carolina Shores, NC 28467                 |          | -           |                                  |           | D        |        | 1,000.00        |
| Account No. <b>35778</b>   |          |             | Trade Debt                       |           | П        |        |                 |
| Greg Syverson Photography<br>PO Box 202336<br>Anchorage, AK 99520                |          | -           |                                  |           |          |        |                 |
|  |          |             |                                  |           |          |        | 575.01          |
| Account No. 37520  Grossenbacher Bros. Inc. 1166 NE 31St Ave Portland, OR 97232  |          | -           | Trade Debt                       |           |          |        |                 |
|  |          |             |                                  |           |          |        | 0.00            |
| Account No. 5800100  Guam Council-Ira PO Box 21733 Barrigada, GU 96921           |          | -           | Trade Debt                       |           |          |        | 3,997.62        |
| Account No. 5  |          | T           | Trade debt                       |           | Г        |        |                 |
| Guillermo Alvardo<br>1712 Chino Street<br>Santa Barbara, CA 93101                |          | -           |                                  |           |          |        | 0.00            |
| Sheet no. <u>74</u> of <u>193</u> sheets attached to Schedule of                 |          |             |                                  | Subt      | ota      | 1      | 5 570 00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                      | his       | pag      | ge)    | 5,572.63        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  |          |        |   | _           |        |        |                 |
|--|----------|--------|---|-------------|--------|--------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu     | sband, Wife, Joint, or Community  | C O N T     | U<br>N | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR | J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | QU.    | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>71500</b>   |          |        | Trade Debt  | Ť           | DATED  |        |                 |
| H. Ramer & Associates Inc<br>41 Dunn Street<br>Laguna Niguel, CA 92677                         |          | -      |   |             | D      |        | 0.00            |
| Account No. 37550  |          |        | Trade Debt  |             | Г      |        |                 |
| H. S. I.<br>Security Systems, Inc<br>3424 N E 35Th Avenue<br>Portland, OR 97212                |          | -      |   |             |        |        |                 |
|  |          |        |   |             |        |        | 186.00          |
| Account No. 79860  H. Verbeck Smith #918 6720 E Green Lake Way No. Seattle, WA 98103-5437      |          | -      | Trade Debt  |             |        |        | 1,779.41        |
| Account No. <b>7136700</b>   | -        | _      | A/R Credit Bal.   | <u> </u>    |        |        | , -             |
| Halliburton<br>4100 Clinton Drive<br>Building 1-120F<br>Houston, TX 77020                      |          | -      |   |             |        |        | 92.65           |
| Account No. 9449   |          | T      | Trade debt  | T           | H      | H      |                 |
| Ham's Bindery Equipmebt LLC<br>9960 Bell Ranch Drive<br>Suite 107<br>Santa Fe Spring, CA 90670 |          | _      |   |             |        |        | 706.12          |
| Sheet no75 of _193_ sheets attached to Schedule of   |          |        |   | Subt        |        |        | 2,764.18        |
| Creditors Holding Unsecured Nonpriority Claims   |          |        | (Total of t   | his j       | pag    | ge)    | 2,7.5-1.10      |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C       | Hu | sband, Wife, Joint, or Community  | C      | U       | D  |                 |
|--|---------|----|-----------------------------------|--------|---------|----|-----------------|
| MAILING ADDRESS  | CODEBTO | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UZLLQUL | S  |                 |
| INCLUDING ZIP CODE,  | B       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q       | ΰ  |                 |
| AND ACCOUNT NUMBER   | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | U       | E  | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | ľ  |                                   | NGEN   | D<br>A  | D  |                 |
| Account No. <b>38200</b>   |         |    | Trade Debt                        | Т      | DATED   |    |                 |
|  | 1       |    |                                   |        | D       |    |                 |
| Hands On Demand Inc.   |         |    |                                   |        |         |    |                 |
| 19363 Willamette Drive #172                                      |         | -  |                                   |        |         |    |                 |
| West Linn, OR 97068  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 9,450.40        |
| Account No. 36320  |         |    | Trade Debt                        |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
| Harbour Publishing   |         |    |                                   |        |         |    |                 |
| Attn: Howard White   |         | -  |                                   |        |         |    |                 |
| PO Box 219, Madeira Park   |         |    |                                   |        |         |    |                 |
| Britich Col. V0N 2HO   |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 159,779.00      |
| Account No. 38340  |         |    | Trade Debt                        |        |         |    |                 |
|  | 1       |    |                                   |        |         |    |                 |
| Harold Ober Associates, Inc.                                     |         |    |                                   |        |         |    |                 |
| 425 Madison Avenue   |         | -  |                                   |        |         |    |                 |
| New York, NY 10017   |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 521.49          |
| Account No. 13309  |         |    | Trade Debt                        |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
| Harriet Burger   |         |    |                                   |        |         |    |                 |
| 1023 NE 71st Street  |         | -  |                                   |        |         |    |                 |
| Seattle, WA 98115  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 100.00          |
| Account No. <b>63785</b>   |         |    | Trade Debt                        |        |         |    |                 |
|  | 1       |    |                                   |        |         |    |                 |
| Harriette Parker   | 1       |    |                                   |        |         |    |                 |
| PO Box 1883  | 1       | -  |                                   |        |         |    |                 |
| Homer, AK 99603-1883   | 1       |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    |                 |
|  |         |    |                                   |        |         |    | 706.69          |
| Sheet no. <b>76</b> of <b>193</b> sheets attached to Schedule of |         |    | 5                                 | Subt   | ota     | l  | /== ===         |
| Creditors Holding Unsecured Nonpriority Claims                   |         |    | (Total of t                       | his    | pag     | e) | 170,557.58      |
|  |         |    |                                   |        |         |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | •        |  |

| CREDITOR'S NAME,                                  | C        | Hu         | sband, Wife, Joint, or Community  | CONTI  | UNLLQUL               | P    |                 |
|---|----------|------------|-----------------------------------|--------|-----------------------|------|-----------------|
| MAILING ADDRESS                                   | Ď        | н          |                                   | Ň      | Ľ                     | s    |                 |
| INCLUDING ZIP CODE,                               | E        | W          | DATE CLAIM WAS INCURRED AND       | I,T    | ١                     | P    |                 |
| AND ACCOUNT NUMBER                                | Ť        | J          | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ      | Ŭ                     | Ĭ    | AMOUNT OF CLAIM |
| (See instructions above.)                         | CODEBTOR | С          | IS SUBJECT TO SETOFF, SO STATE.   | NG EN  | D                     | E    |                 |
| Account No. <b>73300</b>                          |          |            | Trade Debt                        | N<br>T | D<br>A<br>T<br>E<br>D |      |                 |
|   | 1        |            |                                   |        | Ď                     |      |                 |
| Harry Ritter                                      |          |            |                                   |        |                       |      |                 |
| 207 Morey Avenue                                  |          | -          |                                   |        |                       |      |                 |
| Bellingham, WA 98225                              |          |            |                                   |        |                       |      |                 |
| Bonnigham, WA 00220                               |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      | 0.400.77        |
|   |          |            |                                   |        |                       |      | 2,108.77        |
| Account No. 3985500                               |          |            | Trade Debt                        |        |                       |      |                 |
|   | 1        |            |                                   |        |                       |      |                 |
| HastingsBooks!Music&Video                         |          |            |                                   |        |                       |      |                 |
| Po Box 35350                                      |          | -          |                                   |        |                       |      |                 |
| Amarillo, TX 79109                                |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      | 9,801.79        |
|   |          |            |                                   |        |                       |      | 3,001.73        |
| Account No. <b>38385</b>                          |          |            | Trade Debt                        |        |                       |      |                 |
|   |          |            |                                   |        |                       |      |                 |
| Hawks Peak Publishing                             |          |            |                                   |        |                       |      |                 |
| 12419 Pennacle Loop                               |          | -          |                                   |        |                       |      |                 |
| Truckee, CA 96161                                 |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      | 814.57          |
| Account No. <b>26300</b>                          | ┢        |            | Expense Reimbursement             | -      |                       |      |                 |
| Account No. 20300                                 | ł        |            | Expense Kennbursement             |        |                       |      |                 |
| Heather Doornink                                  |          |            |                                   |        |                       |      |                 |
|   |          | L          |                                   |        |                       |      |                 |
| 1524 SE Tenino Street                             |          |            |                                   |        |                       |      |                 |
| Portland, OR 97202                                |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      | 0.00            |
| Account No. <b>38409</b>                          | Г        |            | Trade Debt                        | T      | Г                     |      |                 |
|   | 1        |            |                                   |        |                       |      |                 |
| Heidelberg Usa Inc.                               |          |            |                                   |        |                       |      |                 |
| PO Box 845180                                     | l        | <b> </b> _ |                                   | 1      |                       | l    |                 |
| Dallas, TX 75284                                  |          |            |                                   | 1      |                       | l    |                 |
| Dallas, 1A 73204                                  | l        |            |                                   | 1      |                       | l    |                 |
|   |          |            |                                   |        |                       |      |                 |
|   |          |            |                                   |        |                       |      | 6,181.83        |
| Sheet no77 of _193 sheets attached to Schedule of |          |            |                                   | Subt   | ota                   | 1    |                 |
| Creditors Holding Unsecured Nonpriority Claims    |          |            | (Total of t                       |        |                       |      | 18,906.96       |
| Creditors froming Checcarca Nonphority Claims     |          |            | (Total of t                       | .113   | Pug                   | , -, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CDEDITODIS NAME   | C        | Hu       | sband, Wife, Joint, or Community  | C           | U           | D              |                 |
|---|----------|----------|---|-------------|-------------|----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | L<br>I<br>Q | I S P U T E D  | AMOUNT OF CLAIM |
| Account No. <b>38414</b>  |          |          | Trade Debt  | Т           | E           |                |                 |
| Hertzberg-New Method<br>617 E. Vandalia Road<br>Jacksonville, IL 62650                            |          | _        |   |             | D           |                | 16.05           |
| Account No. <b>9800</b>   |          |          | Trade debt  | +           |             |                |                 |
| Highland Publishing Ent.<br>Xay Sue Thao<br>PO Box 546<br>Goleta, CA 93116                        |          | _        |   |             |             |                | 0.00            |
| Account No. <b>38550</b>  |          |          | Trade Debt  | +           |             |                |                 |
| Hing Yip Printing<br>Block C, 4th Fl., SingTeck<br>44 Wong Chuk Hang Road<br>Aberdeen, Hong Kong  |          | _        |   |             |             |                | 225,114.90      |
| Account No. 9965  |          |          | Trade Debt  | +           |             |                |                 |
| Hollister & Brace Corp.<br>PO Box 630<br>Santa Barbara, CA 93102                                  |          | _        |   |             |             |                |                 |
| Account No. <b>38542</b>  |          |          | Trade Debt  | +           |             |                | 0.00            |
| Holman Distribution Center<br>PO Box 4000-81<br>Portland, OR 97208                                |          | _        |   |             |             |                | 0.00            |
| Sheet no <b>78</b> _ of _ <b>193</b> sheets attached to Schedule of                               |          | <u> </u> | <u> </u>  | Sub         | tota        | <u> </u><br>ıl |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total o  |             |             |                | 225,130.95      |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C       | Hu     | sband, Wife, Joint, or Community              | C        | U<br>N  | D     |                 |
|---|---------|--------|---|----------|---------|-------|-----------------|
| MAILING ADDRESS   | CODEBTO | Н      | DATE CLAIM WAS INCURRED AND                   | C O N T  | UNLLQUL | S     |                 |
| INCLUDING ZIP CODE,   | B       | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM             |          | Q       | Ψ̈́   | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                          | ō       | C      | IS SUBJECT TO SETOFF, SO STATE.               | Ğ        | Ī       | Ė     | AMOUNT OF CLAIM |
| ,   | R       | Ĺ      |   | NGEN     | A       | D     |                 |
| Account No. <b>38550</b>  |         |        | Trade Debt                                    | Т        | DATED   |       |                 |
|   |         |        |   |          | ט       |       |                 |
| Holston Valley Church   |         |        |   |          |         |       |                 |
| PO Box 8383   |         | -      |   |          |         |       |                 |
| Gray, TN 37615  |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       | 444.50          |
|   |         |        |   |          |         |       | 141.52          |
| Account No. 6   |         |        | Trade Debt                                    |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
| Home Improvement  |         |        |   |          |         |       |                 |
| 415 E. Gutierrez St   |         | -      |   |          |         |       |                 |
| Santa Barbara, CA 93101   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       | 0.00            |
| Account No. 9958  |         |        | Trade Debt                                    |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
| Homegrown Graphics  |         |        |   |          |         |       |                 |
| 3854 Cresent Drive  |         | -      |   |          |         |       |                 |
| Santa Barbara, CA 93110-1225  |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       | 0.00            |
| Account No. 9961  |         |        | Building Lease. Amount includes stipulated    |          |         |       |                 |
|   |         |        | judgements entered against Debtor in the      |          |         |       |                 |
| Housing Authority - HASB  |         |        | Santa Barbara Superior Court on 11/9/09, Case |          |         |       |                 |
| 808 Laguna Street   |         | -      | Nos. 1340097 and 1340098.                     |          |         |       |                 |
| Santa Barbara, CA 93101   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       | 87,159.77       |
| Account No. 5030  |         | T      | Trade Debt                                    | $\vdash$ |         | H     |                 |
|   |         |        |   |          |         |       |                 |
| Howard Ande   |         |        |   |          |         |       |                 |
| 237 Superior Circle   |         | -      |   |          |         |       |                 |
| Bartlett, IL 60103  |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       |                 |
|   |         |        |   |          |         |       | 1,200.00        |
| Sheet no <b>79</b> _ of _ <b>193</b> _ sheets attached to Schedule of |         |        | <u> </u>                                      | L<br>ubt | Ota     | <br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                        |         |        | (Total of th                                  |          |         |       | 88,501.29       |
| Creations from the Chisecured Nonpriority Claims                      |         |        | (10tal of tr                                  | 118      | pag     | (5)   |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT    | DZLLQDL | D  |                 |
|--|----------|----|---|---------|---------|----|-----------------|
| MAILING ADDRESS  | Ď        | н  | DATE CLADAWAG DIGUDDED AND                                    | Ň       | į.      | S  |                 |
| INCLUDING ZIP CODE,  | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q       | U  |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | U       | T  | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С  | is sebsect to seroit, so state.                               | NGEN    | Ď       | D  |                 |
| Account No. 3  |          |    | Trade Debt  | Ť       | DATED   |    |                 |
|  | i        |    |   |         | Ď       |    |                 |
| Howard Klug  |          |    |   |         |         |    |                 |
| 6570 SW Queen Lane   |          | -  |   |         |         |    |                 |
| Beaverton, OR 97008-8536   |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    | 0.00            |
| Account No. 38815  | ⊢        |    | Trade Debt  | _       |         |    |                 |
| Account No. 30013  | l        |    | Trade Dept  |         |         |    |                 |
| LICI Consults Creatown line                                      |          |    |   |         |         |    |                 |
| HSI Security Systems Inc   |          |    |   |         |         |    |                 |
| 3424 NE 35th Ave   |          | -  |   |         |         |    |                 |
| Portland, OR 97212-2750  |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    | 0.00            |
| Account No. <b>10000</b>   |          |    | Trade Debt  |         |         |    |                 |
|  | 1        |    |   |         |         |    |                 |
| I.C. Compound Co.  |          |    |   |         |         |    |                 |
| 120 E. 163Rd Street  |          | -  |   |         |         |    |                 |
| Gardena, CA 90248  |          |    |   |         |         |    |                 |
| ou. do.i.d, 671 002 10   |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    | 0.00            |
|  |          |    |   |         |         |    | 0.00            |
| Account No. 7896   |          |    | Trade Debt  |         |         |    |                 |
| In Borles  |          |    |   |         |         |    |                 |
| lan Barker   |          |    |   |         |         |    |                 |
| 1237 McLandon Avenue   |          | -  |   |         |         |    |                 |
| Atlanta, GA 30307  |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    |                 |
|  |          |    |   |         |         |    | 3,500.00        |
| Account No. <b>40100</b>   |          |    | Trade Debt  |         |         |    |                 |
|  | 1        |    |   |         |         |    |                 |
| lbs Incorporated   | l        |    |   |         |         |    |                 |
| PO Box 1717  |          | -  |   |         |         |    |                 |
| Auburn, WA 98071   | l        |    |   |         |         |    |                 |
| ,  | l        |    |   |         |         |    |                 |
|  |          |    |   |         |         |    | 168.52          |
|  |          |    |   | <u></u> |         |    |                 |
| Sheet no. <b>80</b> of <b>193</b> sheets attached to Schedule of |          |    |   | Subt    |         |    | 3,668.52        |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   | his j   | pag     | e) | 0,000.02        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,   | C       | Hus | sband, Wife, Joint, or Community  | l C    | U                | חו     |                 |
|--|---------|-----|-----------------------------------|--------|------------------|--------|-----------------|
|  |         |     |                                   | ĭ      | Ň                | I۲     |                 |
| MAILING ADDRESS  | СОДЕВНО | н   |                                   | CONT   | חבח-מט-ו         | s      |                 |
| INCLUDING ZIP CODE,  | E       | W   | DATE CLAIM WAS INCURRED AND       | 1 1    | 0                | P      |                 |
| AND ACCOUNT NUMBER   | Ť       | J   | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ      | Ü                | Ť      | AMOUNT OF CLAIM |
| (See instructions above.)  | O<br>R  | С   | IS SUBJECT TO SETOFF, SO STATE.   | NGEN   | וטו              | E<br>D |                 |
| Account No. 7  |         |     | Trade Debt                        | N<br>T | A<br>T<br>E<br>D |        |                 |
| The same is a sa |         |     |                                   |        | D                |        |                 |
| Idearc Media-Verizon Print   |         |     |                                   |        |                  |        |                 |
| PO Box 610830  |         | l_  |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
| DFW Airport, TX 75261  |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        | 0.00            |
| Account No. 40268  |         |     | Trade Debt                        |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
| Ikon Office Solutions  |         |     |                                   |        |                  |        |                 |
| Northwest District   |         | -   |                                   |        |                  |        |                 |
| PO Box 7414  |         |     |                                   |        |                  |        |                 |
| Pasadena, CA 91109   |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        | 0.00            |
| Account No. <b>50051</b>   |         |     | Trade Debt                        |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
| Imago Sales (USA) Inc  |         |     |                                   |        |                  |        |                 |
| PO Box 13477   |         | -   |                                   |        |                  |        |                 |
| Newark, NJ 07188-0477  |         |     |                                   |        |                  |        |                 |
| 110 Walk, 110 07 100 0477  |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        | 2 222 22        |
|  |         |     |                                   |        |                  |        | 3,820.00        |
| Account No. <b>40360</b>   |         |     | Trade Debt                        |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
| Imperial Paint Co  |         |     |                                   |        |                  |        |                 |
| 2526 NW Yeon   |         | -   |                                   |        |                  |        |                 |
| Portland, OR 97210   |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
|  |         |     |                                   |        |                  |        | 181.85          |
| Account No. <b>40371</b>   |         |     | Trade Debt                        |        |                  |        |                 |
|  |         |     |                                   |        |                  |        |                 |
| Independent Employers Assn.  |         |     |                                   |        |                  |        |                 |
| Park Plaza West  |         | -   |                                   |        |                  | 1      |                 |
| PO Box 25220   |         |     |                                   |        |                  |        |                 |
| Portland, OR 97298   |         |     |                                   |        |                  | 1      |                 |
| Fornand, ON 91290  |         |     |                                   |        |                  |        | 4=4.55          |
|  |         |     |                                   |        |                  | L      | 150.00          |
| Sheet no. <b>81</b> of <b>193</b> sheets attached to Schedule of   |         |     | S                                 | ubt    | ota              | 1      | 4 4 5 4 0 5     |
| Creditors Holding Unsecured Nonpriority Claims   |         |     | (Total of the                     | nis    | pag              | e)     | 4,151.85        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  |                 |             |   | _          |              |        |                 |
|--|-----------------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | Č               | Hu          | sband, Wife, Joint, or Community  | Ç          | U            | P      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>40500</b>   |                 |             | Trade Debt  | T          | ΙT           |        |                 |
| Infinity Foils Inc.<br>PO Box 14275<br>Lenexa, KS 66285-4275                       |                 | -           |   |            | D            |        | 0.00            |
| Account No. <b>10175</b>   |                 |             | Trade Debt  |            |              |        |                 |
| Infinity Paper Converter<br>3031 South Orange<br>Santa Ana, CA 92707               |                 | -           |   |            |              |        |                 |
|  |                 |             |   |            |              |        | 683.00          |
| Account No. 40390  |                 |             | Trade Debt  |            |              |        |                 |
| Information Today, Inc.<br>143 Old Marlton Pike<br>Medford, NJ 08055-8750          |                 | -           |   |            |              |        |                 |
|  |                 |             |   |            |              |        | 0.00            |
| Account No. <b>40555</b>   |                 |             | Trade Debt  |            |              |        |                 |
| Ingersoll-Rand Company<br>Air Solutions Group<br>PO Box 951358<br>Dallas, TX 75395 |                 | -           |   |            |              |        | 0.00            |
| Account No. <b>40556</b>   | T               | T           | Trade Debt  |            | t            | T      |                 |
| Ingram Book Group<br>One Ingram Blvd<br>LaVergne, TN 37086                         |                 | -           |   |            |              |        | 2,594.45        |
| Sheet no. <b>82</b> of <b>193</b> sheets attached to Schedule of                   |                 |             |   | Sub        | tota         | ıl     | 3,277.45        |
| Creditors Holding Unsecured Nonpriority Claims                                     |                 |             | (Total of t   | his        | pag          | ge)    | 3,211.43        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CDEDITOD'S NAME   | C        | Hu          | sband, Wife, Joint, or Community  | C            | U      | D             |                 |
|---|----------|-------------|---|--------------|--------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I N G E N | LIQUID | ISPUTED       | AMOUNT OF CLAIM |
| Account No.   |          |             | A/R Credit Balance  | Т            | E      |               |                 |
| Ingram Publishing Services<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986         |          | -           |   |              |        |               | 697,780.82      |
| Account No. <b>40511</b>  |          |             | Trade Debt  |              |        |               |                 |
| Ink & Paper Group, LLC<br>4342 NE Hazelfern Place<br>Portland, OR 97213                           |          | -           |   |              |        |               | 4,618.20        |
| Account No. <b>40510</b>  |          |             | Trade Debt  | _            | +      |               | 4,010.20        |
| Ink Incorporated<br>PO Box 91185<br>Portland, OR 97291  |          | _           |   |              |        |               | 0.00            |
| Account No. <b>40550</b>  |          |             | Trade Debt  |              | +      |               |                 |
| Inovis, Inc.<br>Parkway 400<br>11720 Amber Park Drive<br>Alpharetta, GA 30004                     |          | -           |   |              |        |               | 0.00            |
| Account No. <b>40701</b>  |          |             | Trade Debt  | +            | +      | $\frac{1}{1}$ |                 |
| Integra Telecom<br>PO Box 3034<br>Portland, OR 97208-3034   |          | -           |   |              |        |               | 1,902.19        |
| Sheet no. <b>83</b> of <b>193</b> sheets attached to Schedule of                                  |          |             | I .   | Sub          | tota   | al            | 704 004 04      |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  | f this       | pa     | ge)           | 704,301.21      |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | •        |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community                              | S        | U                     | P        |                 |
|--|----------|----|---|----------|-----------------------|----------|-----------------|
| MAILING ADDRESS  | Ď        | н  | DATE CLABAWAG NICHDRED AND                                    | CONTI    | Ë                     | s        |                 |
| INCLUDING ZIP CODE,  | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | li       | Q                     | Ü        |                 |
| AND ACCOUNT NUMBER   | CODEBTOR | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G   | DZLLQD_(              | ΙE       | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        | ١  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NG EN    | D                     | D        |                 |
| Account No. 5000   |          |    | Trade Debt  | Ť        | D<br>A<br>T<br>E<br>D |          |                 |
|  | 1        |    |   |          | Ď                     |          |                 |
| International Letterpress  |          |    |   |          |                       |          |                 |
| 5880 B Hollister Avenue  |          | -  |   |          |                       |          |                 |
| Goleta, CA 93117   |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          | 0.00            |
|  | L        |    |   |          |                       |          | 0.00            |
| Account No. <b>40980</b>   |          |    | Trade Debt  |          |                       |          |                 |
|  |          |    |   |          |                       |          |                 |
| locolor  |          |    |   |          |                       |          |                 |
| Suite 301  |          | -  |   |          |                       |          |                 |
| 1402 Third Avenue  |          |    |   |          |                       |          |                 |
| Seattle, WA 98101  |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          | 0.00            |
| Account No. <b>2247800</b>                                       |          |    | Trade Debt  | H        |                       |          |                 |
|  | ł        |    | 11440 2041  |          |                       |          |                 |
| J. Paul Getty Museum   |          |    |   |          |                       |          |                 |
| 1200 Getty Center Drive  |          | _  |   |          |                       |          |                 |
| Los Angeles, CA 90049  |          |    |   |          |                       |          |                 |
| Los Aligolos, OA 30043   |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          | 1,637.44        |
|  |          |    |   |          |                       |          | 1,037.44        |
| Account No. 71440  |          |    | Trade Debt  |          |                       |          |                 |
| L L Deire  |          |    |   |          |                       |          |                 |
| J.J. Raia  |          |    |   |          |                       |          |                 |
| 20 East Drive  |          | -  |   |          |                       |          |                 |
| Edison, NJ 08820   |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          | 2,305.66        |
| Account No. <b>15601</b>   |          |    | Trade Debt  |          |                       |          |                 |
|  | 1        |    |   |          |                       |          |                 |
| Jade Chan  | l        |    |   | 1        | l                     |          |                 |
| 5901 North Borthwick Avenue                                      | l        | -  |   | 1        | l                     |          |                 |
| Portland, OR 97217-2005  |          |    |   |          |                       |          |                 |
|  | l        |    |   |          |                       |          |                 |
|  |          |    |   |          |                       |          | 252.50          |
|  |          | _  |   | <u>L</u> |                       | <u>_</u> |                 |
| Sheet no. <b>84</b> of <b>193</b> sheets attached to Schedule of |          |    |   | Subt     |                       |          | 4,195.60        |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   | his      | pag                   | e)       | .,              |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | ١.       | 1  |   | 1.               |         | _       | 1               |
|--|----------|----|---|------------------|---------|---------|-----------------|
| CREDITOR'S NAME,   | CODEBTO  | Hu | sband, Wife, Joint, or Community        | CONTI            | -co-rzc | DISPUTE |                 |
| MAILING ADDRESS  | D        | Н  | DATE CLAIM WAS INCURRED AND             | N                | Ļ       | S       |                 |
| INCLUDING ZIP CODE,  | B        | W  | CONSIDERATION FOR CLAIM. IF CLAIM       | Hi.              | Q       | υ       |                 |
| AND ACCOUNT NUMBER   |          | C  | IS SUBJECT TO SETOFF, SO STATE.         | I N              | ۱۰I     | ΙE      | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N<br>G<br>E<br>N | D<br>A  | D       |                 |
| Account No. 5063   |          |    | Trade Debt                              | Ť                | DATED   |         |                 |
|  |          |    |   |                  | D       |         |                 |
| James Archambeault   |          |    |   |                  |         |         |                 |
| 183 Old Park Ave   |          | -  |   |                  |         |         |                 |
| Lexington, KY 40502  |          |    |   |                  |         |         |                 |
|  |          |    |   |                  |         |         | 2 490 50        |
|  |          |    |   | $\perp$          | Ш       |         | 3,180.59        |
| Account No. 7905   |          |    | Trade Debt                              |                  |         |         |                 |
| James Beard Foundation Awards                                    |          |    |   |                  |         |         |                 |
|  |          | l_ |   |                  |         |         |                 |
| 2 World Financial Center   |          | Ι- |   |                  |         |         |                 |
| New York, NY 10281-1414  |          |    |   |                  |         |         |                 |
|  |          |    |   |                  |         |         | 0.00            |
|  |          |    |   |                  |         |         | 0.00            |
| Account No. <b>71530</b>   |          |    | Trade Debt                              |                  |         |         |                 |
|  |          |    |   |                  |         |         |                 |
| James Randklev   |          |    |   |                  |         |         |                 |
| 1830 E Broadway  |          | -  |   |                  |         |         |                 |
| Ste 124  |          |    |   |                  |         |         |                 |
| Tucson, AZ 85719   |          |    |   |                  |         |         |                 |
|  |          |    |   |                  |         |         | 6,755.66        |
| Account No. <b>74725</b>   |          |    | Trade Debt                              |                  |         |         |                 |
|  | 1        |    |   |                  |         |         |                 |
| James Rowan  |          |    |   |                  |         |         |                 |
| 5820 West Foster Ave   |          | -  |   |                  |         |         |                 |
| Chicago, IL 60630  |          |    |   |                  |         |         |                 |
|  |          |    |   |                  |         |         |                 |
|  |          |    |   |                  |         |         | 1,250.00        |
| Account No. <b>12610</b>   | $\vdash$ | H  | Trade Debt                              | +                | H       |         |                 |
|  | 1        |    |   |                  |         |         |                 |
| Jamie Bryson   |          |    |   |                  |         |         |                 |
| PO Box 022185  | 1        | -  |   |                  |         |         |                 |
| Juneau, AK 99802   | 1        | 1  |   |                  |         |         |                 |
|  | 1        | 1  |   |                  |         |         |                 |
|  |          |    |   |                  |         |         | 208.75          |
|  |          |    |   |                  |         |         | 200.75          |
| Sheet no. <u>85</u> of <u>193</u> sheets attached to Schedule of |          |    |   | Sub              |         |         | 11,395.00       |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of                               | this             | pag     | e)      | 11,393.00       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |    |   |        | _       |          |                 |
|--|----------|----|---|--------|---------|----------|-----------------|
| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community                              | CONT   | U       | P        |                 |
| MAILING ADDRESS  | Ď        | н  | DATE CLABAWAG NICHDRED AND                                    | Ň      | Į į     | s        |                 |
| INCLUDING ZIP CODE,  | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | ľ      | ď       | Ü        |                 |
| AND ACCOUNT NUMBER   | CODEBTOR | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | UZLLQUL | ΙE       | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN   | D       | D        |                 |
| Account No. <b>42051</b>   |          |    | Trade Debt  | Т      | DATED   |          |                 |
|  | 1        |    |   |        | D       |          |                 |
| Jamison Design   |          |    |   |        |         |          |                 |
| 19375 Lake City Road   |          | -  |   |        |         |          |                 |
| Nevada City, CA 95959  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          | 1,333.00        |
| Account No. 22351  |          |    | Trade Debt  | Г      |         |          |                 |
|  |          |    |   |        |         |          |                 |
| Jan Curtis   |          |    |   |        |         |          |                 |
| 2571 NW 23rd Terrace   |          | -  |   |        |         |          |                 |
| Gresham, OR 97030  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          | 400.00          |
| Account No. 38210  |          |    | Trade Debt  | Т      |         |          |                 |
|  |          |    |   |        |         |          |                 |
| Jane Haigh   |          |    |   |        |         |          |                 |
| 280 E Birch Hill Rd  |          | -  |   |        |         |          |                 |
| Fairbanks, AK 99712  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          | 1,595.74        |
| Account No. <b>42370</b>   |          |    | Trade Debt  | T      |         |          |                 |
|  |          |    |   |        |         |          |                 |
| Jane Jayroe  |          |    |   |        |         |          |                 |
| 8200 Waverly Ave   |          | -  |   |        |         |          |                 |
| Oklahoma City, OK 73120  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          | 0.00            |
| Account No. <b>42990</b>   |          |    | Trade Debt  | Т      |         |          |                 |
|  | 1        |    |   |        |         |          |                 |
| Jane Keith   |          |    |   |        |         |          |                 |
| 308 Wildwood Drive   |          | -  |   |        |         |          |                 |
| Anderson, SC 29621   |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          |                 |
|  |          |    |   |        |         |          | 4,038.46        |
|  |          |    |   | Ļ      |         | <u>_</u> | 7,000.40        |
| Sheet no. <b>86</b> of <b>193</b> sheets attached to Schedule of |          |    |   | Subt   |         |          | 7,367.20        |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   | his j  | pag     | e)       | 1,001,120       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  | _       | 1      | L LWC Live O                      | 10               |           | _      | 1                     |
|--|---------|--------|-----------------------------------|------------------|-----------|--------|-----------------------|
| CREDITOR'S NAME,   | CODEBTO | ı      | sband, Wife, Joint, or Community  | CONTI            | コスコーダン―   | D      |                       |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                           | E       | H<br>W | DATE CLAIM WAS INCURRED AND       | T                | L         | ISPUTE |                       |
| AND ACCOUNT NUMBER   | B<br>T  | J      | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N           | Q<br>U    | U<br>T | AMOUNT OF CLAIM       |
| (See instructions above.)  | O<br>R  | С      | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | I         | E      | Thirder's of Chilling |
| Account No. 19995  |         |        | Trade Debt                        | N<br>T           | D A T E D |        |                       |
|  |         |        |                                   |                  | D         |        |                       |
| Janet Cook   |         |        |                                   |                  |           |        |                       |
| 317 Montello Ave   |         | -      |                                   |                  |           |        |                       |
| Hood River, OR 97031   |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        | 0.00                  |
| Account No. <b>86071</b>   |         |        | Trade Debt                        |                  |           |        |                       |
| Lauret Theorem   |         |        |                                   |                  |           |        |                       |
| Janet Thomas<br>PO Box 2333                                      |         | l_     |                                   |                  |           |        |                       |
| Friday Harbor, WA 98250  |         |        |                                   |                  |           |        |                       |
| Triday riarbor, WA 30230   |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        | 0.00                  |
| Account No. <b>76900</b>   |         |        | Trade Debt                        |                  |           |        |                       |
|  |         |        |                                   |                  |           |        |                       |
| Janice Schofield   |         |        |                                   |                  |           |        |                       |
| PO Box 4311  |         | -      |                                   |                  |           |        |                       |
| Homer, AK 99603  |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        | 0.00                  |
| Account No. 10505  |         |        | Expense Reimbursement             |                  |           |        |                       |
| Janie Arnold   |         |        |                                   |                  |           |        |                       |
| 420 East Cota Street   |         | l_     |                                   |                  |           |        |                       |
| Santa Barbara, CA 93101  |         |        |                                   |                  |           |        |                       |
| January 671 6616 1   |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        | 0.00                  |
| Account No. <b>38520</b>   |         | H      | Trade Debt                        | +                |           |        |                       |
|  |         |        |                                   |                  |           |        |                       |
| Janie Hibler   |         |        |                                   |                  |           |        |                       |
| 282 NW Macleay Blvd  |         | -      |                                   |                  |           |        |                       |
| Portland, OR 97210   |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        |                       |
|  |         |        |                                   |                  |           |        | 0.00                  |
| Sheet no. <b>87</b> of <b>193</b> sheets attached to Schedule of |         |        |                                   | Subt             |           |        | 0.00                  |
| Creditors Holding Unsecured Nonpriority Claims                   |         |        | (Total of                         | his              | pag       | e)     | 0.00                  |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|  | 1.     | 1  |                                   | <del>-</del> | 1            | 1-       | <del></del>     |
|--|--------|----|-----------------------------------|--------------|--------------|----------|-----------------|
| CREDITOR'S NAME,   | CODEBT | 1  | sband, Wife, Joint, or Community  | CONT         | U<br>N       | DISPUTED |                 |
| MAILING ADDRESS  | D      | н  | DATE CLAIM WAS INCURRED AND       | N            | Ļ            | S        |                 |
| INCLUDING ZIP CODE,  | В      | w  | CONSIDERATION FOR CLAIM. IF CLAIM | - 11         | ď            | Įΰ       |                 |
| AND ACCOUNT NUMBER   | T      | J  | IS SUBJECT TO SETOFF, SO STATE.   | N            | ļ۷           | Ī        | AMOUNT OF CLAIM |
| (See instructions above.)  | R      | С  | is sebated to select, so strike.  | N G E N T    | Ď            | Þ        |                 |
| Account No. 46535  | T      |    | Trade Debt                        | 7            | UNLIQUIDATED |          |                 |
| In an I to day.  |        |    |                                   | $\vdash$     | ٦            | $\vdash$ |                 |
| Jason Lindsey  |        |    |                                   |              |              |          |                 |
| 1813 Scottsdale Dr   |        | -  |                                   |              |              |          |                 |
| Champaign, IL 61821  |        |    |                                   |              |              |          |                 |
|  |        |    |                                   |              |              |          | 0.00            |
| Account No. <b>74495</b>   | 1      |    | Trade Debt                        | +            | t            |          |                 |
| Lang Barrara   |        |    |                                   |              |              |          |                 |
| Jean Rogers  |        | 1  |                                   |              | 1            | 1        |                 |
| 1790 Evergreen   |        | -  |                                   |              |              |          |                 |
| Juneau, AK 99801   |        |    |                                   |              |              |          |                 |
|  |        |    |                                   |              |              |          |                 |
|  |        |    |                                   |              |              |          | 76.59           |
| Account No. 16500  |        |    | Trade Debt                        |              |              |          |                 |
| La surra Olanta  |        |    |                                   |              |              |          |                 |
| Jeanne Clark   |        |    |                                   |              |              |          |                 |
| 705 Bridge Lane  |        | -  |                                   |              |              |          |                 |
| Newcastle, CA 95658  |        |    |                                   |              |              |          |                 |
|  |        |    |                                   |              |              |          |                 |
|  |        |    |                                   | $\perp$      |              |          | 0.00            |
| Account No. <b>42371</b>   | 1      |    | Trade Debt                        |              |              |          |                 |
| JeansDesigns   |        |    |                                   |              |              |          |                 |
|  |        | l_ |                                   |              |              |          |                 |
| 3201 NE 223rd Avenue   |        | Ι- |                                   |              |              |          |                 |
| #58  |        |    |                                   |              |              |          |                 |
| Fairview, OR 97024   |        |    |                                   |              |              |          |                 |
|  |        | L  |                                   |              |              |          | 3,472.88        |
| Account No. <b>77100</b>   |        |    | Trade Debt                        |              |              |          |                 |
|  |        |    |                                   |              |              |          |                 |
| Jeff Schultz Photography   |        | 1  |                                   |              | 1            | 1        |                 |
| 2505 Fairbanks St  |        | [- |                                   |              | 1            | 1        |                 |
| Anchorage, AK 99503-2821   |        |    |                                   |              |              |          |                 |
|  | 1      |    |                                   |              |              |          |                 |
|  |        |    |                                   |              |              |          | 0.00            |
| Sheet no. <b>88</b> of <b>193</b> sheets attached to Schedule of |        |    |                                   | Sub          | tota         | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |        |    | (Total of                         |              |              |          | 3,549.47        |
| Creditors froming offsecured Nonphority Claims                   |        |    | (Total of                         | uns          | Pas          | 50)      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | СОДШВНО | Hu | sband, Wife, Joint, or Community                              | CONT     | UZLLQUL          | D  |                 |
|--|---------|----|---|----------|------------------|----|-----------------|
| MAILING ADDRESS  | Ď       | н  | DATE OF A BANKA O DICKIDDED AND                               | Ň        | Ľ                | s  |                 |
| INCLUDING ZIP CODE,  | B       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1      | Q                | U  |                 |
| AND ACCOUNT NUMBER   | T       | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N        | Ű                | Ţ  | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С  | is substituted in section, so state.                          | NGEN     | ט                | Ď  |                 |
| Account No. 97150  |         |    | Trade Debt  | Ϊ        | A<br>T<br>E<br>D |    |                 |
|  |         |    |   |          | D                |    |                 |
| Jeff Wiles   |         |    |   |          |                  |    |                 |
| 921 11th Ave. South  |         | -  |   |          |                  |    |                 |
| Hopkins, MN 55343  |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    | 2,213.44        |
| Account No. <b>48896</b>   |         |    | Trade Debt  |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
| Jennifer McCord  |         |    |   |          |                  |    |                 |
| 3700 NE 178th Street   |         | -  |   |          |                  |    |                 |
| Lake Forest Pk, WA 98155   |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    | 1,500.00        |
| Account No. <b>2462800</b>                                       |         |    | A/R Credit Bal.   |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
| Jerrol's Books   |         |    |   |          |                  |    |                 |
| 111 East 8th Street  |         | -  |   |          |                  |    |                 |
| Ellensburg, WA 98926   |         |    |   |          |                  |    |                 |
| _  |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    | 1,572.85        |
| Account No. <b>42894</b>   |         |    | Trade Debt  |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
| Jet Delivery Service   |         |    |   |          |                  |    |                 |
| PO Box 20245   |         | -  |   |          |                  |    |                 |
| 6225 N E 112Th Ave   |         |    |   |          |                  |    |                 |
| Portland, OR 97220   |         |    |   |          |                  |    |                 |
| ornand, or or 220  |         |    |   |          |                  |    | 0.00            |
| Account No. <b>50010</b>   |         |    | Trade Debt  | $\vdash$ |                  |    |                 |
| Account No. 30010  |         |    | Trade Dept  |          |                  |    |                 |
| Jim Magdanz  |         |    |   |          |                  |    |                 |
| PO Box 278   |         | _  |   |          |                  |    |                 |
| Kotzebue, AK 99752   |         |    |   |          |                  |    |                 |
| NOIZEDUE, AN 33/32   |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    |                 |
|  |         |    |   |          |                  |    | 0.00            |
| Sheet no. <b>89</b> of <b>193</b> sheets attached to Schedule of |         |    | 2   | Subt     | ota              | 1  | F 000 00        |
| Creditors Holding Unsecured Nonpriority Claims                   |         |    | (Total of t   | his      | pag              | e) | 5,286.29        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community  | C       | U       | D     |                 |
|--|----------|----|-----------------------------------|---------|---------|-------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н  | DATE CLAIM WAS INCURRED AND       | CONTI   | UZLLQUL | s     |                 |
| INCLUDING ZIP CODE,  | B        | W  | CONSIDERATION FOR CLAIM. IF CLAIM | li.     | Q       | ΰ     |                 |
| AND ACCOUNT NUMBER   | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G  | U       | E     | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | ľ  | ,                                 | N G E N | D<br>A  | D     |                 |
| Account No. <b>72200</b>   |          |    | Trade Debt                        | Ť       | DATED   |       |                 |
|  | 1        |    |                                   |         | D       |       |                 |
| Jim Rearden  |          |    |                                   |         |         |       |                 |
| 413 East Lee Drive   |          | -  |                                   |         |         |       |                 |
| Homer, AK 99603  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 1,927.01        |
| Account No. 38332  |          |    | Trade Debt                        |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
| Jo Harper  |          |    |                                   |         |         |       |                 |
| 1062 Tolani Place  |          | -  |                                   |         |         |       |                 |
| Flagstaff, AZ 86001  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 0.00            |
| Account No. <b>65770</b>   |          |    | Trade Debt                        |         |         |       |                 |
|  | 1        |    |                                   |         |         |       |                 |
| Joan Harris  |          |    |                                   |         |         |       |                 |
| 20141 New England Dr   |          | -  |                                   |         |         |       |                 |
| Eagle River, AK 99577  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 90.90           |
| Account No. 39000  |          |    | Trade Debt                        |         |         |       |                 |
|  | 1        |    |                                   |         |         |       |                 |
| Joanna Hurley, Literary Agent                                    |          |    |                                   |         |         |       |                 |
| 300 East Marcy   |          | -  |                                   |         |         |       |                 |
| Santa Fe, NM 87501   |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 0.00            |
| Account No. 56463  | Ī        | T  | Trade Debt                        |         |         |       |                 |
|  | 1        |    |                                   |         |         |       |                 |
| Joanne Miller  | 1        |    |                                   |         |         |       |                 |
| 53 Lawton Street   | 1        | -  |                                   |         |         |       |                 |
| Brookline, MA 02146  | 1        |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       |                 |
|  |          |    |                                   |         |         |       | 427.19          |
| Sheet no. <b>90</b> of <b>193</b> sheets attached to Schedule of |          |    | 5                                 | Subt    | ota     | <br>l |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t                       |         |         |       | 2,445.10        |
| 6 r r  |          |    | (                                 |         |         | ,     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No | _ |
|-------|--|--------|---------|---|
|       |  | Debtor | ,       |   |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community | C         | U            | D      |                 |
|--|----------|-------------|----------------------------------|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H |                                  | CONTINGEN | OZLLGD_DAHWD | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>92387</b>   |          |             | Trade Debt                       | Т         | T<br>E       |        |                 |
| Joe Upton<br>15166 Skogen Ln<br>Bainbridge Island, WA 98110                      |          | -           |                                  |           | D            |        | 838.51          |
| Account No. <b>73925</b>   |          |             | Trade Debt                       |           | П            |        |                 |
| Joel W. Rogers<br>8324 19th Ave NW<br>Seattle, WA 98117                          |          | -           |                                  |           |              |        |                 |
|  |          |             |                                  |           |              |        | 3,417.52        |
| Account No. 1  John & Lori Boone 12795 NW Creekside Drive Portland, OR 97225     |          | -           | Trade Debt                       |           |              |        | 20,979.96       |
| Account No. 50942  John Marshall Photography PO Box 1686 Wenatchee, WA 98807     |          | -           | Trade Debt                       |           |              |        | 5,122.85        |
| Account No. <b>56007</b>   |          | T           | Trade Debt                       | t         | Г            |        |                 |
| John Murray<br>POBox 102345<br>Denver, CO 80250                                  |          | -           |                                  |           |              |        | 0.00            |
| Sheet no. <b>91</b> of <b>193</b> sheets attached to Schedule of                 |          |             | \$                               | Subt      | ota          | .1     | 20.250.04       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                      | his       | pag          | ge)    | 30,358.84       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

|   |          |          |   |          | _       | _        |                 |
|---|----------|----------|---|----------|---------|----------|-----------------|
| CREDITOR'S NAME,  | CODEBTOR | Hu       | sband, Wife, Joint, or Community                              | CONT     | UZLLQUL | P        |                 |
| MAILING ADDRESS   | Ď        | н        | DATE OF A DAMAG DIGUIDATED AND                                | Ň        | Ľ       | s        |                 |
| INCLUDING ZIP CODE,   | l E      | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |          | Q       | U        |                 |
| AND ACCOUNT NUMBER  | T        | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N        | Ü       | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | С        | is sebsect to setort, so state.                               | N G E N  | Ď       | Ď        |                 |
| Account No. 9180  |          |          | Trade Debt  | Ť        | DATED   |          |                 |
|   |          |          |   |          | D       |          |                 |
| John P. Watts, Trustee  |          |          |   |          |         |          |                 |
| F. Heward Bell Trust  |          | -        |   |          |         |          |                 |
| 333 Lawrence Street   |          |          |   |          |         |          |                 |
| Port Townsend, WA 98368   |          |          |   |          |         |          |                 |
| , in the second |          |          |   |          |         |          | 0.00            |
| Account No. <b>92451</b>  | ╁        | $\vdash$ | Trade Debt  | $\vdash$ |         |          |                 |
|   | 1        |          |   |          |         |          |                 |
| Jon Van Zyle  |          |          |   |          |         |          |                 |
| PO Box 518  |          | <b> </b> |   |          |         |          |                 |
| Eagle River, AK 99577   |          |          |   |          |         |          |                 |
| Lagie River, AR 33377   |          |          |   |          |         |          |                 |
|   |          |          |   |          |         |          |                 |
|   |          |          |   |          |         |          | 657.10          |
| Account No. <b>60601</b>  |          |          | Trade Debt  |          |         |          |                 |
|   | 1        |          |   |          |         |          |                 |
| Joy B. Orth   |          |          |   |          |         |          |                 |
| PO Box 638  |          | -        |   |          |         |          |                 |
| Tenino, WA 98589  |          |          |   |          |         |          |                 |
| Termio, WA 30303  |          |          |   |          |         |          |                 |
|   |          |          |   |          |         |          | 0.00            |
|   |          |          |   |          |         |          | 0.00            |
| Account No. <b>10575</b>  |          |          | Trade Debt  |          |         |          |                 |
|   |          |          |   |          |         |          |                 |
| Joy Equipment Protection  |          |          |   |          |         |          |                 |
| 5665 Carpinteria Ave.   |          | -        |   |          |         |          |                 |
| Carpinteria, CA 93013   |          |          |   |          |         |          |                 |
|   |          |          |   |          |         |          |                 |
|   |          |          |   |          |         |          | 0.00            |
| Account No. <b>34845</b>  | t        | T        | Trade Debt  | $\vdash$ |         | $\vdash$ |                 |
| 1- 1-   | 1        |          |   |          |         |          |                 |
| Joy Gooding   | 1        | 1        |   |          | l       |          |                 |
| Petty Cash  | 1        | _        |   |          | l       |          |                 |
| Portland, OR 97296  | 1        | 1        |   |          | l       |          |                 |
| Fortiand, OK 9/290  | 1        | 1        |   |          |         |          |                 |
|   | 1        | 1        |   |          |         |          |                 |
|   |          |          |   |          |         |          | 0.00            |
| Sheet no. <b>92</b> of <b>193</b> sheets attached to Schedule of  |          |          |   | Subt     | ota     | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total of t   | his      | pag     | e)       | 657.10          |
|   |          |          | (   | - 1      |         | . ,      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | CONT          | U<br>N       | D      |                 |
|--|----------|-------------|---|---------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N H L N G E N | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 9310   |          |             | Trade Debt  | Ť             | T            |        |                 |
| Joyce Bergen<br>Design & Illustration<br>PO BOX 1085<br>Winthrop, WA 98862       |          | -           |   |               | D            |        | 0.00            |
| Account No. <b>64500</b>   |          |             | Trade Debt  | T             |              | T      |                 |
| Judy Peterson-Nedry<br>241 NW Ione St<br>Dundee, OR 97115                        |          | -           |   |               |              |        |                 |
|  |          |             |   |               |              |        | 0.00            |
| Account No. 10700  K.C. Photoengraving Co. 2666 Nina Street Pasadena, CA 91107   |          | -           | Trade Debt  |               |              |        | 0.00            |
| Account No. <b>12570</b>   |          |             | Trade Debt  | T             |              | t      |                 |
| Katherine C. Brown<br>PO Box 111566<br>Anchorage, AK 99511-1566                  |          | -           |   |               |              |        | 0.00            |
| Account No. 34315  |          | H           | Trade Debt  | T             |              | T      |                 |
| Katy Gilmore<br>1555 H. Street<br>Anchorage, AK 99501                            |          | -           |   |               |              |        | 6.76            |
| Sheet no. <b>93</b> of <b>193</b> sheets attached to Schedule of                 |          |             |   | Subt          |              |        | 6.76            |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his           | pag          | ge)    | 3.76            |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community                                  | CONT     | UZLLQUL | D        |                 |
|--|----------|----|---|----------|---------|----------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н  | DATE CLANA WAS DICKEDED AND                                       | N        | Ľ       | s        |                 |
| INCLUDING ZIP CODE,  | I E<br>B | W  | DATE CLAIM WAS INCURRED AND                                       | 1 1      | ၂       | l P<br>U |                 |
| AND ACCOUNT NUMBER   | Ī        | J  | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N        | Ũ       | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)  | R        | С  | is subject to setory, so state.                                   | NGEN     | Ď       | D        |                 |
| Account No. <b>42720</b>   |          |    | Trade Debt  | Ϊ        | DATED   |          |                 |
|  |          |    |   |          | D       |          |                 |
| Kaylene Johnson  |          |    |   |          |         |          |                 |
| 19827 First St   |          | -  |   |          |         |          |                 |
| Eagle River, AK 99577  |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          | 50.35           |
| Account No. 81068  |          |    | Trade Debt  |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
| Keith Stanley  |          |    |   |          |         |          |                 |
| 1111 Army Navy Drive   |          | -  |   |          |         |          |                 |
| Arlington, VA 22202-2028   |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          | 2,697.62        |
| Account No. 10555  |          |    | Trade Debt  |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
| Kelly Paper  |          |    |   |          |         |          |                 |
| 288 Bre Canyon Road  |          | -  |   |          |         |          |                 |
| City Of Industry, CA 91789-9300                                  |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          | 0.00            |
| Account No. <b>42450</b>   |          |    | Trade Debt  |          |         |          |                 |
|  |          |    |   |          |         |          |                 |
| Ken Jenkins  |          |    |   |          |         |          |                 |
| 467 Parkway  |          | -  |   |          |         |          |                 |
| Gatlinburg, TN 37738   |          |    |   |          |         |          |                 |
| 3,   |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          | 0.00            |
| Account No. <b>99376</b>   |          |    | Trade Debt  | $\vdash$ |         |          |                 |
|  | 1        |    |   |          |         |          |                 |
| Ken Zirkel Studio  |          |    |   |          |         |          |                 |
| 440 Cole Street  |          | -  |   |          |         |          |                 |
| Seekonk, MA 02771  |          |    |   |          | l       |          |                 |
| oonomy ma veri   |          |    |   |          |         |          |                 |
|  |          |    |   |          |         |          | 400.00          |
|  |          |    |   |          |         |          | 100.00          |
| Sheet no. <u>94</u> of <u>193</u> sheets attached to Schedule of |          |    |   | Subt     |         |          | 2 9 4 7 0 7     |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   | his      | pag     | e)       | 2,847.97        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | _       |        |   | 1.               |           | _       | 1               |
|--|---------|--------|---|------------------|-----------|---------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS                              | CODEBTO |        | sband, Wife, Joint, or Community                                  | CONTI            | コスコーダン―   | DISPUTE |                 |
| INCLUDING ZIP CODE,  | E       | H<br>W | DATE CLAIM WAS INCURRED AND                                       | Ϊ́               | 0         | P       |                 |
| AND ACCOUNT NUMBER   | Ť       | C      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N<br>G           | Ű         | Ť       | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř       |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                           | N<br>G<br>E<br>N | D<br>A    | D       |                 |
| Account No. <b>43026</b>   |         |        | Trade Debt  | Т                | D A T E D |         |                 |
| Kandra Maraua Aganay   |         |        |   | $\vdash$         | D         |         |                 |
| Kendra Marcus Agency<br>Bookstop Literary Agency                 |         | _      |   |                  |           |         |                 |
| 67 Meadow View Road  |         |        |   |                  |           |         |                 |
| Orinda, CA 04563   |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         | 433.67          |
| Account No. 28030  |         |        | Trade Debt  |                  |           |         |                 |
| Kannath W. Ehlana  |         |        |   |                  |           |         |                 |
| Kenneth W. Ehlers<br>PO Box 321                                  |         | _      |   |                  |           |         |                 |
| Laguna Beach, CA 92652   |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         | 57.33           |
| Account No. <b>94200</b>   |         |        | Trade Debt  |                  |           |         |                 |
| Kannath Wadnaaa  |         |        |   |                  |           |         |                 |
| Kenneth Wadness 10 Lakewood Drive                                |         | _      |   |                  |           |         |                 |
| Medfield, MA 02052   |         |        |   |                  |           |         |                 |
| ,  |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         | 0.00            |
| Account No. 26881  |         |        | Trade Debt  |                  |           |         |                 |
| Kenny Dunn   |         |        |   |                  |           |         |                 |
| PO Box 1013  |         | -      |   |                  |           |         |                 |
| 58 Shuckybean Rd   |         |        |   |                  |           |         |                 |
| Bonnyman, KY 41719   |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         | 0.00            |
| Account No. 11650  |         |        | Trade Debt  |                  |           |         |                 |
|  |         |        |   |                  |           |         |                 |
| Kent H Landsberg Inc.  |         | _      |   |                  |           |         |                 |
| Dept 2583<br>Los Angeles, CA 90084                               |         |        |   |                  |           |         |                 |
| 2007.11.90.00, 071.0000+   |         |        |   |                  |           |         |                 |
|  |         |        |   |                  |           |         | 0.00            |
| Sheet no. <b>95</b> of <b>193</b> sheets attached to Schedule of | -       |        |   | Sub              | ota       | l       | 404.00          |
| Creditors Holding Unsecured Nonpriority Claims                   |         |        | (Total of   | this             | pag       | e)      | 491.00          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT    | UNLLQUL | D        |                 |
|--|----------|----|---|---------|---------|----------|-----------------|
| MAILING ADDRESS  | Ď        | н  | DATE CLABAWAG NICHDRED AND                                    | Ň       | į.      | s        |                 |
| INCLUDING ZIP CODE,  | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | Ü        |                 |
| AND ACCOUNT NUMBER   | T        | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G  | U       | ΙE       | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | N G E N | D<br>A  | D        |                 |
| Account No. 4794200  |          |    | Trade Debt  | Ť       | DATED   |          |                 |
|  |          |    |   |         | D       |          |                 |
| Kepler'S Books And Magazines                                     |          |    |   |         |         |          |                 |
| Vendor #507011   |          | -  |   |         |         |          |                 |
| 111 Race Street  |          |    |   |         |         |          |                 |
| Palo Alto, CA 94303  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          | 1,681.92        |
| Account No. <b>26750</b>   |          |    | Trade Debt  |         |         |          |                 |
|  |          |    |   |         |         |          |                 |
| Kerry Drager   |          |    |   |         |         |          |                 |
| PO Box 18  |          | -  |   |         |         |          |                 |
| Wilton, CA 95693   |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          | 0.00            |
| Account No. <b>43310</b>   |          |    | Trade Debt  |         |         |          |                 |
|  |          |    |   |         |         |          |                 |
| Key Business Products Inc  |          |    |   |         |         |          |                 |
| 9735 SW Sunshine Ct. #800  |          | -  |   |         |         |          |                 |
| Beaverton, OR 97005  |          |    |   |         |         |          |                 |
| ·  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          | 0.00            |
| Account No. 43330  |          |    | Trade Debt  |         |         |          |                 |
|  |          |    |   |         |         |          |                 |
| Keytrans   |          |    |   |         |         |          |                 |
| 2320 Post Road   |          | -  |   |         |         |          |                 |
| Anchorage, AK 99501  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          | 0.00            |
| Account No. 8  |          |    | Trade debt  | H       |         | $\vdash$ |                 |
|  | 1        |    |   |         |         |          |                 |
| Kier Associates  |          |    |   |         |         |          |                 |
| 1237 S. Victoria Suite 200                                       |          | -  |   |         |         |          |                 |
| Oxnard, CA 93035   |          |    |   |         |         |          |                 |
| ,  |          |    |   |         |         |          |                 |
|  |          |    |   |         |         |          | 0.00            |
| Shart no. 00 of 400 of 411 of 111 of                             |          |    |   | 1-1-1   |         | <u>_</u> |                 |
| Sheet no. <b>96</b> of <b>193</b> sheets attached to Schedule of |          |    |   | Subt    |         |          | 1,681.92        |
| Creditors Holding Unsecured Nonpriority Claims                   |          |    | (Total of t   | his j   | pag     | e)       | .,              |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|  |          |            |   | _                |          | _  |                 |
|--|----------|------------|---|------------------|----------|----|-----------------|
| CREDITOR'S NAME,   | C        | Hu         | sband, Wife, Joint, or Community                              |                  | U        | P  |                 |
| MAILING ADDRESS  | CODEBTOR | н          | DATE CLAIM WAS INCUDDED AND                                   | CONT             | UNLL QUL | S  |                 |
| INCLUDING ZIP CODE,  | В        | W          | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1                | ď        | Ü  |                 |
| AND ACCOUNT NUMBER   | T        | C          | IS SUBJECT TO SETOFF, SO STATE.                               | N                | ľ        | ΙF | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        |            |   | N<br>G<br>E<br>N | D        | D  |                 |
| Account No. <b>26200</b>   |          |            | Trade Debt  | <b> </b>         | DATED    |    |                 |
|  | 1        |            |   |                  | Ď        |    |                 |
| Kim Doner  |          |            |   |                  |          |    |                 |
| PO Box 702724  |          | -          |   |                  |          |    |                 |
| Tulsa, OK 74170-2724   |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 3,716.99        |
| Account No. 38390  | ┝        | $\vdash$   | Trade Debt  | ⊢                | -        | ┝  |                 |
| Account No. 30330  | l        |            | Trade Debt  |                  |          |    |                 |
| Kim Heacox   |          |            |   |                  |          |    |                 |
| PO Box 359   |          | l_         |   |                  |          |    |                 |
| Gustavas, AK 99826   |          |            |   |                  |          |    |                 |
| Gustavas, AN 99020   |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 0.050.00        |
|  |          |            |   |                  |          |    | 2,259.33        |
| Account No. <b>81075</b>   |          |            | Trade Debt  |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
| Kim R. Stafford  |          |            |   |                  |          |    |                 |
| Campus Box 100   |          | -          |   |                  |          |    |                 |
| Lewis & Clark College  |          |            |   |                  |          |    |                 |
| Portland, OR 97219   |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 0.00            |
| Account No. <b>21700</b>   | Ħ        |            | Trade Debt  | T                |          |    |                 |
|  | l        |            |   |                  |          |    |                 |
| Kimberly and Roy Corral  |          |            |   |                  |          |    |                 |
| PO Box 773606  |          | -          |   |                  |          |    |                 |
| Eagle River, AK 99577  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    |                 |
|  |          |            |   |                  |          |    | 2,634.95        |
| Account No. <b>11000</b>   | ┢        | H          | Trade Debt  | $\vdash$         |          |    |                 |
| Treesant Ivo. 11000  | ł        |            | 11440 5050  |                  |          |    |                 |
| Kirk Downey  |          |            |   |                  |          |    |                 |
| File 050201  | l        | <b> </b> _ |   |                  |          | l  |                 |
| Los Angeles, CA 90074-0201                                       | l        |            |   |                  |          |    |                 |
| LUS Aligeles, OA 30074-0201                                      | l        |            |   |                  |          |    |                 |
|  | l        |            |   |                  |          |    | 40.000.44       |
|  |          |            |   | L                |          |    | 49,366.44       |
| Sheet no. <b>97</b> of <b>193</b> sheets attached to Schedule of |          | _          | 2   | Subt             | ota      | 1  | E7 077 74       |
| Creditors Holding Unsecured Nonpriority Claims                   |          |            | (Total of t   | his              | pag      | e) | 57,977.71       |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | CODEBTO | Hu         | sband, Wife, Joint, or Community  | CONT     | UNLLQUL               | P        |                 |
|--|---------|------------|-----------------------------------|----------|-----------------------|----------|-----------------|
| MAILING ADDRESS  | Ď       | н          |                                   | Ň        | Ľ                     | s        |                 |
| INCLUDING ZIP CODE,  | E       | w          | DATE CLAIM WAS INCURRED AND       | 11       |                       | P        |                 |
| AND ACCOUNT NUMBER   | Ť       | J          | CONSIDERATION FOR CLAIM. IF CLAIM | N        | ŭ                     | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)  | O<br>R  | С          | IS SUBJECT TO SETOFF, SO STATE.   | NGEN     | I D                   | E        |                 |
| Account No. <b>26050</b>   | Ë       | ┝          | Trade Debt                        | N<br>T   | D<br>A<br>T<br>E<br>D |          |                 |
| Account No. 20030  | ł       |            | Trade Debt                        |          | E<br>D                |          |                 |
| Kirsten Dixon  |         |            |                                   |          |                       |          |                 |
| 2463 Cottonwood St   |         | l <u>-</u> |                                   |          |                       |          |                 |
| Anchorage,, AK 99508   |         |            |                                   |          |                       |          |                 |
| Antinorage,, Alt 33300   |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          | 0.47.00         |
|  |         |            |                                   |          |                       |          | 647.28          |
| Account No. <b>44900</b>   |         |            | Legal Fees                        |          |                       |          |                 |
|  |         |            |                                   |          |                       |          |                 |
| Klarquist Sparkman LLP   |         |            |                                   |          |                       |          |                 |
| One World Trade Ctr Ste 1600                                     |         | -          |                                   |          |                       |          |                 |
| 121 SW Salmon St   |         |            |                                   |          |                       |          |                 |
| Portland, OR 97204   |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          | 2,000.39        |
| Account No. <b>11123</b>   | H       |            | Trade Debt                        |          |                       |          |                 |
| -  | ł       |            |                                   |          |                       |          |                 |
| Kodak Polychrome Graphic   |         |            |                                   |          |                       |          |                 |
| 1790 Solutions Center  |         | ۱_         |                                   |          |                       |          |                 |
| Chicago, IL 60677-1007   |         |            |                                   |          |                       |          |                 |
| Chicago, IL 60677-1007   |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          | 19,809.74       |
| Account No. <b>45555</b>   |         |            | Trade Debt                        |          |                       |          |                 |
|  |         |            |                                   |          |                       |          |                 |
| Kolbus America Inc.  |         |            |                                   |          |                       |          |                 |
| PO Box 72446   |         | -          |                                   |          |                       |          |                 |
| Cleveland, OH 44192  |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          |                 |
|  |         |            |                                   |          |                       |          | 1,238.53        |
| Account No. 2700   | H       | H          | Trade Debt                        | $\vdash$ |                       | $\vdash$ |                 |
|  | l       |            |                                   |          |                       |          |                 |
| L. A. Binding  |         |            |                                   |          |                       |          |                 |
| 2808 South Vail Avenue   |         | l_         |                                   |          |                       | l        |                 |
|  |         |            |                                   | 1        |                       | 1        |                 |
| Los Angeles, CA 90040  |         |            |                                   |          |                       | l        |                 |
|  | l       |            |                                   | 1        |                       |          |                 |
|  |         |            |                                   |          |                       |          | 6,956.19        |
| Sheet no. <b>98</b> of <b>193</b> sheets attached to Schedule of | -       |            |                                   | Subt     | ota                   | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims                   |         |            | (Total of t                       | his      | pag                   | e)       | 30,652.13       |
|  |         |            | (Total of E                       |          | . ~ 5                 | -/       |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,   | C        | Hu       | sband, Wife, Joint, or Community                              | CONT     | U       | D  |                 |
|--|----------|----------|---|----------|---------|----|-----------------|
| MAILING ADDRESS  | Ď        | н        | DATE CLABAWAG NICHDRED AND                                    | Ň        | į.      | s  |                 |
| INCLUDING ZIP CODE,  | В        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | li       | Q       | Ü  |                 |
| AND ACCOUNT NUMBER   | CODEBTO  | C        | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G   | DZLLQDL | ΙT | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN     | D       | D  |                 |
| Account No. <b>79800</b>   |          |          | Trade Debt  | Ť        | DATED   |    |                 |
|  | 1        |          |   | $\Box$   | D       |    |                 |
| L. C. Smith  |          |          |   |          |         |    |                 |
| 3425 SW 121st Avenue   |          | -        |   |          |         |    |                 |
| Beaverton, OR 97005  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    | 65.00           |
| Account No. 11235  |          |          | Trade Debt  |          |         |    |                 |
| l  |          |          |   |          |         |    |                 |
| L.A. Envelope Inc.   |          |          |   |          |         |    |                 |
| 1053 S. Vail Ave.  |          | -        |   |          |         |    |                 |
| Montebello, CA 90640   |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    | 1,859.20        |
| Account No. 11250  |          |          | Trade Debt  |          |         |    |                 |
|  |          |          |   |          |         |    |                 |
| L.A. Grinding Inc.   |          |          |   |          |         |    |                 |
| POBox 7855   |          | -        |   |          |         |    |                 |
| Burbank, CA 91510  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    | 105.00          |
| Account No. <b>45760</b>   |          |          | Trade Debt  | $\vdash$ |         |    |                 |
|  |          |          |   |          |         |    |                 |
| Lake Grove Printing  |          |          |   |          |         |    |                 |
| PO Box 1516  |          | -        |   |          |         |    |                 |
| Lake Oswego, OR 97035  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    | 0.00            |
| Account No. <b>55650</b>   |          |          | Lease   | T        |         |    |                 |
|  | 1        |          |   |          |         |    |                 |
| Land Rover Financial Services  |          |          |   |          |         |    |                 |
| PO Box 78103   |          | -        |   |          |         |    |                 |
| Phoenix, AZ 85062-8103   |          |          |   |          |         |    |                 |
| ,  |          |          |   |          |         |    |                 |
|  |          |          |   |          |         |    | 0.00            |
| Sheet no. <b>_99</b> _ of <b>_193</b> _ sheets attached to Schedule of | <u> </u> | <u> </u> |   | Subt     | ote     | L  |                 |
|  |          |          |   |          |         |    | 2,029.20        |
| Creditors Holding Unsecured Nonpriority Claims                         |          |          | (Total of t   | 11S ]    | pag     | e) |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                   | C        | Hu       | sband, Wife, Joint, or Community                              | CONT    | UZLLQUL | D  |                 |
|--|----------|----------|---|---------|---------|----|-----------------|
| MAILING ADDRESS                                    | Ď        | н        | DATE CLADAWAG DIGUDDED AND                                    | Ň       | į.      | s  |                 |
| INCLUDING ZIP CODE,                                | В        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | Ü  |                 |
| AND ACCOUNT NUMBER                                 | CODEBTOR | C        | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G  | U       | ΙE | AMOUNT OF CLAIM |
| (See instructions above.)                          | Ř        |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | N G E N | D<br>A  | D  |                 |
| Account No. <b>42900</b>                           |          |          | Trade Debt  | Ť       | DATED   |    |                 |
|  | 1        |          |   |         | D       |    |                 |
| Larry L. Kaniut                                    |          |          |   |         |         |    |                 |
| 4800 Natrona                                       |          | -        |   |         |         |    |                 |
| Anchorage, AK 99516                                |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    | 1,800.92        |
| Account No. <b>77720</b>                           |          |          | Trade Debt  |         |         |    |                 |
|  | 1        |          |   |         |         |    |                 |
| Laura Shaw Design                                  |          |          |   |         |         |    |                 |
| 431 NW Flanders St                                 |          | -        |   |         |         |    |                 |
| Portland, OR 97209                                 |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    | 0.00            |
| Account No. 63620                                  |          |          | Trade Debt  |         |         |    |                 |
|  |          |          |   |         |         |    |                 |
| Laurence Parent Inc                                |          |          |   |         |         |    |                 |
| 735 Saddleridge Drive                              |          | -        |   |         |         |    |                 |
| Wimberley, TX 78676                                |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    | 5,563.03        |
| Account No. <b>90010</b>                           |          |          | Trade Debt  |         |         |    |                 |
|  | 1        |          |   |         |         |    |                 |
| Laurie Tye   |          |          |   |         |         |    |                 |
| 1083 W. Framewood Lane                             |          | -        |   |         |         |    |                 |
| Taylorsville, UT 84123                             |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    |                 |
|  |          |          |   |         |         |    | 808.98          |
| Account No. <b>16030</b>                           | t        | T        | Trade Debt  |         |         |    |                 |
|  | 1        |          |   |         |         |    |                 |
| Lawrence W. Cheek                                  | 1        | 1        |   |         |         |    |                 |
| 3606 254th Ave SE                                  | 1        | -        |   |         |         |    |                 |
| Issaquah, WA 98029                                 | 1        |          |   |         |         |    |                 |
| ,            | 1        |          |   |         |         |    |                 |
|  |          |          |   |         |         |    | 0.00            |
| Sheet no100 of _193 sheets attached to Schedule of |          | <u> </u> |   | Subt    | Ota     | L  |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |          |   |         |         |    | 8,172.93        |
| Creditors moraling Onsecured Nonpriority Claims    |          |          | (Total of t   | ms ]    | pag     | e) |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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|       |  | Debtor | -7       |  |

| CDEDITORIO MANG  | С        | Hu          | sband, Wife, Joint, or Community  | С         | U           | D             |                 |
|--|----------|-------------|---|-----------|-------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | L<br>Q<br>U | I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>45700</b>   |          |             | Trade Debt  | Т         | E           |               |                 |
| LBS<br>1801 Thompson Avenue<br>PO Ix 1413<br>Des Moines, IA 50305                                  |          | -           |   |           | D           |               | 19,357.94       |
| Account No. <b>38890</b>   |          |             | Trade Debt  |           | T           | H             |                 |
| Leif Hunneman<br>600 Poker Hill Road<br>Underhill, VT 05489  |          | -           |   |           |             |               | 0.00            |
| Account No. 31350  |          |             | Trade Debt  |           |             |               |                 |
| Lew Freedman<br>632 Lakewood Farms Dr<br>Bolingbrook, IL 60490                                     |          | _           |   |           |             |               | 700.05          |
| Account No. <b>46390</b>   |          |             | Trade Debt  |           | H           |               |                 |
| Lewis & Clark<br>Interpretive Association<br>4201 Giant Springs Road<br>Great Falls, MT 59405-0900 |          | _           |   |           |             |               | 166.39          |
| Account No. 46398  |          |             | Trade Debt  | +         | $\vdash$    | $\vdash$      |                 |
| Lewis & Clark College<br>0615 SW Palatine Hill Rd<br>MSC 105<br>Portland, OR 97219                 |          | -           |   |           |             |               | 0.00            |
| Sheet no. <b>101</b> of <b>193</b> sheets attached to Schedule of                                  |          | <u> </u>    |   | Sub       | tota        | ıl            | 00.004.00       |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of   | this      | pag         | ge)           | 20,224.38       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|   |          |            |  |          | _       |          |                 |
|---|----------|------------|--|----------|---------|----------|-----------------|
| CREDITOR'S NAME,                                    | CODEBTOR | Hu         | sband, Wife, Joint, or Community                                 | CONT     | UNLLQUL | P        |                 |
| MAILING ADDRESS                                     | Ď        | н          | DATE CLABAWAG NICHDRED AND                                       | Ň        | Į į     | s        |                 |
| INCLUDING ZIP CODE,                                 | B        | W          | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM |          | Q       | Ü        |                 |
| AND ACCOUNT NUMBER                                  | T        | J          | IS SUBJECT TO SETOFF, SO STATE.                                  | N        | Ų       | Ī        | AMOUNT OF CLAIM |
| (See instructions above.)                           | R        | С          | is sebater to seroit, so strite.                                 | NG EN    | Ď       | Þ        |                 |
| Account No. <b>47000</b>                            | T        |            | Trade Debt   | Ť        | DATED   |          |                 |
|   | 1        |            |  |          | D       |          |                 |
| Liberty Book & Bible Mfrs.                          |          |            |  |          |         |          |                 |
| 901 East Maryland Street                            |          | -          |  |          |         |          |                 |
| Indianapolis, IN 46202                              |          |            |  |          |         |          |                 |
| · · · · · · · · · · · · · · · · · · ·               |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          | 3,931.24        |
|   | L        |            |  |          |         |          | 3,931.24        |
| Account No. <b>46520</b>                            |          |            | Trade Debt   |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
| Light Impressions Corp                              |          |            |  |          |         |          |                 |
| PO Box 940  |          | -          |  |          |         |          |                 |
| Rochester, NY 14603-0940                            |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          | 0.00            |
| Account No. 12                                      | H        |            | Expense Reimbursement  |          |         |          |                 |
|   | ł        |            |  |          |         |          |                 |
| Linda Klemsen                                       |          |            |  |          |         |          |                 |
| 11751 Payson Lane                                   |          | ١_         |  |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
| Oregon City, OR 97045                               |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          | 0.00            |
| Account No. <b>31360</b>                            |          |            | Trade Debt   |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
| Lisa Frederic                                       |          |            |  |          |         |          |                 |
| PO Box 1  |          | -          |  |          |         |          |                 |
| Denali, AK 99755                                    |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          | 251.82          |
| Account No. <b>46600</b>                            | $\vdash$ | H          | Trade Debt   | $\vdash$ |         | $\vdash$ |                 |
|   | ł        |            |  |          |         |          |                 |
| Lit Bar Code And Label                              | l        |            |  | 1        |         |          |                 |
|   |          | <b> </b> _ |  |          |         |          |                 |
| 4560 Darrow Road                                    | l        |            |  | 1        | l       |          |                 |
| Stow, OH 44224                                      | l        |            |  | 1        |         |          |                 |
|   |          |            |  |          |         |          |                 |
|   |          |            |  |          |         |          | 0.00            |
| Sheet no. 102 of 193 sheets attached to Schedule of |          |            |  | Subt     | ota     | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims      |          |            | (Total of t  | his      | pag     | e)       | 4,183.06        |
|   |          |            | (Total of t  |          | . ~ ~ & | ,-,      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | _        |         |   |             | _            | _      |                 |
|--|----------|---------|---|-------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | C        | Hu      | sband, Wife, Joint, or Community  | C           | U            | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COXT _ XGEX | DZ1-GD-D4FED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>47540</b>   |          |         | Trade Debt  | Т           | T<br>E       |        |                 |
| Long Distance<br>Consolidated Billing<br>7111 Dixie Hwy, Ste 211<br>Clarkston, MI 48346  |          | -       |   |             | D            |        | 0.00            |
| Account No. <b>21920</b>   |          |         | Trade Debt  |             | П            |        |                 |
| Loretta Outwater Cox<br>PO Box 82620<br>Fairbanks, AK 99708                              |          | -       |   |             |              |        |                 |
|  |          |         |   |             |              |        | 623.25          |
| Account No. 69805  Loring Porter HC 33, Box 545 West Tremont, ME 04612                   |          | -       | Trade Debt  |             |              |        | 0.00            |
| Account No. <b>11921</b>   |          |         | Trade Debt  |             | $\vdash$     |        | 0.00            |
| Los Angeles Coating Inc.<br>3301 Leonis Blvd<br>Vernon, CA 90058                         |          | -       | Trade Dept  |             |              |        | 1,631.70        |
| Account No. <b>11920</b>   |          |         | Trade Debt  |             | Г            | H      |                 |
| Los Angeles Times Inc.<br>PO Box 60165<br>General Mail Facility<br>Los Angeles, CA 90090 |          | _       |   |             |              |        | 0.00            |
| Sheet no. <b>103</b> of <b>193</b> sheets attached to Schedule of                        |          |         |   | Subt        | ota          | 1      | 2.254.05        |
| Creditors Holding Unsecured Nonpriority Claims   |          |         | (Total of t   | his 1       | pag          | e)     | 2,254.95        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |    |   |      | _       |       |                 |
|--|----------|----|---|------|---------|-------|-----------------|
| CREDITOR'S NAME,                                     | CODEBTOR | Hu | sband, Wife, Joint, or Community                                  | CONT | UNLLQUL | P     |                 |
| MAILING ADDRESS                                      | Ď        | Н  | DATE OF A BANKA C BIOLIDDED AND                                   | Ň    | Į į.    | s     |                 |
| INCLUDING ZIP CODE,                                  | l E<br>B | W  | DATE CLAIM WAS INCURRED AND                                       |      | l o     | l P   |                 |
| AND ACCOUNT NUMBER                                   | Ī        | J  | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N    | Ū       | Ť     | AMOUNT OF CLAIM |
| (See instructions above.)                            | R        | С  | is subject to setort, so state.                                   | NGEN | b       | D     |                 |
| Account No. <b>48350</b>                             |          |    | Trade Debt  | T    | DATED   |       |                 |
|  | 1        |    |   |      | D       |       |                 |
| Lpm Systems  |          |    |   |      |         |       |                 |
| 7272 S W Durham Rd #700                              |          | -  |   |      |         |       |                 |
| Portland, OR 97224                                   |          |    |   |      |         |       |                 |
| i orticina, ort or 22 i                              |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       | 0.00            |
|  | L        |    |   |      |         |       | 0.00            |
| Account No. <b>48642</b>                             |          |    | Trade Debt  |      |         |       |                 |
|  |          |    |   |      |         |       |                 |
| Lubliner Florist                                     |          |    |   |      |         |       |                 |
| 1300 SW 5Th Ave                                      |          | -  |   |      |         |       |                 |
| Suite 120  |          |    |   |      |         |       |                 |
| Portland, OR 97201                                   |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       | 0.00            |
| Account No. <b>33820</b>                             | ┢        |    | Trade Debt  | H    |         |       |                 |
|  | ł        |    |   |      |         |       |                 |
| Lucy Gerspacher                                      |          |    |   |      |         |       |                 |
| 1932 Spicetree Lane SE                               |          | L  |   |      |         |       |                 |
|  |          |    |   |      |         |       |                 |
| Salem, OR 97306                                      |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       | 0.00            |
| Account No. 48501                                    |          |    | Trade Debt  |      |         |       |                 |
|  | 1        |    |   |      |         |       |                 |
| Lynden Transport                                     |          |    |   |      |         |       |                 |
| PO Box 3725  |          | -  |   |      |         |       |                 |
| Seattle, WA 98124-3725                               |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       | 85.15           |
| Account No. <b>26800</b>                             | ┢        | H  | Trade Debt  | H    |         |       |                 |
|  | ł        |    |   |      |         |       |                 |
| Lynn Drake   | l        |    |   | 1    | l       |       |                 |
|  | l        | L  |   | 1    | l       |       |                 |
| 3510 SE Taylor                                       |          | Ī  |   |      |         |       |                 |
| Portland, OR 97214-4341                              |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       |                 |
|  |          |    |   |      |         |       | 6.90            |
| Sheet no104 of _193 sheets attached to Schedule of   | -        |    |   | Subt | ota     | 1     |                 |
| Creditors Holding Unsecured Nonpriority Claims       |          |    | (Total of t   |      |         |       | 92.05           |
| Citations Indianing Chibectarea Indiapriority Claims |          |    | (Total of t   |      | عسم     | , - , |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community                              | S      | U                | P  |                 |
|---|---------|----|---|--------|------------------|----|-----------------|
| MAILING ADDRESS   | CODEBTO | н  | DATE CLAIM WAS INCUDDED AND                                   | CONT   | UNLLQUL          | s  |                 |
| INCLUDING ZIP CODE,   | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |        | Q                | Ü  |                 |
| AND ACCOUNT NUMBER  | T       | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | ľ                | ΙE | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NG EN  | טו               | D  |                 |
| Account No. <b>50960</b>  |         |    | Trade Debt  | Ť      | A<br>T<br>E<br>D |    |                 |
|   |         |    |   |        | D                |    |                 |
| M W Velgos Design   |         |    |   |        |                  |    |                 |
| 54 Foucher Ave  |         | -  |   |        |                  |    |                 |
| North Adams, MA 01247   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 1,229.66        |
| Account No. 50080   |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Mahan Photo   |         |    |   |        |                  |    |                 |
| 2100 Five Lakes Road  |         | -  |   |        |                  |    |                 |
| Gaylord, MI 49735   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Account No. <b>50016</b>  |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| MAHVL Publishing  |         |    |   |        |                  |    |                 |
| 1915 Meadow Lane  |         | -  |   |        |                  |    |                 |
| Bannockburn, IL 60015   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Account No. <b>50180</b>  |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Mallory Hotel   |         |    |   |        |                  |    |                 |
| 729 SW 15th Avenue  |         | -  |   |        |                  |    |                 |
| Portland, OR 97205-1994   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Account No. <b>50185</b>  |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Malloy Lithographing, Inc.  |         |    |   |        |                  |    |                 |
| 5411 SW Jackson Rd.   |         | -  |   | 1      | l                |    |                 |
| PO Box 1124   |         |    |   |        |                  |    |                 |
| Ann Arbor, MI 48106-1124  |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 26,250.27       |
|   |         |    |   |        |                  |    | 20,200.21       |
| Sheet no. <b>105</b> of <b>193</b> sheets attached to Schedule of |         |    |   | Subt   |                  |    | 27,479.93       |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t   | his    | pag              | e) | 21,719.93       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|   |          |            |   |          | _                | _        |                 |
|---|----------|------------|---|----------|------------------|----------|-----------------|
| CREDITOR'S NAME,  | CODEBTOR | Hu         | sband, Wife, Joint, or Community                              | CONT     | UNLLQUL          | P        |                 |
| MAILING ADDRESS   | Ď        | Н          | DATE OF A BANKA C BIOLIDDED AND                               | Ň        | Ë                | s        |                 |
| INCLUDING ZIP CODE,   | B        | W          | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |          | Q                | υ        |                 |
| AND ACCOUNT NUMBER  | T        | J          | IS SUBJECT TO SETOFF, SO STATE.                               | N        | U                | T        | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř        | С          | is sebuler to seron, so simile.                               | NG EN    | טו               | Ď        |                 |
| Account No. <b>50350</b>  |          |            | Trade Debt  | Ť        | A<br>T<br>E<br>D |          |                 |
|   |          |            |   |          | D                |          |                 |
| Manufacturers' News Inc.  |          |            |   |          |                  |          |                 |
| 1633 Central Street   |          | -          |   |          |                  |          |                 |
| Evanston, IL 60201  |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          | 0.00            |
| Account No. 11825   |          |            | Trade Debt  |          |                  |          |                 |
|   |          |            |   |          |                  |          |                 |
| Marborg Industries Inc.   |          |            |   |          |                  |          |                 |
| PO Box 4127   |          | -          |   |          |                  |          |                 |
| 136 N. Quarantina St  |          |            |   |          |                  |          |                 |
| Santa Barbara, CA 93140   |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          | 0.00            |
| Account No. <b>55950</b>  |          |            | Trade Debt  |          |                  |          |                 |
|   |          |            |   |          |                  |          |                 |
| Marc Muench   |          |            |   |          |                  |          |                 |
| 142 Santa Felicia Drive   |          | -          |   |          |                  |          |                 |
| Goleta, CA 93117  |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          | 250.34          |
| Account No. <b>28560</b>  | ┢        |            | Trade Debt  | $\vdash$ |                  |          |                 |
| Account No. 2000  | ł        |            | Trade Debt  |          |                  |          |                 |
| Margaret Evans  |          |            |   |          |                  |          |                 |
| 2215 Beta St SE   |          | _          |   |          |                  |          |                 |
| Lacey, WA 98503   |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          |                 |
|   |          |            |   |          |                  |          | 0.00            |
| Account No. <b>58015</b>  | $\vdash$ | $\vdash$   | Trade Debt  | $\vdash$ |                  | $\vdash$ |                 |
| Account No. 30013   |          |            | Trade best  |          |                  |          |                 |
| Margaret Nicolai  | l        |            |   |          |                  |          |                 |
| 4001 Truro Drive  | l        | <b> </b> _ |   | 1        | l                |          |                 |
| Anchorage, AK 99507   |          |            |   |          |                  |          |                 |
| I mionorage, Ait 99007  | l        |            |   | 1        | l                |          |                 |
|   | l        |            |   |          |                  |          | 74.07           |
|   |          |            |   |          |                  |          | 71.07           |
| Sheet no. <u>106</u> of <u>193</u> sheets attached to Schedule of |          |            |   | Subt     |                  |          | 321.41          |
| Creditors Holding Unsecured Nonpriority Claims                    |          |            | (Total of t   | his      | pag              | e)       | 321.41          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C               | Hu | sband, Wife, Joint, or Community  | Ç          | U        | D<br>I |                 |
|--|-----------------|----|-----------------------------------|------------|----------|--------|-----------------|
| MAILING ADDRESS  | Ď               | Н  |                                   | C O N<br>T | U N L    | S<br>P |                 |
| INCLUDING ZIP CODE,  | I E             | W  | DATE CLAIM WAS INCURRED AND       | ΙŢ         | 1 - QU - | I P    |                 |
| AND ACCOUNT NUMBER   | Ť               | J  | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ          | ũ        | Ĭ      | AMOUNT OF CLAIM |
| (See instructions above.)  | C O D E B T O R | С  | IS SUBJECT TO SETOFF, SO STATE.   | N G E N    | b        | D      |                 |
| Account No. 38397  | ┢               | ┢  | Trade Debt                        | N<br>T     | DATED    |        |                 |
| The country of the co | ł               |    |                                   |            | b        |        |                 |
| Marge Hermans  |                 |    |                                   |            | T        |        |                 |
| 9630 Moraine Way   |                 | L  |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
| Juneau, AK 99801   |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        | 34.03           |
| Account No. <b>55980</b>   |                 |    | Trade Debt                        |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
| Marie (Rie) Munoz  |                 |    |                                   |            |          |        |                 |
| 622 4th Street   |                 | -  |                                   |            |          |        |                 |
| Juneau, AK 99801   |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        | 0.00            |
| Account No. 1  | H               |    | Trade Debt                        |            |          |        |                 |
|  | ł               |    |                                   |            |          |        |                 |
| Mark Burks   |                 |    |                                   |            |          |        |                 |
| 23715 Posey Ln.  |                 | _  |                                   |            |          |        |                 |
| West Hills, CA 91304   |                 |    |                                   |            |          |        |                 |
| West Hills, CA 91304   |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        | 0.00            |
| Account No. <b>46550</b>   |                 |    | Trade Debt                        |            |          |        |                 |
|  |                 |    |                                   |            |          |        |                 |
| Mark Lisk  |                 |    |                                   |            |          |        |                 |
| Lisk Studio Inc.   |                 | -  |                                   |            |          |        |                 |
| 3519 Rose Hill   |                 |    |                                   |            |          |        |                 |
| Boise, ID 83705  |                 |    |                                   |            |          |        |                 |
|  |                 |    |                                   |            |          |        | 2,500.00        |
| Account No. <b>50795</b>   | T               |    | Trade Debt                        |            |          |        |                 |
|  | 1               |    |                                   |            |          |        |                 |
| Mark My Words  | l               |    |                                   |            | l        | l      |                 |
| Attn: Miriam Bulmer  | l               | -  |                                   |            | l        | l      |                 |
| Box 166  |                 |    |                                   |            |          | l      |                 |
| Mercer Island, WA 98040  | l               |    |                                   |            | l        | l      |                 |
| Incide Island, IIA 00070   | l               |    |                                   |            | l        | l      | E 740.04        |
|  | L               |    |                                   |            |          | L      | 5,718.04        |
| Sheet no. <b>107</b> of <b>193</b> sheets attached to Schedule of  |                 |    |                                   | Sub        | tota     | 1      | 9 252 07        |
| Creditors Holding Unsecured Nonpriority Claims   |                 |    | (Total of t                       | his        | pag      | ge)    | 8,252.07        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CDEDITODIC MAME   | С               | Hu          | sband, Wife, Joint, or Community  | 00          | U            | D      |                 |
|---|-----------------|-------------|---|-------------|--------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>14990</b>  |                 |             | Trade Debt  | T           | E            |        |                 |
| Marshall Cavendish<br>Times Center<br>1 New Industrial Road<br>Singapore, 0 00053-6196            |                 | -           |   |             | D            |        | 248,342.97      |
| Account No. <b>56461</b>  | T               | H           | Trade Debt  | $\dagger$   |              |        |                 |
| Martin Murie<br>470 County Road 12<br>North Bangor, NY 12966                                      |                 | -           |   |             |              |        | 440.11          |
| Account No. <b>9000</b>   |                 |             | Trade Debt  | +           |              |        | 440.11          |
| Mary L. & George L. Beck<br>Revocable Living Trust<br>2855 Tongass Ave<br>Ketchikan, AK 99901     |                 | -           |   |             |              |        | 474.67          |
| Account No. <b>92600</b>  |                 |             | Trade Debt  | +           |              |        | _               |
| Mary Viveiros<br>PO Box 670<br>Kotzebue, AK 99752   |                 | -           |   |             |              |        | 04.40           |
| Account No. <b>38600</b>  | +               |             | Trade Debt  |             |              |        | 31.46           |
| Marybeth Holleman<br>9461 Homestead<br>Anchorage, AK 99507  |                 | -           |   |             |              |        | 0.00            |
| Sheet no108 of _193 sheets attached to Schedule of  |                 |             | 1   | Sub         | tota         | ıl     | 249,289.21      |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

|   |          |            |  |       | _       |    |                 |
|---|----------|------------|--|-------|---------|----|-----------------|
| CREDITOR'S NAME,                                    | CODEBTOR | Hu         | sband, Wife, Joint, or Community                                 | CONTI | UNLLQUL | P  |                 |
| MAILING ADDRESS                                     | Ď        | Н          | DATE OF A BANKA O BIOLIDDED AND                                  | Ň     | Į į.    | s  |                 |
| INCLUDING ZIP CODE,                                 | B        | W          | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | l¦    | ľ       | Ϊ́ |                 |
| AND ACCOUNT NUMBER                                  | T        | J          | IS SUBJECT TO SETOFF, SO STATE.                                  | N     | Ü       | Ť  | AMOUNT OF CLAIM |
| (See instructions above.)                           | R        | С          | is subject to setort, so state.                                  | NG EN | Ď       | D  |                 |
| Account No. 51011                                   |          |            | Trade Debt   | Ť     | DATED   |    |                 |
|   | 1        |            |  |       | Ď       |    |                 |
| Masterman'S LIp                                     |          |            |  |       |         |    |                 |
| PO Box 411  |          | -          |  |       |         |    |                 |
| Auburn, MA 01501                                    |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    | 0.00            |
|   |          |            |  |       |         |    | 0.00            |
| Account No. <b>38240</b>                            |          |            | Trade Debt   |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
| Matt Hage   |          |            |  |       |         |    |                 |
| 813 1/2 W. Third Ave                                |          | -          |  |       |         |    |                 |
| Anchorage, AK 99501                                 |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    | 50.00           |
| Account No. <b>18989</b>                            |          |            | Trade Debt   |       |         |    |                 |
|   |          |            | 11445 2561   |       |         |    |                 |
| Matz Paper Company                                  |          |            |  |       |         |    |                 |
| PO Box 195  |          | _          |  |       |         |    |                 |
| 14122 Aetna Street                                  |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
| Van Nuys, CA 91408                                  |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    | 0.00            |
| Account No. <b>18990</b>                            |          |            | Expense Reimbursement  |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
| Maureen Waugh                                       |          |            |  |       |         |    |                 |
| 420 East Cota Street                                |          | -          |  |       |         |    |                 |
| Santa Barbara, CA 93101                             |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    |                 |
|   |          |            |  |       |         |    | 0.00            |
| Account No. <b>52680</b>                            |          | H          | Trade Debt   | t     |         | H  |                 |
| 3=333   |          |            |  |       |         |    |                 |
| Mc Guire Bearing Company                            |          |            |  |       |         |    |                 |
| 974 SE Market Street                                |          | <b> </b> _ |  | 1     | l       |    |                 |
| Portland, OR 97214                                  |          |            |  | 1     |         |    |                 |
| 1 Ordana, ON 31214                                  |          |            |  | 1     |         |    |                 |
|   |          |            |  | 1     |         |    |                 |
|   |          |            |  |       | L       | L  | 1,088.89        |
| Sheet no. 109 of 193 sheets attached to Schedule of |          |            |  | Subt  | ota     | 1  | 4 400 00        |
| Creditors Holding Unsecured Nonpriority Claims      |          |            | (Total of t  | his   | pag     | e) | 1,138.89        |
|   |          |            | •  |       |         | -  |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | CODEBTO | Hu       | sband, Wife, Joint, or Community  | CONT | U<br>N           | D    |                 |
|--|---------|----------|-----------------------------------|------|------------------|------|-----------------|
| MAILING ADDRESS                                    | Ď       | Н        | DATE CLAIM WAS INCURRED AND       | Ň    | L                | S    |                 |
| INCLUDING ZIP CODE,                                | B       | W        | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                | Ų    | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)       | o       | C        | IS SUBJECT TO SETOFF, SO STATE.   | G    | UZLLQUL          | Ė    | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,              | R       | Ĺ        |                                   | NGEN | ט                | D    |                 |
| Account No. 12750                                  |         |          | Trade Debt                        | Т    | A<br>T<br>E<br>D |      |                 |
| l <u>.</u>   |         |          |                                   |      | U                |      |                 |
| Mccormix Corp.                                     |         |          |                                   |      |                  |      |                 |
| POBox 848  |         | -        |                                   |      |                  |      |                 |
| Santa Barbara, CA 93102                            |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      | 042.02          |
|  |         |          |                                   |      |                  |      | 842.02          |
| Account No. 51430                                  |         |          | Trade Debt                        |      |                  |      |                 |
|  |         |          |                                   |      |                  |      |                 |
| McGowan & Uhl                                      |         |          |                                   |      |                  |      |                 |
| 6000 Abbey Church Rd                               |         | -        |                                   |      |                  |      |                 |
| Dublin, OH 43017                                   |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      | 0.00            |
| Account No. 50333                                  |         |          | Trade Debt                        |      |                  |      |                 |
|  | 1       |          |                                   |      |                  |      |                 |
| MCI  |         |          |                                   |      |                  |      |                 |
| Manufacturers Consultants, Inc                     |         | -        |                                   |      |                  |      |                 |
| 2230 N W 22nd Place                                |         |          |                                   |      |                  |      |                 |
| Portland, OR 97210                                 |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      | 0.00            |
| Account No. <b>52790</b>                           | t       |          | Trade Debt                        |      |                  |      |                 |
|  | 1       |          |                                   |      |                  |      |                 |
| Mcmaster Carr Supply Company                       |         |          |                                   |      |                  |      |                 |
| PO Box 7690  |         | -        |                                   |      |                  |      |                 |
| Chicago, IL 60680                                  |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      | 0.00            |
| Account No. <b>51550</b>                           | t       | H        | Trade Debt                        | H    |                  |      |                 |
|  | 1       |          |                                   |      |                  |      |                 |
| McNaughton & Gunn Inc.                             |         |          |                                   |      |                  |      |                 |
| PO Box 10  | 1       | -        |                                   |      |                  |      |                 |
| Saline,, MI 48176                                  | l       |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      |                 |
|  |         |          |                                   |      |                  |      | 28,506.00       |
| Sheet no110 of _193 sheets attached to Schedule of |         | <u> </u> |                                   | ubt  | Ota              | <br> |                 |
| Creditors Holding Unsecured Nonpriority Claims     |         |          | (Total of t                       |      |                  |      | 29,348.02       |
| Creditors moraling Onsecured Nonpriority Claims    |         |          | (10tal of t                       | ms ] | pag              | e)   |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,   | C       | Hu | sband, Wife, Joint, or Community                              | C O N T | UNLLQUL          | P   |                 |
|--|---------|----|---|---------|------------------|-----|-----------------|
| MAILING ADDRESS  | CODEBTO | Н  | DAME CLANAWA CHICURDED AND                                    | Ň       | Ľ                | s   |                 |
| INCLUDING ZIP CODE,  | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q                | Ü   |                 |
| AND ACCOUNT NUMBER   | T       | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | U                | F   | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř       |    |   | NGEN    | טו               | D   |                 |
| Account No. 10   |         |    | Trade Debt  | Ť       | A<br>T<br>E<br>D |     |                 |
|  | 1       |    |   |         | Ď                |     |                 |
| Mechinical Engineering Con   |         |    |   |         |                  |     |                 |
| 621 W. Micheltorena St   |         | -  |   |         |                  |     |                 |
| Santa Barbara, CA 93103  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     | 0.00            |
| Account No. <b>55000</b>   |         |    | Expense Reimbursement   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
| Melissa Michaels   |         |    |   |         |                  |     |                 |
| 654 SW Burlingame Terrace  |         | -  |   |         |                  |     |                 |
| Portland, OR 97239   |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     | 0.00            |
| Account No. <b>53800</b>   |         |    | Trade Debt  |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
| Menlo Worldwide Trade  |         |    |   |         |                  |     |                 |
| PO Box 1067  |         | -  |   |         |                  |     |                 |
| Scranton, PA 18577-0067  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     | 0.00            |
| Account No. 53410  |         |    | Trade Debt  |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
| Messenger Knife Grinding Co.   |         |    |   |         |                  |     |                 |
| 834 S E Mill St  |         | -  |   |         |                  |     |                 |
| Portland, OR 97214   |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     | 4,769.82        |
| Account No. 7870   | Ī       | T  | Trade Debt  | Ī       |                  |     |                 |
|  | 1       |    |   |         |                  |     |                 |
| Michael Bania  |         |    |   |         |                  |     |                 |
| 35555 Spur Hwy #184  |         | -  |   |         |                  |     |                 |
| Soldotna, AK 99669   |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     |                 |
|  |         |    |   |         |                  |     | 16,225.21       |
| Sheet no. <u>111</u> of <u>193</u> sheets attached to Schedule of  |         |    | <u> </u>  | Subt    | ota              | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims   |         |    | (Total of t   |         |                  |     | 20,995.03       |
| The state of the s |         |    | (10 m) 01 t   |         | ع ۳۰             | ,-, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

|   |         | _  |  |          | _                | _        |                 |
|---|---------|----|--|----------|------------------|----------|-----------------|
| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community                                 | S        | U                | P        |                 |
| MAILING ADDRESS   | Ď       | Н  | DATE CLARAMA CHICUDDED AND                                       | CONT     | Ľ                | s        |                 |
| INCLUDING ZIP CODE,   | В       | W  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM |          | Q                | Ü        |                 |
| AND ACCOUNT NUMBER  | CODEBTO | J  | IS SUBJECT TO SETOFF, SO STATE.                                  | N        | UNLLQUL          | ΙF       | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       | С  |  | NG EN    | טו               | Ď        |                 |
| Account No. 14860   |         |    | Trade Debt   | Ť        | A<br>T<br>E<br>D |          |                 |
|   |         |    |  |          | D                |          |                 |
| Michael Casad   |         |    |  |          |                  |          |                 |
| 14425 148th Ave. SE   |         | -  |  |          |                  |          |                 |
| Yelm, WA 98597-9175   |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          | 0.00            |
| Account No. <b>56450</b>  |         |    | Trade Debt   |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
| Michael E. Munro  |         |    |  |          |                  |          |                 |
| 3751 NE 170th Place   |         | -  |  |          |                  |          |                 |
| Seattle, WA 98155-5536  |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          | 34.49           |
| Account No. <b>50135</b>  |         |    | Trade Debt   |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
| Michael Main  |         |    |  |          |                  |          |                 |
| 3400 Eureka St,   |         | -  |  |          |                  |          |                 |
| Apt 209   |         |    |  |          |                  |          |                 |
| Anchorage, AK 99503   |         |    |  |          |                  |          |                 |
| -   |         |    |  |          |                  |          | 113.75          |
| Account No. <b>14500</b>  |         |    | Trade Debt   |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
| Michael O. Campbell   |         |    |  |          |                  |          |                 |
| 530 NW 23rd Avenue  |         | -  |  |          |                  |          |                 |
| Portland, OR 97210  |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          |                 |
|   |         |    |  |          |                  |          | 0.00            |
| Account No. 33130   |         |    | Trade Debt   | $\vdash$ |                  | $\vdash$ |                 |
|   | 1       |    |  |          |                  |          |                 |
| Michael P Gadomski  |         |    |  |          |                  |          |                 |
| PO Box 80, Sterling Road  |         | -  |  |          | l                |          |                 |
| Sterling, PA 18463-0080   |         |    |  |          | l                |          |                 |
|   |         |    |  |          | l                |          |                 |
|   |         |    |  |          |                  |          | 5,420.15        |
|   |         |    |  |          |                  |          | 3,420.13        |
| Sheet no. <u>112</u> of <u>193</u> sheets attached to Schedule of |         |    |  | Subt     |                  |          | 5,568.39        |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t  | his      | pag              | e)       | 3,300.39        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | -,       |  |

| CDEDITOR'S NAME   | С        | Hu          | sband, Wife, Joint, or Community  | C           | U       | D             |                 |
|---|----------|-------------|---|-------------|---------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | LIQUIDA | I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>94540</b>  |          |             | Trade Debt  | Т           | E       |               |                 |
| Michael R. Watson<br>216 Sylvia St.<br>Arlington, MA 02476  |          | -           |   |             | D       |               | 247.82          |
| Account No. <b>94492</b>  | -        |             | Trade Debt  | +           |         |               | 247.02          |
| Michael Wallis<br>c/o Carlisle & Company<br>24 East 64th Street<br>New York, NY 10021             |          | _           |   |             |         |               | 0.00            |
| Account No. 34310   |          |             | Trade Debt  | +           | +       |               |                 |
| Michelle A. Gilders<br>21 Gleneagles Terrace<br>Cochrane, Alberta<br>CANADA T4C 1W4               |          | -           |   |             |         |               | 11.07           |
| Account No. <b>99403</b>  |          |             | Trade Debt  | +           | +       |               |                 |
| Michelle Bursey<br>92072 Highway 101 South<br>Yachats, OR 97498                                   |          | -           |   |             |         |               | 0.070.05        |
| Account No. <b>45600</b>  |          |             | Trade Debt  | +           |         | -             | 3,873.25        |
| Michelle R. Kruse<br>PO Box 771921<br>Eagle River, AK 99577                                       |          | -           |   |             |         |               | 0.00            |
| Sheet no113 of193 sheets attached to Schedule of  | _        |             |   | Sub         | tot     | <br>al        | 3.00            |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  |             |         |               | 4,132.14        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
|       |  | Debtor | ,        |

| CREDITOR'S NAME,                                   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT    | UZLLQUL | D         |                 |
|--|----------|----|---|---------|---------|-----------|-----------------|
| MAILING ADDRESS                                    | Ď        | н  | DATE OF A BANK O BIOLIDDED AND                                | Ň       | Ë       | s         |                 |
| INCLUDING ZIP CODE,                                | l E      | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | U         |                 |
| AND ACCOUNT NUMBER                                 | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | Ű       | Ť         | AMOUNT OF CLAIM |
| (See instructions above.)                          | R        | С  | is subject to setoit, so state.                               | N G E N | Ď       | D         |                 |
| Account No. 51380                                  |          |    | Trade Debt  | Ť       | DATED   |           |                 |
|  |          |    |   |         | D       |           |                 |
| Michelle R. McCann                                 |          |    |   |         |         |           |                 |
| 1025 SE Lexington Rd                               |          | -  |   |         |         |           |                 |
| Portland, OR 97202                                 |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           | 7,841.16        |
| Account No. <b>45650</b>                           |          |    | Trade Debt  |         |         |           |                 |
|  |          |    |   |         |         |           |                 |
| Micro Design Inc                                   |          |    |   |         |         |           |                 |
| PO Box 70  |          | -  |   |         |         |           |                 |
| Wilsonville, OR 97070-0306                         |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           | 0.00            |
| Account No. <b>45675</b>                           |          |    | Trade Debt  |         |         |           |                 |
|  | 1        |    |   |         |         |           |                 |
| Mid-Peninsula Reg Open Sp Dist                     |          |    |   |         |         |           |                 |
| 330 Distel Circle                                  |          | -  |   |         |         |           |                 |
| Los Altos, CA 94022-1404                           |          |    |   |         |         |           |                 |
| LOS AROS, CA 34022-1404                            |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           | 40 704 70       |
|  |          |    |   |         |         |           | 13,764.72       |
| Account No. <b>46095</b>                           |          |    | Trade Debt  |         |         |           |                 |
|  |          |    |   |         |         |           |                 |
| Mike Lapinski                                      |          |    |   |         |         |           |                 |
| PO Box 574   |          | -  |   |         |         |           |                 |
| Superior, MT 59872                                 |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           |                 |
|  |          |    |   |         |         |           | 126.52          |
| Account No. <b>86066</b>                           | T        | T  | Trade Debt  | H       |         |           |                 |
|  | 1        |    |   |         |         |           |                 |
| Mike Thoele  | 1        | 1  |   |         | l       |           |                 |
| 25501 Hall Road                                    | 1        | _  |   |         |         |           |                 |
| Junction City, OR 97448                            | l        |    |   |         |         |           |                 |
| Junicuon City, OK 9/440                            | 1        | 1  |   |         |         |           |                 |
|  | 1        | 1  |   |         |         |           |                 |
|  |          |    |   |         |         |           | 0.00            |
| Sheet no114 of _193 sheets attached to Schedule of |          |    |   | ubt     | ota     | 1         |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t   |         |         |           | 21,732.40       |
| Creditors froming Checcarca Nonphority Claims      |          |    | (Total of t   |         | Pug     | <i>-)</i> |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |    |                                   |                  | _        | _     |                 |
|--|----------|----|-----------------------------------|------------------|----------|-------|-----------------|
| CREDITOR'S NAME,                                     | C        | Hu | sband, Wife, Joint, or Community  |                  | U        | P     |                 |
| MAILING ADDRESS                                      | CODEBTOR | Н  | DATE CLAIM WAS INCURRED AND       | C O N T          | UNLL QUL | S     |                 |
| INCLUDING ZIP CODE,                                  | B        | w  | CONSIDERATION FOR CLAIM. IF CLAIM | 11               | à        | ψ     |                 |
| AND ACCOUNT NUMBER                                   | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | G<br>G           | ľ        | E     | AMOUNT OF CLAIM |
| (See instructions above.)                            | R        | Ŭ  |                                   | N<br>G<br>E<br>N | DATED    | D     |                 |
| Account No. <b>81004</b>                             |          |    | Trade Debt                        | Т                | T<br>E   |       |                 |
|  |          |    |                                   |                  | D        |       |                 |
| Millie Spezialy                                      |          |    |                                   |                  |          |       |                 |
| PO Box 112852  |          | -  |                                   |                  |          |       |                 |
| Anchorage, AK 99511                                  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       | 1,500.00        |
| Account No. <b>27000</b>                             |          |    | Trade Debt                        |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
| Mindy Dwyer  |          |    |                                   |                  |          |       |                 |
| PO Box 450   |          | -  |                                   |                  |          |       |                 |
| Port Townsend, WA 98368                              |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       | 889.94          |
| Account No. 55426                                    |          |    | Trade Debt                        |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
| Minicucci & Williams                                 |          |    |                                   |                  |          |       |                 |
| 218 Route 17 North                                   |          | -  |                                   |                  |          |       |                 |
| Rochelle Park, NJ 07662                              |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       | 124.02          |
| Account No. 11                                       |          |    | Trade debt                        |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
| Mireles Automotive                                   |          |    |                                   |                  |          |       |                 |
| 926 E Indio Muerto Street                            |          | -  |                                   |                  |          |       |                 |
| Santa Barbara, CA 93103                              |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       | 0.00            |
| Account No. <b>38375</b>                             | T        | T  | Expense Reimbursement             | T                |          |       |                 |
|  | 1        |    |                                   |                  |          |       |                 |
| Miriam Hathaway                                      |          |    |                                   | 1                |          |       |                 |
| 3038 NE Hoyt   |          | -  |                                   | 1                |          |       |                 |
| Portland, OR 97232                                   |          |    |                                   | 1                |          |       |                 |
|  |          |    |                                   |                  |          |       |                 |
|  |          |    |                                   |                  |          |       | 0.00            |
| Sheet no115_ of _193_ sheets attached to Schedule of |          |    | <u> </u>                          | Sub              | tota     | <br>l |                 |
| Creditors Holding Unsecured Nonpriority Claims       |          |    | (Total of t                       |                  |          |       | 2,513.96        |
|  |          |    | (101111011                        |                  | 5        | ,,    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

|   |         |          |                                   |         | _       |    |                 |
|---|---------|----------|-----------------------------------|---------|---------|----|-----------------|
| CREDITOR'S NAME,                                    | C       | Hu       | sband, Wife, Joint, or Community  | C       | U       | P  |                 |
| MAILING ADDRESS                                     | CODEBTO | н        | DATE CLAIM WAS INCURRED AND       | CONT.   | UNLLQUL | s  |                 |
| INCLUDING ZIP CODE,                                 | В       | W        | CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | บ  |                 |
| AND ACCOUNT NUMBER                                  | O       | C        | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G  | ľ       | Ε  | AMOUNT OF CLAIM |
| (See instructions above.)                           | Ř       |          | ,                                 | NG EN   | D<br>A  | D  |                 |
| Account No. <b>55560</b>                            |         |          | Trade Debt                        | Т       | DATED   |    |                 |
|   | 1       |          |                                   |         | D       |    |                 |
| Moonlight Publishing LLC                            |         |          |                                   |         |         |    |                 |
| 2528 Lexington St                                   |         | -        |                                   |         |         |    |                 |
| Lafayette, CO 80026                                 |         |          |                                   |         |         |    |                 |
|   |         |          |                                   |         |         |    |                 |
|   |         |          |                                   |         |         |    | 8,679.84        |
| Account No. <b>9259900</b>                          |         |          | A/R Credit Bal.                   |         |         |    |                 |
|   | 1       |          |                                   |         |         |    |                 |
| Mosquito Books                                      |         |          |                                   |         |         |    |                 |
| 5000 West Int'l Airport Road                        |         | -        |                                   |         |         |    |                 |
| A1451   |         |          |                                   |         |         |    |                 |
| Anchorage, AK 99502                                 |         |          |                                   |         |         |    |                 |
|   |         |          |                                   |         |         |    | 11.16           |
| Account No. <b>55680</b>                            | t       |          | Trade Debt                        |         |         |    |                 |
|   | 1       |          |                                   |         |         |    |                 |
| Mountain & Plains Booksellers                       |         |          |                                   |         |         |    |                 |
| 19 Old Town Square                                  |         | -        |                                   |         |         |    |                 |
| Suite 238   |         |          |                                   |         |         |    |                 |
| Fort Collins, CO 80524                              |         |          |                                   |         |         |    |                 |
| 1 011 0011113, 00 00024                             |         |          |                                   |         |         |    | 3,500.00        |
| A (N. 55000   | -       | _        | Trade Daké                        | -       |         |    | 0,000.00        |
| Account No. <b>55898</b>                            | ł       |          | Trade Debt                        |         |         |    |                 |
| Muench Photography Inc                              |         |          |                                   |         |         |    |                 |
| 142 Santa Felicia                                   |         | l_       |                                   |         |         |    |                 |
| Goleta, CA 93117                                    |         |          |                                   |         |         |    |                 |
| Goleta, CA 93117                                    |         |          |                                   |         |         |    |                 |
|   |         |          |                                   |         |         |    | 12,969.16       |
|   | ╀       | $\vdash$ | T 1 5 1                           | $\perp$ |         |    | 12,303.10       |
| Account No. 56081                                   | -       |          | Trade Debt                        |         |         |    |                 |
| Mullar Martini Carn                                 |         |          |                                   |         |         |    |                 |
| Muller Martini Corp.                                | 1       | L        |                                   | 1       |         |    |                 |
| PO Box 27540  | 1       | ٦        |                                   | 1       |         |    |                 |
| New York, NY 10087                                  | 1       |          |                                   |         |         |    |                 |
|   | 1       |          |                                   |         |         |    |                 |
|   |         |          |                                   |         |         |    | 298.85          |
| Sheet no. 116 of 193 sheets attached to Schedule of |         |          | 5                                 | Subt    | ota     | 1  | 05.450.61       |
| Creditors Holding Unsecured Nonpriority Claims      |         |          | (Total of t                       | his     | pag     | e) | 25,459.01       |
| 2 2   |         |          | `                                 |         |         |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | C        | Hu     | sband, Wife, Joint, or Community  | C        | U<br>N           | D        |                 |
|---|----------|--------|-----------------------------------|----------|------------------|----------|-----------------|
| MAILING ADDRESS   | CODEBTO  | н      | DATE CLAIM WAS INCURRED AND       | CONT     | UNLLQUL          | S        |                 |
| INCLUDING ZIP CODE,   | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 11       | Q                | Ų        | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                      | o        | C      | IS SUBJECT TO SETOFF, SO STATE.   | G        | Ī                | Ė        | AMOUNT OF CLAIM |
| , ,   | R        |        |                                   | NGEN     | טו               | D        |                 |
| Account No. 13335   |          |        | Trade Debt                        | Т        | A<br>T<br>E<br>D |          |                 |
|   |          |        |                                   |          | D                |          |                 |
| Muller Martini Inc.   |          |        |                                   |          |                  |          |                 |
| PO Box 18020  |          | -      |                                   |          |                  |          |                 |
| Hauppauge, NY 11788-8820  |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          | 0.00            |
| Account No. <b>56414</b>  |          |        | Trade Debt                        |          |                  |          |                 |
|   | 1        |        |                                   |          |                  |          |                 |
| Multnomah Athletic Club   |          |        |                                   |          |                  |          |                 |
| PO Box 390  |          | -      |                                   |          |                  |          |                 |
| Portland, OR 97207  |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          | 0.00            |
| Account No. 12  | T        |        | Trade Debt                        |          |                  |          |                 |
|   | 1        |        |                                   |          |                  |          |                 |
| Munoz Low Cost Plumbing   |          |        |                                   |          |                  |          |                 |
| 826 De La Vina Street   |          | -      |                                   |          |                  |          |                 |
| Santa Barbara, CA 93101   |          |        |                                   |          |                  |          |                 |
| ,   |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          | 0.00            |
| Account No.   |          |        | Trade Debt                        |          |                  |          |                 |
| Theodain 110.   | l        |        | 11440 2001                        |          |                  |          |                 |
| Murdock Books   |          |        |                                   |          |                  |          |                 |
| Pier 8/9 Hickson Road   |          | -      |                                   |          |                  |          |                 |
| Millers Point NSW 2000  |          |        |                                   |          |                  |          |                 |
| AST   |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          | 22,436.27       |
| Account No. <b>56490</b>  | $\vdash$ |        | Trade Debt                        | $\vdash$ |                  | $\vdash$ |                 |
|   | l        |        |                                   |          |                  |          |                 |
| Museum Store Association Inc                                      |          |        |                                   |          |                  |          |                 |
| 4100 E Mississippi Ave, # 800                                     |          | _      |                                   |          |                  |          |                 |
| Denver, CO 80246-3055   |          |        |                                   |          |                  |          |                 |
| 25  |          |        |                                   |          |                  |          |                 |
|   |          |        |                                   |          |                  |          | 0.00            |
| Shart no. 447 of 400 of the 11 to St. 11 to                       |          |        |                                   | 11       |                  |          |                 |
| Sheet no. <u>117</u> of <u>193</u> sheets attached to Schedule of |          |        |                                   | Subt     |                  |          | 22,436.27       |
| Creditors Holding Unsecured Nonpriority Claims                    |          |        | (Total of t                       | his      | pag              | e)       | ,               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor |          |  |

| CREDITOR'S NAME,   | CO       | Hu      | sband, Wife, Joint, or Community  | CO        | U<br>N       | D      |                 |
|--|----------|---------|---|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | OZLLGOLDAHWO | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>57214</b>   |          |         | Trade Debt  | Т         | T<br>E       |        |                 |
| NAIPR<br>111 East 14th Street<br>Zeckendorf Towers<br>New York, NY 10003         |          | -       |   |           | D            |        | 0.00            |
| Account No. <b>57300</b>   |          |         | Trade Debt  |           |              |        |                 |
| Nakai International Corp.<br>PO Box 83194<br>Wobern, MA 01813-3194               |          | -       |   |           |              |        |                 |
|  |          |         |   |           |              |        | 1,131.61        |
| Account No. 33100  Nancy Ferrell PO Box 20005 Juneau, AK 99802                   |          | _       | Trade Debt  |           |              |        | 0.00            |
| Account No. <b>33150</b>   |          |         | Trade Debt  |           | Г            |        |                 |
| Nancy Gates<br>12911 Aro Circle<br>Anchorage, AK 99515                           |          | -       |   |           |              |        | 1,250.00        |
| Account No. <b>57310</b>   |          |         | Trade Debt  |           | Г            | T      |                 |
| National Color Graphics<br>West 25 Boone Avenue<br>Spokane, WA 99201             |          | _       |   |           |              |        | 0.00            |
| Sheet no118_ of193_ sheets attached to Schedule of                               |          |         |   | Subt      | ota          | ıl     | 2 204 64        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |         | (Total of t   | his       | pag          | ge)    | 2,381.61        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,   | 000      | 1           | sband, Wife, Joint, or Community  | CONT           | UN        | DIC    |                 |
|--|----------|-------------|---|----------------|-----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG EN     | Q<br>U    | SPUTED | AMOUNT OF CLAIM |
| Account No. 57312  |          |             | Trade Debt  | ] <del>'</del> | D A T E D |        |                 |
| National Fire Fighter Corp.<br>3357 SE 21St Avenue<br>Portland, OR 97202             |          | -           |   |                | D         |        | 0.00            |
| Account No. 57263  |          |             | Trade Debt  | T              |           |        |                 |
| National Outdoor Book Awards<br>PO Box 8128<br>1065 South 8th<br>Pocatello, ID 83209 |          | -           |   |                |           |        |                 |
|  |          |             |   |                |           |        | 0.00            |
| Account No. 13550  Nationwide Papers Inc. File 050201 Los Angeles, CA 90074-0201     |          | -           | Trade Debt  |                |           |        | 22,502.80       |
| Account No. <b>57400</b>   |          |             | Trade Debt  | $\vdash$       | H         |        | 22,002.00       |
| Natural Press<br>5944 SE Sandy Blvd<br>Portland, OR 97213                            |          | -           |   |                |           |        | 0.00            |
| Account No. 13556  |          |             | Equipment Lease   | $\top$         |           |        |                 |
| Navistar Financial Corp.<br>75 Remittance Drive<br>Suite 1852<br>Chicago, IL 60693   |          | -           |   |                |           |        | 1,140.44        |
| Sheet no119_ of193_ sheets attached to Schedule of                                   |          |             |   | Subt           |           |        | 23,643.24       |
| Creditors Holding Unsecured Nonpriority Claims                                       |          |             | (Total of t   | his i          | pag       | ge)    | ]               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor |          |  |

|  |          |             |                                  |           | _            | _  |                 |
|--|----------|-------------|----------------------------------|-----------|--------------|--|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community | C         | U            | D  |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | C<br>J<br>M |                                  | CONTINGEN | UNLIQUIDATED | S P U T E D                                  | AMOUNT OF CLAIM |
| Account No. <b>57279</b>   |          |             | Trade Debt                       | Т         | T<br>E       |  |                 |
| Navistar, International<br>PO Box 1488<br>Warrenville, IL 60555                              |          | -           |                                  |           | D            |  | 0.00            |
| Account No. <b>57225</b>   |          | Г           | Trade Debt                       |           |              | T  |                 |
| NCIBA<br>PO 29169<br>San Francisco, CA 94129-0169  |          | -           |                                  |           |              |  |                 |
|  |          |             |                                  |           |              |  | 0.00            |
| Account No. 57255  NCO Financial Systems Inc W510292 PO Box 7777 Philadelphia, PA 19175-0202 |          | -           | Trade Debt                       |           |              |  | 0.00            |
| Account No. <b>53975</b>   |          |             | Trade Debt                       |           |              |  |                 |
| Ned Messerschmidt<br>8210 West End Drive<br>Baltimore, MD 21226                              |          | -           |                                  |           |              |  | 0.00            |
| Account No. <b>34305</b>   | $\vdash$ | $\vdash$    | Trade Debt                       | $\vdash$  | $\vdash$     | $\vdash$                                     |                 |
| Neil Gilbertsen<br>2730 Roger St<br>Juneau, AK 99802   |          | -           |                                  |           |              |  | 183.64          |
| Sheet no. 120 of 193 sheets attached to Schedule of  |          | _           |                                  | Subt      | ota          | <u>.                                    </u> | 400.04          |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t                      | his       | pag          | ge)  | 183.64          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,                                     | CODEBTO | Hu | sband, Wife, Joint, or Community                              | CONT    | UZLLQUL | D     |                 |
|--|---------|----|---|---------|---------|-------|-----------------|
| MAILING ADDRESS                                      | Ď       | н  | DATE OF A BANK O BIOLIDDED AND                                | Ň       | Ë       | s     |                 |
| INCLUDING ZIP CODE,                                  | B       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q       | U     |                 |
| AND ACCOUNT NUMBER                                   | T       | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | U       | T     | AMOUNT OF CLAIM |
| (See instructions above.)                            | Ř       | С  | is sebuler to seron, so simile.                               | N G E N | D       | Ď     |                 |
| Account No. <b>57252</b>                             | T       |    | Trade Debt  | Ť       | DATED   |       |                 |
|  | 1       |    |   |         | D       |       |                 |
| Neopost  |         |    |   |         |         |       |                 |
| PO Box 45800   |         | -  |   |         |         |       |                 |
| San Francisco, CA 94145-0800                         |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       | 0.00            |
| Account No. <b>42050</b>                             |         |    | Trade Debt  |         |         |       |                 |
|  |         |    |   |         |         |       |                 |
| Neville Abbott Jacobs                                |         |    |   |         |         |       |                 |
| 1126 6th Avenue                                      |         | -  |   |         |         |       |                 |
| Fairbanks, AK 99701                                  |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       | 10.49           |
| Account No. 13500                                    |         |    | Trade Debt  |         |         |       |                 |
|  | l       |    |   |         |         |       |                 |
| New Leaf Paper                                       |         |    |   |         |         |       |                 |
| 116 New Montgomery Street                            |         | -  |   |         |         |       |                 |
| Suite 830  |         |    |   |         |         |       |                 |
| San Francisco, CA 94105                              |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       | 5,524.27        |
| Account No. <b>57700</b>                             |         |    | Trade Debt  |         |         |       |                 |
|  |         |    |   |         |         |       |                 |
| Nextel Communications                                |         |    |   |         |         |       |                 |
| PO Box 54977   |         | -  |   |         |         |       |                 |
| Los Angeles, CA 90054                                |         |    |   |         |         |       |                 |
| <b>3</b> ,   |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       | 0.00            |
| Account No. <b>58030</b>                             | t       | H  | Trade Debt  |         |         |       |                 |
|  | 1       |    |   |         |         |       |                 |
| Niche Technologies                                   |         |    |   |         |         |       |                 |
| 6367 NE 151 St                                       | l       | -  |   |         |         |       |                 |
| Kenmore, WA 98028                                    |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       |                 |
|  |         |    |   |         |         |       | 0.00            |
| Sheet no121_ of _193_ sheets attached to Schedule of |         |    |   | ubt     | oto     | <br>I |                 |
|  |         |    |   |         |         |       | 5,534.76        |
| Creditors Holding Unsecured Nonpriority Claims       |         |    | (Total of t   | nis j   | pag     | e)    | ·               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

|  |          |    |                                   |          | _       |          |                 |
|--|----------|----|-----------------------------------|----------|---------|----------|-----------------|
| CREDITOR'S NAME,                                     | C        | Hu | sband, Wife, Joint, or Community  | CONT     | UZLLQUL | P        |                 |
| MAILING ADDRESS                                      | Ď        | н  |                                   | Ň        | L       | s        |                 |
| INCLUDING ZIP CODE,                                  | E<br>R   | W  | DATE CLAIM WAS INCURRED AND       | T        | 1       | P        |                 |
| AND ACCOUNT NUMBER                                   | Ť        | J  | CONSIDERATION FOR CLAIM. IF CLAIM | N        | Ü       | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)                            | CODEBTOR | С  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN     | l D     | ΙĒ       |                 |
| Account No. 42325                                    |          |    | Trade Debt                        | N<br>T   | DATED   |          |                 |
|  | ł        |    |                                   |          | b       |          |                 |
| Nick Jans  |          |    |                                   |          |         |          |                 |
| 1085 Arctic Circle                                   |          | ۱_ |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
| Juneau, AK 99801                                     |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          | 1,393.60        |
| Account No. <b>58025</b>                             |          |    | Trade Debt                        |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
| Nielsen/Soundscan                                    |          |    |                                   |          |         |          |                 |
| PO Box 88023   |          | -  |                                   |          |         |          |                 |
| Chicago, IL 60695-1023                               |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          | 0.00            |
| Account No. <b>58076</b>                             |          |    | Trade Debt                        | 十        |         |          |                 |
|  | l        |    |                                   |          |         |          |                 |
| Nordson Corporation                                  |          |    |                                   |          |         |          |                 |
| PO Box 101385  |          | L  |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
| Atlanta, GA 30392-1385                               |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          | 0.00            |
| Account No. <b>58077</b>                             |          |    | Trade Debt                        |          |         |          |                 |
|  | 1        |    |                                   |          |         |          |                 |
| Nordson Corporation                                  |          |    |                                   |          |         |          |                 |
| PO Box 951088  |          | -  |                                   |          |         |          |                 |
| Dallas, TX 75395                                     |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          | 0.00            |
| Account No. 58248                                    | 1        | H  | Trade Debt                        | $\vdash$ |         | $\vdash$ |                 |
|  | l        |    |                                   |          |         |          |                 |
| North Mail Inc                                       |          |    |                                   |          |         |          |                 |
| 5720 B Street  |          | l_ |                                   |          |         |          |                 |
|  |          |    |                                   |          | l       |          |                 |
| Anchorage, AK 99518-1643                             |          |    |                                   |          | l       |          |                 |
|  |          |    |                                   |          |         |          |                 |
|  |          |    |                                   |          |         |          | 0.00            |
| Sheet no122 of _193 sheets attached to Schedule of   | •        |    |                                   | Subt     | ota     | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims       |          |    | (Total of t                       |          |         |          | 1,393.60        |
| Citations Indianing Chibectarea Indiapriority Claims |          |    | (Total of t                       |          | عسم     | , -,     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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|       |  | Debtor | -7       |  |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | CO        | UN           | D   |                 |
|---|----------|-------------|---|-----------|--------------|-----|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED |     | AMOUNT OF CLAIM |
| Account No. <b>58355</b>  |          |             | Trade Debt  | Т         | T            |     |                 |
| NorthWest Handling Systems Inc<br>Dept 3051<br>PO Box 34936<br>Seattle, WA 98124-1936     |          | -           |   |           | D            |     | 0.00            |
| Account No. 58420   |          |             | Trade Debt  |           |              |     |                 |
| Northwest Lift Truck Service<br>10303 SE 250Th Ave<br>Gresham, OR 97080                   |          | -           |   |           |              |     |                 |
|   |          |             |   |           |              |     | 1,619.65        |
| Account No. 58424   |          |             | Utilities   |           |              |     |                 |
| Northwest Natural<br>PO Box 8905<br>Portland, OR 97255                                    |          | -           |   |           |              |     |                 |
|   |          |             |   |           |              |     | 663.47          |
| Account No. 58490  Northwest Paper Box 5617 N Basin Avenue Portland, OR 97217-3901        |          | -           | Trade Debt  |           |              |     | 20,207.08       |
| Account No. <b>58360</b>  |          | T           | Trade Debt  | T         |              |     |                 |
| Northwestern Felt & Arasives<br>PO Box 2314<br>Lake Grove, OR 97035                       |          | -           |   |           |              |     | 0.00            |
| Sheet no123 of _193 sheets attached to Schedule of  |          |             |   | Subt      | ota          | .1  | 22,490.20       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his       | pag          | ge) | 22,430.20       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  | _           |        |   | <del></del>      |                       | _           | 1               |
|--|-------------|--------|---|------------------|-----------------------|-------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,                     | CODEBTO     | H<br>W | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTI            | コスコーダン_               | DISPUTE     |                 |
| AND ACCOUNT NUMBER (See instructions above.)                                   | T<br>O<br>R | C      | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | U<br>D<br>A           | T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. 13677  |             |        | Trade Debt  |                  | D<br>A<br>T<br>E<br>D |             |                 |
| Now Pressroom Products<br>22981 Triton Way<br>Unit C<br>Laguna Hills, CA 92653 |             | -      |   |                  | D                     |             |                 |
|  |             |        |   |                  |                       |             | 0.00            |
| Account No. <b>58660</b>   |             |        | Trade Debt  |                  |                       |             |                 |
| Nu-Way Printing  |             |        |   |                  |                       |             |                 |
| 306 SE 8Th<br>Portland, OR 97214   |             | -      |   |                  |                       |             |                 |
| Fortiand, OK 97214   |             |        |   |                  |                       |             |                 |
|  |             |        |   |                  |                       |             | 0.00            |
| Account No. 58725  |             |        | Trade Debt  | T                |                       |             |                 |
| Oak Harbor Freight Lines Inc   |             |        |   |                  |                       |             |                 |
| PO Box 1469  |             | -      |   |                  |                       |             |                 |
| Auburn, WA 98071-1469  |             |        |   |                  |                       |             |                 |
|  |             |        |   |                  |                       |             | 0.00            |
| Account No. <b>59000</b>   |             |        | Trade Debt  | T                |                       |             |                 |
| Office Depot   |             |        |   |                  |                       |             |                 |
| PO Box 9020  |             | -      |   |                  |                       |             |                 |
| Des Moines, IA 50368-9020  |             |        |   |                  |                       |             |                 |
|  |             |        |   |                  |                       |             | 0.00            |
| Account No. 59301  |             |        | Trade Debt  | T                |                       |             |                 |
| Office Depot   |             |        |   |                  |                       |             |                 |
| PO Box 70025   |             | -      |   |                  |                       |             |                 |
| Los Angeles, CA 90074  |             |        |   |                  |                       |             |                 |
|  |             |        |   |                  |                       |             | 1,406.87        |
| Sheet no. 124 of 193 sheets attached to Schedule of                            |             |        | 1   | Subt             | tota                  | l           | 4.400.07        |
| Creditors Holding Unsecured Nonpriority Claims                                 |             |        | (Total of   | this             | pag                   | e)          | 1,406.87        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
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| _     |  | Debtor | <del>-</del> , |  |

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|---|---------|------------|---|----------|---------|----|-----------------|
| CREDITOR'S NAME,  | C       | Hu         | sband, Wife, Joint, or Community                                  | CONT     | UNLLQUL | D  |                 |
| MAILING ADDRESS   | CODEBTO | н          |   | Ň        | Ľ       | s  |                 |
| INCLUDING ZIP CODE,   | E       | w          | DATE CLAIM WAS INCURRED AND                                       | 11       | 1       | P  |                 |
| AND ACCOUNT NUMBER  | Ĭ       | J          | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ        | Ü       | Ĭ  | AMOUNT OF CLAIM |
| (See instructions above.)   | R       | С          | is subject to seture, so state.                                   | N G E N  | Ď       | D  |                 |
| Account No. 13750   |         |            | Trade Debt  | T        | DATED   |    |                 |
|   |         |            |   | $\vdash$ | Ь       | H  |                 |
| Office Team Inc.  |         |            |   |          |         |    |                 |
| File 73484  |         | -          |   |          |         |    |                 |
| PO Box 6000   |         |            |   |          |         |    |                 |
| San Francisco, CA 94160-3484                                      |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    | 0.00            |
| Account No. <b>59580</b>  |         |            | Trade Debt  | t        |         |    |                 |
|   | 1       |            |   |          |         |    |                 |
| Olympic Adhesives Inc.  |         |            |   |          |         |    |                 |
| 670 Canton Street   |         | -          |   |          |         |    |                 |
| Norwood, MA 02062   |         |            |   |          |         |    |                 |
| 1101 W 00 d, 11171 02002  |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    | 1,427.77        |
| Account No. <b>59072</b>  |         |            | Trade Debt  |          |         |    |                 |
|   |         |            |   |          |         |    |                 |
| Ooligan Press   |         |            |   |          |         |    |                 |
| Department of English   |         | _          |   |          |         |    |                 |
| PO Box 751  |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    |                 |
| Portland, OR 97207-0751   |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    | 4,332.02        |
| Account No. <b>77090</b>  |         |            | Expense Reimbursement   |          |         |    |                 |
|   |         |            |   |          |         |    |                 |
| Ora Schulman  |         |            |   |          |         |    |                 |
| One Central Avenue  |         | -          |   |          |         |    |                 |
| San Francisco, CA 94117   |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    |                 |
|   |         |            |   |          |         |    | 0.00            |
| Account No. <b>60205</b>  |         | T          | Trade Debt  | t        |         | T  |                 |
|   | 1       |            |   |          |         |    |                 |
| Oregon Dept. of Environmental                                     |         |            |   | 1        | l       |    |                 |
| Quality   |         | <b> </b> - |   | 1        | l       |    |                 |
| 2020 SW 4th Avenue  |         |            |   | 1        | l       |    |                 |
| #400  |         |            |   | 1        | l       |    |                 |
|   |         |            |   | 1        |         |    |                 |
| Portland, OR 97201  |         |            |   |          |         | L  | 0.00            |
| Sheet no. <u>125</u> of <u>193</u> sheets attached to Schedule of |         |            | 2   | Subt     | ota     | 1  | F 750 70        |
| Creditors Holding Unsecured Nonpriority Claims                    |         |            | (Total of t   | his      | pag     | e) | 5,759.79        |
|   |         |            |   |          |         |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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| _     |  | Debtor | ,        |  |

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| CREDITOR'S NAME,  | C               | Hu          | sband, Wife, Joint, or Community | Ĭč         | Ü               | P        |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                              | C O D E B T O R | J<br>H<br>H | IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | NL I QU I DATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>60212</b>  |                 |             | Trade Debt                       | T          | ΙT              |          |                 |
| Oregon Dept. of Transportation<br>Motor Carrier Transportation B<br>550 Capitol St NE<br>Salem, OR 97310-1380 |                 | -           |                                  |            | D               |          | 0.00            |
| Account No. <b>60360</b>  |                 |             | Trade Debt                       |            |                 |          |                 |
| Oregon Historical Society<br>1200 SW Park Ave<br>Portland, OR 97205-2483                                      |                 | -           |                                  |            |                 |          | 1,452.56        |
|   | ₽               |             |                                  | 1          | _               |          | 1,102100        |
| Account No. 60375  Oregon Library Association c/o Rita Rivera 1820 SW Glenview Ave Portland, OR 97225         |                 | -           | Trade Debt                       |            |                 |          | 0.00            |
| Account No. <b>60385</b>  |                 |             | Trade Debt                       |            |                 |          |                 |
| Oregon Lithoprint Inc<br>1315 NE Miller St.<br>McMinnville, OR 97128  |                 | -           |                                  |            |                 |          | 2,824.14        |
| Account No. <b>60500</b>  | T               | T           | Trade Debt                       | T          |                 | T        |                 |
| Oregon Pallet<br>PO Box 12247<br>Salem, OR 97309  |                 | <br> -      |                                  |            |                 |          | 4,343.87        |
| Sheet no. <u>126</u> of <u>193</u> sheets attached to Schedule of   |                 |             |                                  | Sub        |                 |          | 8,620.57        |
| Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total of t                      | his        | pag             | ge)      | 0,020.37        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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| •     |  | Debtor | •        |  |

|   | С          | Hu               | sband, Wife, Joint, or Community  | С          | Ιυ       | D        |                 |
|---|------------|------------------|---|------------|----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR   | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q        | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>60900</b>  |            |                  | Trade Debt  | ٦          | T<br>E   |          |                 |
| Oregon Wire Products Co. Inc.<br>13030 N E Whitaker Way<br>PO Box 20279<br>Portland, OR 97294     |            | -                |   |            |          |          | 0.00            |
| Account No. 60410   | t          |                  | Trade Debt  |            | T        |          |                 |
| Oregonian Publishing Co.<br>1320 SW Broadway<br>Portland, OR 97201                                |            | -                |   |            |          |          | 554.54          |
| Account No. <b>62075</b>  | ╁          |                  | Trade Debt  |            | H        |          |                 |
| Overnite Transportation Co.<br>PO Box 79755<br>Baltimore, MD 21279-0755                           |            | -                |   |            |          |          | 0.00            |
| Account No. <b>62080</b>  |            |                  | Trade Debt  |            |          |          |                 |
| Oyster Press LLC<br>1004 Commercial Ave<br>PMB 413<br>Anacortes, WA 98221                         |            | -                |   |            |          |          | 24,100.27       |
| Account No. <b>62740</b>  | lacksquare | $\vdash$         | Trade Debt  | +          | $\vdash$ | $\vdash$ | ,               |
| Pacific Delivery Service Inc.<br>6902 South 194Th St<br>Kent, WA 98032                            |            | -                |   |            |          |          | 0.00            |
| Sheet no. 127 of 193 sheets attached to Schedule of   |            | 1                | 1   | Sub        | tota     | ıl       | 04.054.04       |
| Creditors Holding Unsecured Nonpriority Claims  |            |                  | (Total of   | this       | pag      | ge)      | 24,654.81       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|   | T ~     | 1      | L LWK Live O  | 10               |         | _           | <u> </u>        |
|---|---------|--------|---|------------------|---------|-------------|-----------------|
| CREDITOR'S NAME,  | CODEBTO | ı      | sband, Wife, Joint, or Community                                  | CONTI            | 727-02- | D I<br>S P  |                 |
| MAILING ADDRESS INCLUDING ZIP CODE,                               | E       | H<br>W | DATE CLAIM WAS INCURRED AND                                       | T                | ļ       | P           |                 |
| AND ACCOUNT NUMBER  | Ĭ       | J      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ                | Ŭ       | U<br>T<br>E | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       | С      |   | N<br>G<br>E<br>N | D<br>A  | Ď           |                 |
| Account No. <b>70960</b>  |         |        | Trade Debt  | Τ̈́              | DATED   |             |                 |
|   | 1       |        |   |                  | D       |             |                 |
| Pacific Lamp Wholesale  |         |        |   |                  |         |             |                 |
| 10725 SW 5th Street<br>Beaverton, OR 97005                        |         | -      |   |                  |         |             |                 |
| Beaverton, OK 97003   |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             | 25.90           |
| Account No. <b>62500</b>  |         |        | Trade Debt  |                  |         |             |                 |
| Pacific Mailing & Shipping Sys                                    |         |        |   |                  |         |             |                 |
| 6336 SE Milwaukie Ave   |         | -      |   |                  |         |             |                 |
| Portland, OR 97202  |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             | 0.00            |
| Account No. <b>62950</b>  |         |        | Trade Debt  |                  |         |             |                 |
|   |         |        |   |                  |         |             |                 |
| Pacific NW Booksellers<br>214 E. 12th Avenue                      |         | L      |   |                  |         |             |                 |
| Eugene, OR 97401-3245   |         | -      |   |                  |         |             |                 |
| Lugene, OK 37401 3243   |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             | 2,400.00        |
| Account No. <b>62751</b>  |         |        | Trade Debt  |                  |         |             |                 |
| Pacific Office Auto.Beaverton                                     |         |        |   |                  |         |             |                 |
| 14747 NW Greenbrier Pkwy  |         | _      |   |                  |         |             |                 |
| Suite B   |         |        |   |                  |         |             |                 |
| Beaverton, OR 97006   |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             | 97.09           |
| Account No. <b>62750</b>  |         |        | Equipment Lease   |                  |         |             |                 |
|   | 1       |        |   |                  |         |             |                 |
| Pacific Office Automation   |         |        |   |                  |         |             |                 |
| Ref No 24628355   |         | -      |   |                  |         |             |                 |
| PO Box 41601<br>Phila, PA 19101                                   |         |        |   |                  |         |             |                 |
|   |         |        |   |                  |         |             | 4,365.91        |
|   |         |        |   |                  |         |             | 7,303.31        |
| Sheet no. <b>128</b> of <b>193</b> sheets attached to Schedule of |         |        |   | Sub              |         |             | 6,888.90        |
| Creditors Holding Unsecured Nonpriority Claims                    |         |        | (Total of   | this             | pag     | e)          | 3,555.00        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | Ç        | Нι          | usband, Wife, Joint, or Community                                 | C          | U      | ļ   | 7         |                 |
|--|----------|-------------|---|------------|--------|-----|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | I Q    |     |           | AMOUNT OF CLAIM |
| Account No. 9550   |          |             | Trade Debt  | T          | E<br>D |     |           |                 |
| Pacific Paper<br>100 Garden Street<br>Santa Barbara, CA 93101                    |          | -           |   |            | D      |     |           | 1,717.55        |
| Account No. <b>62925</b>   |          |             | Trade Debt  | Т          | Π      |     | T         |                 |
| Pacific Paper Tube Inc.<br>1025 - 98Th Avenue<br>Oakland, CA 94603               |          | -           |   |            |        |     |           | 0.00            |
| Account No. <b>70959</b>   | T        |             | Trade Debt  | T          | T      | t   | †         |                 |
| Pacific Printing & Imaging<br>PO Box 42548<br>Portland, OR 97242                 |          | _           |   |            |        |     |           | 2,736.00        |
| Account No. 13   | t        |             | Trade Debt  | T          | T      | t   | $\dagger$ |                 |
| Packaging Service & Parts<br>541 Berry Way<br>La Habra, CA 90631                 |          | -           |   |            |        |     |           | 0.00            |
| Account No. <b>62395</b>   | t        |             | Trade Debt  | $\dagger$  | T      | t   | †         |                 |
| PackagingPrice.com, Inc<br>1300 S Grove Ave, #203<br>Barrington, IL 60010-5247   |          | -           |   |            |        |     |           | 0.00            |
| Sheet no. 129 of 193 sheets attached to Schedule of                              |          | •           | ,   | Sub        | tota   | al  | 7         | 4 4E2 EE        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | this       | pas    | ge) | ١         | 4,453.55        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community                                 | CONT   | U                | P       |                 |
|---|---------|----|--|--------|------------------|---------|-----------------|
| MAILING ADDRESS   | Ď       | н  | DATE CLABAWAG NICHDRED AND                                       | Ň      | Ë                | s       |                 |
| INCLUDING ZIP CODE,   | В       | W  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q                | Ü       |                 |
| AND ACCOUNT NUMBER  | CODEBTO | C  | IS SUBJECT TO SETOFF, SO STATE.                                  | N<br>G | UNLLQUL          | ΙĒ      | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          | NGEN   | טו               | D       |                 |
| Account No. 30685   |         |    | Trade Debt   | Ť      | A<br>T<br>E<br>D |         |                 |
|   | 1       |    |  |        | D                |         |                 |
| Pam Flowers   |         |    |  |        |                  |         |                 |
| PO Box 874924   |         | -  |  |        |                  |         |                 |
| Wasilla, AK 99687   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         | 1,041.29        |
| Account No. 14100   |         |    | Trade Debt   |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
| Paper Coating Co. Inc.  |         |    |  |        |                  |         |                 |
| 3536 Medford Street   |         | -  |  |        |                  |         |                 |
| Los Angeles, CA 90063   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         | 6,739.10        |
| Account No. 1332300   |         |    | A/R Credit Bal.  |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
| Park Row Booksellers  |         |    |  |        |                  |         |                 |
| 9 West Park Row   |         | -  |  |        |                  |         |                 |
| Clinton, NY 13323   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         | 36.64           |
| Account No. <b>63795</b>  |         |    | Trade Debt   |        |                  |         |                 |
|   |         |    |  |        |                  |         |                 |
| Parson Weems Publisher Service                                    |         |    |  |        |                  |         |                 |
| Christopher R. Kerr   |         | -  |  |        |                  |         |                 |
| 565 Broadway, #5A   |         |    |  |        |                  |         |                 |
| Hastings on Hudson, NY 10706                                      |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         | 22,635.42       |
| Account No. <b>45530</b>  |         |    | Trade Debt   | T      |                  |         |                 |
|   | 1       |    |  |        |                  |         |                 |
| Pat Kramer  |         |    |  | 1      |                  |         |                 |
| 111,22950 116 Avenue  |         | -  |  | 1      |                  |         |                 |
| Maple Ridge, BC   |         |    |  | 1      |                  |         |                 |
| CANADA V2X 2T7  |         |    |  |        |                  |         |                 |
|   |         |    |  |        |                  |         | 29.71           |
|   |         |    |  |        | <u> </u>         | <u></u> | 20.71           |
| Sheet no. <b>130</b> of <b>193</b> sheets attached to Schedule of |         |    |  | Sub    |                  |         | 30,482.16       |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t  | his    | pag              | e)      | 00,102110       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|   |         |            |   |       | _       |          |                 |
|---|---------|------------|---|-------|---------|----------|-----------------|
| CREDITOR'S NAME,                                    | CODEBTO | Hu         | sband, Wife, Joint, or Community                                  | CONT  | UNLLQUL | P        |                 |
| MAILING ADDRESS                                     | Ď       | н          |   | Ň     | L       | s        |                 |
| INCLUDING ZIP CODE,                                 | I E     | w          | DATE CLAIM WAS INCURRED AND                                       |       | l o     | l P      |                 |
| AND ACCOUNT NUMBER                                  | Ť       | J          | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ     | ũ       | Ĭ        | AMOUNT OF CLAIM |
| (See instructions above.)                           | R       | С          | is subject to seture, so state.                                   | NG EN | Ď       | D        |                 |
| Account No. 9                                       | T       | T          | Expense Reimbursement   | T     | DATED   |          |                 |
|   | 1       |            |   |       | D       |          |                 |
| Patricia Newman                                     |         |            |   |       |         |          |                 |
| 3323 SW Rhino Way                                   |         | -          |   |       |         |          |                 |
| Portland, OR 97239                                  |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          | 0.00            |
|   | L       | L          |   |       |         |          | 0.00            |
| Account No. <b>86625</b>                            |         |            | Trade Debt  |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
| Patsy Turner Egan                                   |         |            |   |       |         |          |                 |
| PO Box 385  |         | -          |   |       |         |          |                 |
| Hakalau, HI 96710                                   |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          | 69.60           |
| Account No. <b>37100</b>                            | T       |            | Trade Debt  | H     |         |          |                 |
|   | ł       |            |   |       |         |          |                 |
| Paul Linnman  |         |            |   |       |         |          |                 |
| 4134 SW 54th Place                                  |         | l_         |   |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
| Portland, OR 97221                                  |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          | 68.31           |
| Account No. <b>34242</b>                            |         |            | Trade Debt  |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
| Paul O. Giesey/ Adcrafters                          |         |            |   |       |         |          |                 |
| 3217 NW Yeon  |         | -          |   |       |         |          |                 |
| Portland, OR 97210                                  |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          |                 |
|   |         |            |   |       |         |          | 0.00            |
| Account No. <b>72641</b>                            | t       | T          | Trade Debt  | T     |         | $\vdash$ |                 |
| -   | 1       |            |   |       |         |          |                 |
| Paul Rezendes                                       | l       | 1          |   | 1     |         |          |                 |
| 3833 Bearsden Road                                  | l       | <b> </b> - |   | 1     | l       |          |                 |
| Royalston, MA 01368                                 | l       | 1          |   | 1     | l       |          |                 |
| i Noyaision, WA 01300                               |         |            |   |       |         |          |                 |
|   | l       | 1          |   | 1     | l       |          |                 |
|   |         |            |   |       |         |          | 1,650.00        |
| Sheet no. 131 of 193 sheets attached to Schedule of |         |            |   | Subt  | ota     | 1        | 4 707 61        |
| Creditors Holding Unsecured Nonpriority Claims      |         |            | (Total of t   | his   | pag     | e)       | 1,787.91        |
| 6 r r   |         |            | (   |       |         | , ,      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |          |                                   |                  | _         |        |                  |
|--|----------|----------|-----------------------------------|------------------|-----------|--------|------------------|
| CREDITOR'S NAME,                                   | C        | Hu       | sband, Wife, Joint, or Community  | S                | U N L     | D<br>I |                  |
| MAILING ADDRESS                                    | CODEBTOR | н        | DATE CLAIM WAS INCURRED AND       | C<br>O<br>N<br>T | Ë         | S<br>P |                  |
| INCLUDING ZIP CODE,                                | ₽        | W        | CONSIDERATION FOR CLAIM. IF CLAIM | 11               | 1 - QU -  | Ψ̈́    | AMOUNTE OF CLARA |
| AND ACCOUNT NUMBER (See instructions above.)       | 0        | C        | IS SUBJECT TO SETOFF, SO STATE.   | G                | ı         | Ė      | AMOUNT OF CLAIM  |
| (See ilistructions above.)                         | R        | ľ        |                                   | N G E N          | D A T E D | D      |                  |
| Account No. <b>64555</b>                           |          |          | Trade Debt                        | Т                | T         |        |                  |
|  | 1        |          |                                   |                  | D         |        |                  |
| Paul'S Plumbing Service Co.                        |          |          |                                   |                  | İ         |        |                  |
| 5516 S E Foxfire Way                               |          | -        |                                   |                  | İ         |        |                  |
| Milwaukie, OR 97222                                |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  |           |        | 0.00             |
| Account No. <b>86535</b>                           | ┢        | $\vdash$ | Trade Debt                        | $\vdash$         |           |        |                  |
|  | l        |          |                                   |                  |           |        |                  |
| Pavel Tuma   |          |          |                                   |                  | İ         |        |                  |
| 14721 SW Fern St                                   |          | -        |                                   |                  | İ         |        |                  |
| Tigard, OR 97223                                   |          |          |                                   |                  | İ         |        |                  |
| 1.9, 2   |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  |           |        | 0.00             |
| Account No. <b>62700</b>                           | ┢        |          | Trade Debt                        | H                |           |        |                  |
| Tecount 10. OZIO                                   | ł        |          | Trade Bost                        |                  | İ         |        |                  |
| PC Mall, Inc.                                      |          |          |                                   |                  | İ         |        |                  |
| File 55327   |          | -        |                                   |                  | İ         |        |                  |
| Los Angeles, CA 90074-5327                         |          |          |                                   |                  | İ         |        |                  |
| 103 Aligoids, OA 30014 3021                        |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  | İ         |        | 0.00             |
|  |          |          |                                   |                  | L         |        | 0.00             |
| Account No. <b>28995</b>                           |          |          | Trade Debt                        |                  |           |        |                  |
|  |          |          |                                   |                  | İ         |        |                  |
| Peggy Fagerstrom                                   |          |          |                                   |                  | İ         |        |                  |
| PO Box 1726  |          | -        |                                   |                  | İ         |        |                  |
| Nome, AK 99762                                     |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  | İ         |        |                  |
|  |          |          |                                   |                  |           |        | 0.00             |
| Account No. 65640                                  |          |          | Trade Debt                        |                  |           |        |                  |
|  | l        |          |                                   |                  |           |        |                  |
| Peninsula Truck Lines                              |          |          |                                   |                  | ĺ         |        |                  |
| PO Box 587   |          | -        |                                   | 1                | l         |        |                  |
| Auburn, WA 98071-0587                              |          |          |                                   | 1                | l         |        |                  |
|  |          |          |                                   |                  |           |        |                  |
|  |          |          |                                   |                  |           |        | 0.00             |
| Sheet no132 of _193 sheets attached to Schedule of |          | _        |                                   | Subi             | tota      | 1      |                  |
| Creditors Holding Unsecured Nonpriority Claims     |          |          | (Total of t                       |                  |           |        | 0.00             |
| more consequently commis                           |          |          | (10111011                         |                  | شرعه س    | ,-,    | 1                |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | СОДШВНО | Hu | sband, Wife, Joint, or Community                              | CONT | חבח-מט-ו         | D  |                 |
|--|---------|----|---|------|------------------|----|-----------------|
| MAILING ADDRESS                                    | Ď       | н  | DATE CLABAWAG NICHDED AND                                     | Ň    | Ë                | s  |                 |
| INCLUDING ZIP CODE,                                | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                | Ü  |                 |
| AND ACCOUNT NUMBER                                 | T       | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | U                | T  | AMOUNT OF CLAIM |
| (See instructions above.)                          | R       | С  | is section to select, so simile.                              | NGEN | וטו              | Ď  |                 |
| Account No. <b>65610</b>                           |         |    | Trade Debt  | Ť    | A<br>T<br>E<br>D |    |                 |
|  |         |    |   |      | Ď                |    |                 |
| Penrose Photography                                |         |    |   |      |                  |    |                 |
| PO Box 20538                                       |         | -  |   |      |                  |    |                 |
| Keizer, OR 97307                                   |         |    |   |      |                  |    |                 |
| 1101201, 011 01 001                                |         |    |   |      |                  |    |                 |
|  |         |    |   |      |                  |    | 100.00          |
|  |         |    |   |      |                  |    | 100.00          |
| Account No. <b>66700</b>                           |         |    | Trade Debt  |      |                  |    |                 |
|  |         |    |   |      |                  |    |                 |
| Peregrine Images                                   |         |    |   |      |                  |    |                 |
| 702 West Idaho                                     |         | -  |   |      |                  |    |                 |
| Suite 360  |         |    |   |      |                  |    |                 |
| Boise, ID 83702                                    |         |    |   |      |                  |    |                 |
|  |         |    |   |      |                  |    | 0.00            |
| Account No. 14                                     |         |    | Trade Debt  |      |                  |    |                 |
|  |         |    |   |      |                  |    |                 |
| Perkins & Company                                  |         |    |   |      |                  |    |                 |
| 1211 SW 5th Avenue                                 |         | _  |   |      |                  |    |                 |
| Suite 1000   |         |    |   |      |                  |    |                 |
| Portland, OR 97204-3710                            |         |    |   |      |                  |    |                 |
| Fortialia, OK 97204-37 10                          |         |    |   |      |                  |    | 40 400 75       |
|  |         |    |   |      |                  |    | 13,132.75       |
| Account No. <b>66850</b>                           |         |    | Legal Fees  |      |                  |    |                 |
|  |         |    |   |      |                  |    |                 |
| Perkins Coie LLP                                   |         |    |   |      |                  |    |                 |
| Attn: Jeanette Thomas                              |         | -  |   |      |                  |    |                 |
| 1120 NW Couch Street, 10th Fl                      |         |    |   |      |                  |    |                 |
| Portland, OR 97209                                 |         |    |   |      |                  |    |                 |
|  |         |    |   |      |                  |    | 0.00            |
| Account No. <b>50500</b>                           |         | Т  | Trade Debt  | T    |                  |    |                 |
|  |         |    |   |      |                  |    |                 |
| Peter Marbach                                      |         |    |   |      |                  |    |                 |
| 3121 Eliot Drive                                   |         | -  |   |      |                  |    |                 |
| Hood River, OR 97031                               |         |    |   |      |                  |    |                 |
|  |         |    |   |      |                  |    |                 |
|  |         |    |   |      |                  |    | 0.00            |
|  |         |    |   |      |                  |    | 0.00            |
| Sheet no133 of _193 sheets attached to Schedule of |         |    | 5   | Subt | ota              | 1  | 42 020 75       |
| Creditors Holding Unsecured Nonpriority Claims     |         |    | (Total of t   | his  | pag              | e) | 13,232.75       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                     | C       | Hu     | sband, Wife, Joint, or Community  | C        | U                | P      |                 |
|--|---------|--------|-----------------------------------|----------|------------------|--------|-----------------|
| MAILING ADDRESS                                      | CODEBTO | н      | DATE CLAIM WAS INCURRED AND       | CONT     | UNLLQUL          | S<br>P |                 |
| INCLUDING ZIP CODE,                                  | B       | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 11       | Q                | ψ      |                 |
| AND ACCOUNT NUMBER (See instructions above.)         | ō       | C      | IS SUBJECT TO SETOFF, SO STATE.   | Ğ        | Ĭ                | Ę      | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                | R       |        |                                   | NGENT    | D<br>A           | ט      |                 |
| Account No. 19                                       |         |        | Trade Debt                        | '        | A<br>T<br>E<br>D |        |                 |
| Pfau Reicker   |         |        |                                   | $\vdash$ |                  |        |                 |
| 1421 State Street                                    |         | L      |                                   |          |                  |        |                 |
| Santa Barbara, CA 93101-2507                         |         |        |                                   |          |                  |        |                 |
| Janua Barbara, GA 93101-2307                         |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        | 0.00            |
| Account No. <b>81072</b>                             |         |        | Trade Debt                        |          |                  |        |                 |
|  |         |        |                                   |          |                  |        |                 |
| Phil Stanford  |         |        |                                   |          |                  |        |                 |
| 2940 SE Berkeley Place                               |         | -      |                                   |          |                  |        |                 |
| Portland, OR 97202                                   |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        | 410.66          |
| Account No. <b>65630</b>                             |         |        | Trade Debt                        |          |                  |        |                 |
|  |         |        |                                   |          |                  |        |                 |
| Phoenix Color Corp                                   |         |        |                                   |          |                  |        |                 |
| 540 Western Maryland Pkwy                            |         | -      |                                   |          |                  |        |                 |
| Hagerstown, MD 21740                                 |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        | 0.00            |
| Account No. <b>65600</b>                             |         |        | Trade Debt                        |          |                  |        |                 |
| Bloom Bire of enion Common to                        |         |        |                                   |          |                  |        |                 |
| Phone Directories Company, Inc<br>Po Box 887         |         | l_     |                                   |          |                  |        |                 |
| Provo, UT 84603-0887                                 |         |        |                                   |          |                  |        |                 |
| 171000, 01 04003-0007                                |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        | 0.00            |
| Account No. <b>65650</b>                             |         |        | Trade Debt                        |          |                  |        |                 |
|  |         |        |                                   |          |                  |        |                 |
| PhotoCraft, Inc.                                     |         |        |                                   |          |                  |        |                 |
| 320 S.W. Stark St.                                   |         | -      |                                   |          |                  |        |                 |
| Room 333   |         |        |                                   |          |                  |        |                 |
| Portland,, OR 97204                                  |         |        |                                   |          |                  |        |                 |
|  |         |        |                                   |          |                  |        | 0.00            |
| Sheet no134_ of _193_ sheets attached to Schedule of | -       |        | 5                                 | Subt     | tota             | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims       |         |        | (Total of t                       |          |                  |        | 410.66          |
|  |         |        |                                   |          | _                |        |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT | UZLLQUL | D  |                 |
|---|----------|----|---|------|---------|----|-----------------|
| MAILING ADDRESS   | Ď        | Н  | DATE OF A BANKA O BIOLIDDED AND                               | Ň    | Ľ       | s  |                 |
| INCLUDING ZIP CODE,   | l E<br>B | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |      | Q       | U  |                 |
| AND ACCOUNT NUMBER  | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N    | Ű       | Ţ  | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | С  | is subject to setort, so state.                               | NGEN | Ď       | D  |                 |
| Account No. <b>65775</b>  |          |    | Trade Debt  | Ť    | DATED   |    |                 |
| Dila Bias Market BDA  |          |    |   |      | D       |    |                 |
| Pike Place Market PDA   |          |    |   |      |         |    |                 |
| c/o Executive Director  |          | -  |   |      |         |    |                 |
| 85 Pike St., Rm 500   |          |    |   |      |         |    |                 |
| Seattle, WA 98101   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 212.93          |
| Account No. 66344   |          |    | Trade Debt  |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
| Pitney Bowes  |          |    |   |      |         |    |                 |
| PO Box 856390   |          | -  |   |      |         |    |                 |
| Louisville, KY 40285  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 891.90          |
| Account No. <b>66330</b>  |          |    | Trade Debt  |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
| Pitney Bowes Inc Pbcc   |          |    |   |      |         |    |                 |
| PO Box 856460   |          | -  |   |      |         |    |                 |
| Louisville, KY 40285  |          |    |   |      |         |    |                 |
| Louisville, KT 40200  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 0.00            |
|   |          |    |   |      |         |    | 0.00            |
| Account No. <b>66400</b>  |          |    | Trade Debt  |      |         |    |                 |
| DIV   |          |    |   |      |         |    |                 |
| PIX   |          |    |   |      |         |    |                 |
| 23 Whitehall Drive  |          | -  |   |      |         |    |                 |
| Orinda, CA 94563  |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 0.00            |
| Account No. <b>66386</b>  |          |    | Trade Debt  |      |         |    |                 |
|   | 1        |    |   |      |         |    |                 |
| Plasma Coatings Inc.  |          |    |   |      |         |    |                 |
| 5438 Paysphere Circle   |          | -  |   |      | l       | 1  |                 |
| Chicago, IL 60674   |          |    |   |      | l       | 1  |                 |
|   |          |    |   |      |         |    |                 |
|   |          |    |   |      |         |    | 0.00            |
|   |          |    |   |      |         |    | 0.00            |
| Sheet no. <u>135</u> of <u>193</u> sheets attached to Schedule of |          |    | 5   | Subt | ota     | 1  | 1 104 93        |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of t   | his  | pag     | e) | 1,104.83        |
|   |          |    |   |      |         |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | C        | Hu | sband, Wife, Joint, or Community  | CONT | UNLLQUL          | P     |                 |
|--|----------|----|-----------------------------------|------|------------------|-------|-----------------|
| MAILING ADDRESS                                    | ď        | н  |                                   | Ň    | Ľ                | s     |                 |
| INCLUDING ZIP CODE,                                | E        | w  | DATE CLAIM WAS INCURRED AND       | 11   | ١                | P     |                 |
| AND ACCOUNT NUMBER                                 | Ť        | J  | CONSIDERATION FOR CLAIM. IF CLAIM | N    | ŭ                | Ĭ     | AMOUNT OF CLAIM |
| (See instructions above.)                          | CODEBTOR | С  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN | I<br>D           | ΙE    |                 |
| Account No. 66423                                  | Ë        |    | Trade Debt                        | Ϊ́Τ  | A<br>T<br>E<br>D |       |                 |
| Account No. 66423                                  | l        |    | Trade Debt                        |      | Ė                |       |                 |
| Diett Fleetrie Supply                              |          |    |                                   |      | -                |       |                 |
| Platt Electric Supply                              |          |    |                                   |      |                  |       |                 |
| PO Box 2858  |          | -  |                                   |      |                  |       |                 |
| Portland, OR 97208                                 |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       | 0.00            |
| Account No. <b>62905</b>                           |          |    | Trade Debt                        |      |                  |       |                 |
|  | 1        |    |                                   |      |                  |       |                 |
| PNBA   |          |    |                                   |      |                  |       |                 |
| 317 W Broadway                                     |          | -  |                                   |      |                  |       |                 |
| Suite 214  |          |    |                                   |      |                  |       |                 |
| Eugene, OR 97401-2890                              |          |    |                                   |      |                  |       |                 |
| Lagono, on or to 1 2000                            |          |    |                                   |      |                  |       | 0.00            |
|  | L        |    |                                   |      |                  |       | 0.00            |
| Account No. <b>69485</b>                           |          |    | Utilities                         |      |                  |       |                 |
|  |          |    |                                   |      |                  |       |                 |
| Portland Bureau of Waterworks                      |          |    |                                   |      |                  |       |                 |
| PO Box 4216  |          | -  |                                   |      |                  |       |                 |
| Portland, OR 97208                                 |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       | 1,289.52        |
| A (N. 07007  |          |    | Trade Dakt                        |      |                  |       | 1,2000          |
| Account No. <b>67887</b>                           | l        |    | Trade Debt                        |      |                  |       |                 |
| Portland Compressor                                |          |    |                                   |      |                  |       |                 |
| Portland Compressor                                |          |    |                                   |      |                  |       |                 |
| 310 SE 12th Avenue                                 |          | -  |                                   |      |                  |       |                 |
| Portland, OR 97214                                 |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       |                 |
|  |          |    |                                   |      |                  |       | 409.00          |
| Account No. <b>67899</b>                           | T        | T  | Trade Debt                        | t    |                  | T     |                 |
|  | 1        |    |                                   |      |                  |       |                 |
| Portland Courier & Storage                         | l        |    |                                   | 1    |                  |       |                 |
| PO Box 1099  |          | l_ |                                   | 1    |                  | l     |                 |
|  |          |    |                                   |      |                  |       |                 |
| Wilsonville, OR 97070                              | l        |    |                                   | 1    |                  |       |                 |
|  | l        |    |                                   | 1    |                  |       |                 |
|  |          |    |                                   |      |                  |       | 0.00            |
| Sheet no136 of _193 sheets attached to Schedule of | _        |    |                                   | Subt | ota              | 1     |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t                       |      |                  |       | 1,698.52        |
| Creations froming offsecured Nonphority Claims     |          |    | (Total of t                       |      | Pag              | , , , |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

|  |         |    |                                   |        |                  | _   |                 |
|--|---------|----|-----------------------------------|--------|------------------|-----|-----------------|
| CREDITOR'S NAME,   | CODEBTO | Hu | sband, Wife, Joint, or Community  | CONT   | UNLLQUL          | P   |                 |
| MAILING ADDRESS  | Ď       | н  |                                   | Ň      | L                | s   |                 |
| INCLUDING ZIP CODE,  | I E     | W  | DATE CLAIM WAS INCURRED AND       | 11     | 1                | P   |                 |
| AND ACCOUNT NUMBER   | Ť       | J  | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ      | Ü                | Ť   | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN   | טו               | E   |                 |
| Account No. <b>68000</b>   | ┢       |    | Trade Debt                        | N<br>T | A<br>T<br>E<br>D |     |                 |
|  | 1       |    |                                   |        | Þ                |     |                 |
| Portland Freightliner Inc.   |         |    |                                   |        |                  |     |                 |
| PO Box 17218   |         | _  |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Portland, OR 97217   |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. <b>68206</b>   |         |    | Utilities                         |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Portland General Electric Co.  |         |    |                                   |        |                  |     |                 |
| PO Box 4438  |         | -  |                                   |        |                  |     |                 |
| Portland, OR 97208   |         |    |                                   |        |                  |     |                 |
| ·  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 13,481.77       |
| Account No. <b>68825</b>   | H       |    | Trade Debt                        | H      |                  |     |                 |
|  | ł       |    |                                   |        |                  |     |                 |
| Portland Police  |         |    |                                   |        |                  |     |                 |
| Alarm Administration   |         | ١_ |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| PO Box 1867  |         |    |                                   |        |                  |     |                 |
| Portland, OR 97207   |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. <b>69000</b>   |         |    | Trade Debt                        |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Portland Police Alarm Administration   |         |    |                                   |        |                  |     |                 |
| 1111 SE 2nd Avenue   |         | -  |                                   |        |                  |     |                 |
| 1414   |         |    |                                   |        |                  |     |                 |
| Portland, OR 97204   |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 125.00          |
| Account No. <b>69300</b>   | T       |    | Trade Debt                        | t      |                  |     |                 |
|  | 1       |    |                                   |        |                  |     |                 |
| Portland's Vital Signs   | l       |    |                                   | 1      | l                |     |                 |
| 2303 Nw 23Rd Ave   |         | _  |                                   | 1      | l                | l   |                 |
| Portland, OR 97210   | l       |    |                                   | 1      | l                |     |                 |
| i ordanu, on arziv   | l       |    |                                   |        |                  |     |                 |
|  | l       |    |                                   | 1      | l                |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Sheet no137 of _193 sheets attached to Schedule of   |         |    |                                   | Subt   | ota              | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims   |         |    | (Total of t                       |        |                  |     | 13,606.77       |
| The state of the s |         |    | (10 m) 01 t                       |        | ع ۳۰             | ,-, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                     | C       | Hu | sband, Wife, Joint, or Community  | C    | U                | D  |                 |
|--|---------|----|-----------------------------------|------|------------------|----|-----------------|
| MAILING ADDRESS                                      | CODEBTO | Н  | DATE CLAIM WAS INCURRED AND       | CONT | UZLLQUL          | S  |                 |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER               | B       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1  | Q                | Ų  | AMOUNT OF CLAIM |
| (See instructions above.)                            | Ö       | C  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN | 1                | Ē  | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                | R       | L  |                                   | Į į  | D<br>A           | ט  |                 |
| Account No. <b>69895</b>                             |         |    | Utilities                         |      | A<br>T<br>E<br>D |    |                 |
|  |         |    |                                   |      |                  |    |                 |
| PowerNet Global Communications PO Box 740146         |         | l_ |                                   |      |                  |    |                 |
| Cinncinnati, OH 45274-0146                           |         | Ι- |                                   |      |                  |    |                 |
| Ciliicililati, Ori 43274-0140                        |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    | 0.00            |
|  | _       |    |                                   |      |                  |    | 0.00            |
| Account No. <b>70585</b>                             |         |    | Trade Debt                        |      |                  |    |                 |
|  |         |    |                                   |      |                  |    |                 |
| PPAI   |         |    |                                   |      |                  |    |                 |
| 3125 Skyway Circle North                             |         | -  |                                   |      |                  |    |                 |
| Irving, TX 75038-3526                                |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    | 0.00            |
|  |         |    |                                   |      |                  |    | 0.00            |
| Account No. <b>14711</b>                             |         |    | Trade Debt                        |      |                  |    |                 |
|  |         |    |                                   |      |                  |    |                 |
| Precision Instruments                                |         |    |                                   |      |                  |    |                 |
| 1141 N Fountain Way                                  |         | -  |                                   |      |                  |    |                 |
| Anaheim, CA 92806                                    |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    | 0.00            |
| Account No. <b>70200</b>                             |         |    | Trade Debt                        |      |                  |    |                 |
|  | 1       |    |                                   |      |                  |    |                 |
| Premier Lift Truck Service                           |         |    |                                   |      |                  |    |                 |
| 9585 SW Tualatin Sherwood Rd                         |         | -  |                                   |      |                  |    |                 |
| Tualatin, OR 97062                                   |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    | 0.00            |
| Account No. <b>70240</b>                             |         |    | Trade Debt                        |      |                  |    |                 |
|  | 1       |    |                                   |      |                  |    |                 |
| Premium Assignment Corp.                             |         |    |                                   |      |                  |    |                 |
| PO Box 8097  |         | -  |                                   |      |                  |    |                 |
| Portland, OR 97207-8097                              |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    |                 |
|  |         |    |                                   |      |                  |    | 8,630.67        |
| Sheet no138_ of _193_ sheets attached to Schedule of | -       |    |                                   | ubt  | ota              | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims       |         |    | (Total of t                       |      |                  |    | 8,630.67        |
| Creditors from Chiscource from Priority Claims       |         |    | (Total of t                       |      | Pug              | ٠, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT   | UNLLQUL | P   |                 |
|--|----------|----|---|--------|---------|-----|-----------------|
| MAILING ADDRESS                                    | Ď        | Н  | DATE CLAIM WAS INCUDDED AND                                   | Ň      | Ë       | S   |                 |
| INCLUDING ZIP CODE,                                | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q       | Įυ  |                 |
| AND ACCOUNT NUMBER                                 | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | ľ       | ΙĖ  | AMOUNT OF CLAIM |
| (See instructions above.)                          | R        |    | ,   | NGEN   | D<br>A  | D   |                 |
| Account No. 10                                     |          |    | Trade Debt  | Т      | DATED   |     |                 |
|  | 1        |    |   |        | D       |     |                 |
| Prepaid Legal Services                             |          |    |   |        |         |     |                 |
| P.O. Box 3882                                      |          | -  |   |        |         |     |                 |
| Ada, OK 74821                                      |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     | 0.00            |
| Account No. <b>70400</b>                           |          |    | Trade Debt  |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
| Price Stern Sloan, Inc.                            |          |    |   |        |         |     |                 |
| 345 Hudson St                                      |          | -  |   |        |         |     |                 |
| New York, NY 10014                                 |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     | 0.00            |
| Account No. <b>70401</b>                           |          |    | Accounting Services   |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
| PricewaterhouseCoopers LLP                         |          |    |   |        |         |     |                 |
| PO Box 31001-0068                                  |          | -  |   |        |         |     |                 |
| Pasadena, CA 91110-0068                            |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     | 157,655.93      |
| Account No. 14725                                  |          |    | Trade Debt  |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
| Primo Graphics Inc.                                |          |    |   |        |         |     |                 |
| 1648 Flower Street                                 |          | -  |   |        |         |     |                 |
| Glendale, CA 91201                                 |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     | 0.00            |
| Account No. 70997                                  |          |    | Trade Debt  |        |         |     |                 |
|  | 1        |    |   |        |         |     |                 |
| Printer's NW Trader                                |          |    |   |        |         |     |                 |
| 360 SE Spokane Street                              |          | -  |   |        |         |     |                 |
| Suite 101  |          |    |   |        |         |     |                 |
| Portland, OR 97202                                 |          |    |   |        |         |     |                 |
|  |          |    |   |        |         |     | 3,347.14        |
| Sheet no139 of _193 sheets attached to Schedule of | -        |    |   | Subt   | tota    | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t   |        |         |     | 161,003.07      |
|  |          |    | (Total of t   |        | . ~ ~ & | ,-, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

|   |         |    |   |        | _                |    |                 |
|---|---------|----|---|--------|------------------|----|-----------------|
| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community                              | CONT   | U                | P  |                 |
| MAILING ADDRESS   | Ď       | н  | DATE CLABAWAG NICHDRED AND                                    | Ň      | Į į              | s  |                 |
| INCLUDING ZIP CODE,   | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11     | ď                | Ü  |                 |
| AND ACCOUNT NUMBER  | CODEBTO | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | UNLLQUL          | ΙE | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN   | טו               | D  |                 |
| Account No. 666   |         |    | Trade Debt  | T      | A<br>T<br>E<br>D |    |                 |
|   | 1       |    |   |        | D                |    |                 |
| Printing Impressions  |         |    |   |        |                  |    |                 |
| 526 Laguna Street   |         | -  |   |        |                  |    |                 |
| Santa Barbara, CA 93101   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 129.00          |
| Account No. <b>71005</b>  |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Printing Ind. AssocSo. Ca.  |         |    |   |        |                  |    |                 |
| PO Box 910936   |         | -  |   |        |                  |    |                 |
| 5800 S Easern Ave, Ste 400  |         |    |   |        |                  |    |                 |
| Los Angeles, CA 90091   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 260.00          |
| Account No. 95292   |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Prisca Weems  |         |    |   |        |                  |    |                 |
| Bill Weems Photography, Inc.                                      |         | -  |   |        |                  |    |                 |
| 2030 Pierce Mill Road N.  |         |    |   |        |                  |    |                 |
| Washington, DC 20010  |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Account No. 70586   |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Professional Legal Copy   |         |    |   |        |                  |    |                 |
| 360 K Street  |         | -  |   |        |                  |    |                 |
| Suite 101   |         |    |   |        |                  |    |                 |
| Anchorage, AK 99501   |         |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Account No. <b>71110</b>  |         |    | Trade Debt  |        |                  |    |                 |
|   |         |    |   |        |                  |    |                 |
| Providence Business Health Service                                |         |    |   |        |                  |    |                 |
| PO Box 13993  | l       | -  |   |        |                  |    |                 |
| Portland, OR 97213  | l       |    |   |        |                  |    |                 |
|   | l       |    |   |        |                  |    |                 |
|   |         |    |   |        |                  |    | 0.00            |
| Sheet no. <u>140</u> of <u>193</u> sheets attached to Schedule of | -       |    | 5   | Subt   | tota             | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t   | his    | pag              | e) | 389.00          |
|   |         |    | · · · · · · · · · · · · · · · · · · ·                         |        |                  |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

|   | _        | _                 |   | _         |              |          | 1               |
|---|----------|-------------------|---|-----------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>V<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHLZGEZ | 021_00_04⊢ш0 | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>2518000</b>  |          |                   | A/R Credit Bal.   | Т         | TE           |          |                 |
| Prudential Jack White<br>3801 Centerpoint Drive<br>Suite 200<br>Anchorage, AK 99503-5822          |          | _                 |   |           | ם            |          | 238.13          |
| Account No. <b>70810</b>  |          |                   | Lease   |           |              |          |                 |
| PTP Management<br>2550 Denali St, Ste 500<br>Anchorage, AK 99503                                  |          | -                 |   |           |              |          | 0.00            |
| Account No. <b>71096</b>  |          |                   | Trade Debt  |           |              |          |                 |
| Publishers Assoc of the West<br>1940 Mapleleaf Road<br>Lake Oswego, OR 97034-6853                 |          | -                 |   |           |              |          | 625.00          |
| Account No. <b>71140</b>  |          |                   | Trade Debt  |           |              |          |                 |
| Puget Bindery<br>7820 So 228Th Street<br>Kent, WA 98032   |          | _                 |   |           |              |          | 0.00            |
| Account No. <b>71120</b>  |          |                   | Trade Debt  | +         |              |          |                 |
| Puget Sound Maritime Hist Soc<br>2161 East Hamlin<br>Seattle, WA 98102                            |          | -                 |   |           |              |          | 0.00            |
| Sheet no. 141 of 193 sheets attached to Schedule of   | _        | _                 |   | Subt      | ota          | l        | 222 / 2         |
| Creditors Holding Unsecured Nonpriority Claims  |          |                   | (Total of   | this      | pag          | e)       | 863.13          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CODEBTO | Hu | sband, Wife, Joint, or Community  | CONT   | UNLLQUL          | P  |                 |
|--|---------|----|-----------------------------------|--------|------------------|----|-----------------|
| MAILING ADDRESS  | Ď       | н  |                                   | Ň      | Ľ                | s  |                 |
| INCLUDING ZIP CODE,  | E       | W  | DATE CLAIM WAS INCURRED AND       |        | ١                | P  |                 |
| AND ACCOUNT NUMBER   | Ť       | J  | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ      | Ũ                | Ť  | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С  | IS SUBJECT TO SETOFF, SO STATE.   | NGEN   | D                | ΙĒ |                 |
| Account No. <b>71155</b>   | ┢       |    | Trade Debt                        | N<br>T | A<br>T<br>E<br>D |    |                 |
| The country of the co | ł       |    |                                   |        | b                |    |                 |
| Purchase Power   |         |    |                                   |        |                  |    | 1               |
| PO Box 856042  |         | l_ |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    |                 |
| Louisville, KY 40285   |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    | 1,205.79        |
| Account No. <b>71300</b>   |         |    | Utilities                         |        |                  |    |                 |
|  |         |    |                                   |        |                  |    |                 |
| QRS Corporation  |         |    |                                   |        |                  |    |                 |
| PO Box 198145  |         | -  |                                   |        |                  |    |                 |
| Atlanta, GA 30384-8145   |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    | 0.00            |
| Account No. <b>1574500</b>   | H       |    | Trade Debt                        |        |                  |    |                 |
|  | ł       |    |                                   |        |                  |    |                 |
| Quail Ridge Books  |         |    |                                   |        |                  |    |                 |
| 3522 Wade Ave  |         | L  |                                   |        |                  |    |                 |
|  |         | -  |                                   |        |                  |    |                 |
| Raleigh, NC 27607  |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    | 973.07          |
| Account No. <b>71350</b>   |         |    | Trade Debt                        |        |                  |    |                 |
|  | 1       |    |                                   |        |                  |    |                 |
| Qwest  |         |    |                                   |        |                  |    |                 |
| PO Box 12480   |         | -  |                                   |        |                  |    |                 |
| Seattle, WA 98111  |         |    |                                   |        |                  |    |                 |
| ocatile, WA 30111  |         |    |                                   |        |                  |    |                 |
|  |         |    |                                   |        |                  |    | 200.00          |
|  | L       |    |                                   | L      | L                |    | 282.06          |
| Account No. <b>71400</b>   |         |    | Trade Debt                        |        |                  |    |                 |
|  | 1       |    |                                   | 1      | l                |    |                 |
| R.R. Donnelley Receivables Inc.  |         |    |                                   |        |                  |    |                 |
| PO Box 100112  |         | l_ |                                   |        |                  |    |                 |
|  |         |    |                                   | 1      |                  | l  |                 |
| Pasadena, CA 91189   | l       |    |                                   | 1      |                  |    |                 |
|  | l       |    |                                   | 1      |                  |    |                 |
|  |         |    |                                   |        |                  |    | 1,889.80        |
| Sheet no. <u>142</u> of <u>193</u> sheets attached to Schedule of  |         | _  |                                   | Subt   | ota              | 1  |                 |
|  |         |    |                                   |        |                  |    | 4,350.72        |
| Creditors Holding Unsecured Nonpriority Claims   |         |    | (Total of t                       | nis :  | pag              | e) | ·               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C       | Hu     | sband, Wife, Joint, or Community  | C         | U<br>N  | D  |                 |
|---|---------|--------|-----------------------------------|-----------|---------|----|-----------------|
| MAILING ADDRESS   | CODEBTO | н      | DATE CLAIM WAS INCURRED AND       | CONF      | UZLLQUL | S  |                 |
| INCLUDING ZIP CODE,   | B       | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | ij        | Q       | ψ  | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                      | ō       | C      | IS SUBJECT TO SETOFF, SO STATE.   | G         | Ī       | Ė  | AMOUNT OF CLAIM |
| , , , , , , , , , , , , , , , , , , ,                             | R       |        |                                   | Z G E Z I | DATED   | D  |                 |
| Account No. 74300   |         |        | Trade Debt                        | Т         | E       |    |                 |
|   |         |        |                                   |           | ט       |    |                 |
| R.S. Hughes Company Inc.  |         |        |                                   |           |         |    |                 |
| PO Box 301307   |         | -      |                                   |           |         |    |                 |
| Portland, OR 97294  |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    | 0.00            |
|   |         |        |                                   |           |         |    | 0.00            |
| Account No. 15200   |         |        | Trade Debt                        |           |         |    |                 |
|   |         |        |                                   |           |         |    |                 |
| Radiant Consulting Inc.   |         |        |                                   |           |         |    |                 |
| Bill Ogden  |         | -      |                                   |           |         |    |                 |
| PO Box 91111  |         |        |                                   |           |         |    |                 |
| Santa Barbara, CA 93190-1111                                      |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    | 0.00            |
| Account No. <b>71425</b>  |         |        | Trade Debt                        |           |         |    |                 |
|   |         |        |                                   |           |         |    |                 |
| Radio Cab Company   |         |        |                                   |           |         |    |                 |
| 1613 N.W. Kearney Street  |         | -      |                                   |           |         |    |                 |
| Portland, OR 97209  |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    | 59.28           |
| Account No. 1286  |         |        | Trade Debt                        |           |         |    |                 |
|   |         |        |                                   |           |         |    |                 |
| Ralph Ahgupuk   |         |        |                                   |           |         |    |                 |
| 7601 Maryland Ave.  |         | -      |                                   |           |         |    |                 |
| Anchorage, AK 99504-1913  |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    | 20.97           |
|   |         |        |                                   |           |         | _  | 20.97           |
| Account No. <b>7135500</b>  |         |        | Trade Debt                        |           |         |    |                 |
| Band Manalka 6 Oa   |         |        |                                   |           |         |    |                 |
| Rand Mcnally & Co   |         |        |                                   |           |         |    |                 |
| PO Box 887  |         | ľ      |                                   |           |         |    |                 |
| Skokie, IL 60076  |         |        |                                   |           |         |    |                 |
|   |         |        |                                   |           |         |    | 0.004.00        |
|   |         |        |                                   |           |         |    | 3,384.66        |
| Sheet no. <u>143</u> of <u>193</u> sheets attached to Schedule of |         |        | S                                 | ubt       | ota     | 1  | 3,464.91        |
| Creditors Holding Unsecured Nonpriority Claims                    |         |        | (Total of the                     | nis j     | pag     | e) | 3,404.91        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                     | C        | Hu       | sband, Wife, Joint, or Community  | CONT    | UZLLQUL | D      |                 |
|--|----------|----------|-----------------------------------|---------|---------|--------|-----------------|
| MAILING ADDRESS                                      | Ď        | н        |                                   | N       | Ĺ       | s      |                 |
| INCLUDING ZIP CODE,                                  | E        | w        | DATE CLAIM WAS INCURRED AND       |         | 1       | P      |                 |
| AND ACCOUNT NUMBER                                   | Ť        | J        | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ       | Ü       | Ť      | AMOUNT OF CLAIM |
| (See instructions above.)                            | CODEBTOR | С        | IS SUBJECT TO SETOFF, SO STATE.   | N G E N | D       | E      |                 |
| Account No. 71528                                    | ┢        | ┢        | Trade Debt                        | N<br>T  | DATED   |        |                 |
| 11000000110111010                                    | ł        |          |                                   |         | D       |        |                 |
| Randall Lee Schieber                                 |          |          |                                   |         |         |        |                 |
| 2854 Sherwood Road                                   |          | l_       |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
| Columbus, OH 43209                                   |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        | 4,700.75        |
| Account No. 7903                                     |          |          | Trade Debt                        |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
| Randolph Bayliss                                     |          |          |                                   |         |         |        |                 |
| 119 Seward St., #10                                  |          | -        |                                   |         |         |        |                 |
| Juneau, AK 99801                                     |          |          |                                   |         |         |        |                 |
| ,  |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        | 463.71          |
| Account No. 11500                                    | t        |          | Trade Debt                        |         |         |        |                 |
|  | 1        |          |                                   |         |         |        |                 |
| Randy Brandon  |          |          |                                   |         |         |        |                 |
| PO Box 1010  |          | -        |                                   |         |         |        |                 |
| Girdwood, AK 99587                                   |          |          |                                   |         |         |        |                 |
| Gildwood, AK 99307                                   |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        | 0.00            |
| Account No. 11730                                    |          |          | Trade Debt                        |         |         |        |                 |
|  | 1        |          |                                   |         |         |        |                 |
| Rangefire Design                                     |          |          |                                   |         |         |        |                 |
| 211 Rametto Road                                     |          | -        |                                   |         |         |        |                 |
| Santa Barbara, CA 93108                              |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        | 0.00            |
| Account No. <b>71530</b>                             | $\vdash$ | $\vdash$ | Trade Debt                        | H       |         |        |                 |
|  | ł        |          |                                   |         |         |        |                 |
| Rapid Bind Inc.                                      | l        | 1        |                                   |         | l       |        |                 |
| PO Box 42493   |          | l_       |                                   |         |         |        |                 |
|  |          | ١        |                                   |         |         |        |                 |
| Portland, OR 97242                                   |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        |                 |
|  |          |          |                                   |         |         |        | 2,586.03        |
| Sheet no144_ of _193_ sheets attached to Schedule of |          |          | 5                                 | ubt     | ota     | l      |                 |
| Creditors Holding Unsecured Nonpriority Claims       |          |          | (Total of t                       |         |         |        | 7,750.49        |
| Creations froming ensecured Nonphority Claims        |          |          | (Total of t                       | 113     | pag     | $\sim$ |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu | sband, Wife, Joint, or Community                              | S      | U                     | P       |                 |
|---|----------|----|---|--------|-----------------------|---------|-----------------|
| MAILING ADDRESS   | Ď        | н  | DATE CLABAWAG NICHDRED AND                                    | CONT   | Ë                     | s       |                 |
| INCLUDING ZIP CODE,   | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q                     | Ü       |                 |
| AND ACCOUNT NUMBER  | CODEBTO  | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | UNLLQUL               | ΙE      | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN   | D                     | D       |                 |
| Account No. <b>70530</b>  |          |    | Trade Debt  | Ť      | D<br>A<br>T<br>E<br>D |         |                 |
|   | 1        |    |   |        | D                     |         |                 |
| Raymond Proenneke   |          |    |   |        |                       |         |                 |
| 40655 Brock Avenue  |          | -  |   |        |                       |         |                 |
| Hemet, CA 92544   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         | 0.00            |
| Account No. 86460   |          |    | Trade Debt  |        |                       |         |                 |
| L   |          |    |   |        |                       |         |                 |
| Raymond Troll   |          |    |   |        |                       |         |                 |
| 5 Creek St  |          | -  |   |        |                       |         |                 |
| Ketchikan, AK 99901   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         | 3,250.00        |
| Account No. 15260   |          |    | Trade Debt  |        |                       |         |                 |
|   | 1        |    |   |        |                       |         |                 |
| Rayne Water Cond. Inc.  |          |    |   |        |                       |         |                 |
| PO Box 6070   |          | -  |   |        |                       |         |                 |
| Santa Barbara, CA 93160-6070                                      |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         | 0.00            |
| Account No. <b>72369</b>  |          |    | Trade Debt  |        |                       |         |                 |
|   | 1        |    |   |        |                       |         |                 |
| Register of Copyrights  |          |    |   |        |                       |         |                 |
| Library of Congress   |          | -  |   |        |                       |         |                 |
| Library of Congress<br>101 Independence Ave, SE                   |          |    |   |        |                       |         |                 |
| Washington, DC 20540  |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         | 0.00            |
| Account No. <b>72401</b>  |          |    | Trade Debt  |        |                       |         |                 |
|   | 1        |    |   |        |                       |         |                 |
| Remedy Intelligent Staffing                                       | I        |    |   | 1      | l                     |         |                 |
| 24233 Network Place   |          | -  |   |        |                       |         |                 |
| Chicago, IL 50673-1242  | I        |    |   | 1      | l                     |         |                 |
|   |          |    |   |        |                       |         |                 |
|   |          |    |   |        |                       |         | 7,165.90        |
| 61  | <u> </u> |    |   | 1 1    | Ļ                     | <u></u> | 1,155.30        |
| Sheet no. <u>145</u> of <u>193</u> sheets attached to Schedule of |          |    |   | Subt   |                       |         | 10,415.90       |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of t   | his    | pag                   | e)      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | CO       | Hu          | sband, Wife, Joint, or Community  | C         | UN       | P      |                 |
|---|----------|-------------|---|-----------|----------|--------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ZMDZ-1ZOD | ON-DAHED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>72609</b>  |          |             | Trade Debt  | ] T       | T<br>E   |        |                 |
| Revere Graphics<br>726 SE Grand Ave<br>Portland, OR 97210                                 |          | -           |   |           | D        |        | 4,265.02        |
| Account No. 72615   |          |             | Trade Debt  |           | Г        | Г      |                 |
| Reynolds-Wulf Design Inc<br>5331 SW Macadam Ave<br>Suite 354<br>Portland, OR 97239        |          | -           |   |           |          |        |                 |
|   |          |             |   |           |          | L      | 9.48            |
| Account No. 9400  Rich Graphics 527 Garden Street Santa Barbara, CA 93101                 |          | -           | Trade Debt  |           |          |        | 0.00            |
| Account No. <b>14810</b>  |          |             | Trade Debt  | Н         | Г        | T      |                 |
| Richard Carstensen<br>PO Box 021168<br>Juneau, AK 99802                                   |          | -           |   |           |          |        | 234.17          |
| Account No. <b>62100</b>  |          | H           | Expense Reimbursement   | $\vdash$  | Г        | T      |                 |
| Richard L. Owsiany<br>14021 SE 122nd Ave<br>Clackamas, OR 97015                           |          | -           |   |           |          |        | 0.00            |
| Sheet no. <u>146</u> of <u>193</u> sheets attached to Schedule of                         |          |             |   | Subt      | ota      | ıl     | 4 500 67        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his į     | pag      | ge)    | 4,508.67        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CO       | Hu          | sband, Wife, Joint, or Community  | CO       | U<br>N    | D   |                 |
|---|----------|-------------|---|----------|-----------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |          | Q         |     | AMOUNT OF CLAIM |
| Account No. 51010   |          |             | Trade Debt  | T        | D A T E D |     |                 |
| Richard McDonald<br>3263 113th Avenue<br>Bellevue, WA 98004-7521                            |          | -           |   |          | D         |     | 11.02           |
| Account No. <b>74500</b>  |          |             | Trade Debt  | Н        |           |     |                 |
| Richard Ross<br>510 Country Club Road<br>Lake Oswego, OR 97034                              |          | -           |   |          |           |     |                 |
|   |          |             |   |          |           |     | 0.00            |
| Account No. 76600  Rick Schafer Photography, LLC 7448 SW Hunt Club Drive Portland, OR 97223 |          | -           | Trade Debt  |          |           |     | 6,786.22        |
| Account No. <b>62001</b>  |          |             | Trade Debt  | $\Box$   |           |     |                 |
| Ricoh Business Solutions<br>16760 SW Upper Boones Ferry Rd<br>Durham, OR 97224              |          | -           |   |          |           |     | 0.00            |
| Account No. <b>72700</b>  |          |             | Trade Debt  | $\vdash$ |           |     |                 |
| Rima Enterprises Inc<br>5340 Argosy Avenue<br>Huntington Beach, CA 92649                    |          | -           |   |          |           |     | 0.00            |
| Sheet no. <u>147</u> of <u>193</u> sheets attached to Schedule of                           |          |             |   | Subt     |           |     | 6,797.24        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his į    | pag       | ge) | 3,.324          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | C O N T    | U<br>N    | DI     |                 |
|--|----------|-------------|---|------------|-----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | A<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG EN | Q         | SPUTED | AMOUNT OF CLAIM |
| Account No. 58750  |          |             | Trade Debt  | Ť          | D A T E D |        |                 |
| Rita O'Clair<br>1290 Three Meadows Ln<br>Friday Harbor, WA 98250                 |          | -           |   |            | D         |        | 234.17          |
| Account No. <b>72750</b>   |          |             | Trade Debt  |            |           |        |                 |
| River City Environmental Inc.<br>PO Box 30087<br>Portland, OR 97294              |          | -           |   |            |           |        |                 |
|  |          |             |   |            |           |        | 672.45          |
| Account No. 71410  RLK Inc.  |          |             | Trade Debt  |            |           |        |                 |
| Attn: Dick Kohnstamm Timberline Lodge  |          | -           |   |            |           |        |                 |
| Timberline, OR 97028   |          |             |   |            |           |        | 0.00            |
| Account No. 73700  |          |             | Trade Debt  |            |           |        |                 |
| Roadway Express, Inc.<br>PO Box 100129<br>Pasadena, CA 91198-0129                |          | -           |   |            |           |        |                 |
|  |          |             |   |            |           |        | 2,989.55        |
| Account No. 4300   |          |             | Trade Debt  | T          |           |        |                 |
| Robert Ames<br>1136 NW Hoyt<br>Suite 200<br>Portland, OR 97209                   |          | -           |   |            |           |        |                 |
| i ordana, on 37203   |          |             |   |            |           |        | 419.05          |
| Sheet no. <u>148</u> of <u>193</u> sheets attached to Schedule of                |          |             |   | Subt       |           |        | 4,315.22        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pag       | ge)    | 1 .,            |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community  | S      | U                     | P  |                 |
|---|---------|----|-----------------------------------|--------|-----------------------|----|-----------------|
| MAILING ADDRESS   | CODEBTO | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UNLLQUL               | s  |                 |
| INCLUDING ZIP CODE,   | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q                     | Įυ |                 |
| AND ACCOUNT NUMBER  | O       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | ľ                     | Ε  | AMOUNT OF CLAIM |
| (See instructions above.)   | R       | ľ  | ŕ                                 | NGEN   | D<br>A                | D  |                 |
| Account No. 9000  |         |    | Expense Reimbursement             | Т      | D<br>A<br>T<br>E<br>D |    |                 |
|   |         |    |                                   |        | D                     |    |                 |
| Robert Bengtson   |         |    |                                   |        |                       |    |                 |
| 14331 SW Peninsula Drive  |         | -  |                                   |        |                       |    |                 |
| Crooked River Ranch, OR 97760                                     |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    | 0.00            |
| Account No. <b>78285</b>  |         |    | Trade Debt                        |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
| Robert E. Shepard Agency,The                                      |         |    |                                   |        |                       |    |                 |
| 1608 Dwight Way   |         | -  |                                   |        |                       |    |                 |
| Berkeley, CA 94703-1804   |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    | 0.00            |
| Account No. 5200  |         |    | Trade Debt                        |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
| Robert H. Armstrong   |         |    |                                   |        |                       |    |                 |
| 5870 Thane Rd   |         | -  |                                   |        |                       |    |                 |
| Juneau, AK 99801  |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    | 2,227.33        |
| Account No. 65648   |         |    | Trade Debt                        |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
| Robert L. Persons   |         |    |                                   |        |                       |    |                 |
| PO Box 403  |         | -  |                                   |        |                       |    |                 |
| Girdwood, AK 99503  |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    | 1,936.77        |
| Account No. 72620   |         |    | Trade Debt                        |        |                       |    |                 |
|   |         |    |                                   |        |                       |    |                 |
| Robert M. Reynolds  |         |    |                                   |        |                       |    |                 |
| 5331 SW Macadam   |         | -  |                                   |        |                       |    |                 |
| Suite 270   |         |    |                                   |        |                       |    |                 |
| Portland, OR 97201  |         |    |                                   |        |                       |    |                 |
|   |         |    |                                   |        |                       |    | 0.00            |
| Sheet no. <u>149</u> of <u>193</u> sheets attached to Schedule of |         |    | 5                                 | Subt   | ota                   | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t                       | his    | pag                   | e) | 4,164.10        |
|   |         |    |                                   |        |                       |    | L               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | C        | Hu      | sband, Wife, Joint, or Community  | ç         | U            | D           |                 |
|--|----------|---------|---|-----------|--------------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ZMDZ-1ZOD | UNLIQUIDATED | S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>83760</b>   |          |         | Trade Debt  | Т         | T<br>E       |             |                 |
| Robin A Nere<br>20610 SW Blanton St<br>Aloha, OR 97007                           |          | -       |   |           | D            |             | 0.00            |
| Account No. <b>73950</b>   |          |         | Trade Debt  |           |              |             |                 |
| Rockwell Automation<br>Drawer Cs 198191<br>Atlanta, GA 30384                     |          | -       |   |           |              |             |                 |
|  |          |         |   |           |              |             | 0.00            |
| Account No. 83086  Rod Sumpter 6 Granny's Lane Cornwall England TR6 OHGB         |          | -       | Trade Debt  |           |              |             | 1,525.40        |
| Account No. <b>79000</b>   |          |         | Trade Debt  |           |              |             |                 |
| Ron Shook<br>8941 SW Leslie St<br>Portland, OR 97223                             |          | -       |   |           |              |             | 0.00            |
| Account No. 74423  | H        |         | Lease   | $\vdash$  | $\vdash$     | $\vdash$    |                 |
| Rosan Inc<br>Attn: Bill Eckhardt<br>PO Box 6712<br>Portland, OR 97228            |          | -       |   |           |              |             | 773.46          |
| Sheet no150 of _193 sheets attached to Schedule of                               |          | _       |   | Subt      | ota          | 1           | 0.000.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |         | (Total of t   | his į     | pag          | e)          | 2,298.86        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

|  |                 | _           |   | _           |           |        |                 |
|--|-----------------|-------------|---|-------------|-----------|--------|-----------------|
| CREDITOR'S NAME,   | CO              | Hu          | sband, Wife, Joint, or Community  | C O N T     | U<br>N    | D<br>I |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | UNLLQULDA | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>74425</b>   |                 |             | Trade Debt  | Ť           | D A T E D |        |                 |
| Rose City Bindery<br>PO Box 8205<br>Spokane, WA 99203  |                 | -           |   |             | D         |        | 0.00            |
| Account No. <b>83890</b>   |                 | T           | Trade Debt  |             |           |        |                 |
| Rose Michelle Taverniti<br>The Courageous Eye<br>4318 Dayton Ave. North<br>Seattle, WA 98103 |                 | -           |   |             |           |        |                 |
|  |                 |             |   |             |           |        | 0.00            |
| Account No. 1000  Ross Bindery Inc. 15310 Spring Ave. Santa Fe Spring, CA 90670              |                 | -           | Trade Debt  |             |           |        | 0.00            |
| Account No. <b>27955</b>   |                 |             | Trade Debt  |             |           |        |                 |
| Ross Eberman<br>8136 NW Skyline<br>Portland, OR 97229  |                 | -           |   |             |           |        | 85.30           |
| Account No. <b>15420</b>   |                 | $\vdash$    | Trade Debt  |             |           |        |                 |
| Roswell Bookbinding<br>2614 N.Twenty-Ninth Av<br>Phoenix, AZ 85009                           |                 | -           |   |             |           |        | 0.00            |
| Sheet no151_ of _193_ sheets attached to Schedule of   |                 | •           |   | Subt        |           |        | 85.30           |
| Creditors Holding Unsecured Nonpriority Claims   |                 |             | (Total of t   | his j       | pag       | ge)    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu | sband, Wife, Joint, or Community                              | C      | U       | P  |                 |
|---|----------|----|---|--------|---------|----|-----------------|
| MAILING ADDRESS   | CODEBTOR | н  | DATE CLAIM WAS INCUDDED AND                                   | CONT   | UNLLQUL | S  |                 |
| INCLUDING ZIP CODE,   | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q       | Įυ |                 |
| AND ACCOUNT NUMBER  | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | ľ       | ΙĖ | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | ľ  | ·   | NGEN   | D<br>A  | D  |                 |
| Account No. <b>73785</b>  |          |    | Trade Debt  | T      | DATED   |    |                 |
|   |          |    |   |        | D       |    |                 |
| Roundup Press   |          |    |   |        |         |    |                 |
| PO Box 109  |          | -  |   |        |         |    |                 |
| Boulder, CO 80306-0109  |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    | 6,133.35        |
| Account No. 12575   |          |    | Trade Debt  |        |         |    |                 |
|   | 1        |    |   |        |         |    |                 |
| Roy Bromfield   |          |    |   |        |         |    |                 |
| 830 Central Ave   |          | -  |   |        |         |    |                 |
| New Providence, NJ 07974  |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    | 0.00            |
| Account No. <b>71410</b>  |          |    | Trade Debt  |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
| RR Donnelley Logistics  |          |    |   |        |         |    |                 |
| PO Box 100112   |          | -  |   |        |         |    |                 |
| Pasadena, CA 91189  |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    | 0.00            |
| Account No. 9850  |          |    | Trade Debt  |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
| Rudolf G. Billberg  |          |    |   |        |         |    |                 |
| 17033 N. Joshua Tree Ct   |          | -  |   |        |         |    |                 |
| Sun City, AZ 85373-1816   |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    | 0.00            |
| Account No. 38480   |          |    | Trade Debt  |        |         |    |                 |
|   | 1        |    |   |        |         |    |                 |
| Russ Heinl  |          |    |   |        |         |    |                 |
| 24 10471 Resthaven Drive  | l        | -  |   |        |         |    |                 |
| Sidney, BC  | l        |    |   |        |         |    |                 |
| CANADA V8L 3H6  |          |    |   |        |         |    |                 |
|   |          |    |   |        |         |    | 232.04          |
| Sheet no. <u>152</u> of <u>193</u> sheets attached to Schedule of | -        | _  |   | ubt    | ota     | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of t   | his    | pag     | e) | 6,365.39        |
|   |          |    |   |        |         |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No    |  |
|-------|--|--------|------------|--|
|       |  | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,                                   | C        | Hu       | sband, Wife, Joint, or Community  | CONT     | DZLLQDL | D  |                 |
|--|----------|----------|-----------------------------------|----------|---------|--|-----------------|
| MAILING ADDRESS                                    | ď        | н        |                                   | N        | Ľ       | s  |                 |
| INCLUDING ZIP CODE,                                | E        | w        | DATE CLAIM WAS INCURRED AND       | 1 1      | 1       | P  |                 |
| AND ACCOUNT NUMBER                                 | Ţ        | J        | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ        | Ü       | Ť  | AMOUNT OF CLAIM |
| (See instructions above.)                          | CODEBTOR | С        | IS SUBJECT TO SETOFF, SO STATE.   | NGEN     | D       | E  |                 |
| Account No. 45773                                  | ╁        |          | Trade Debt                        | N<br>T   | DATED   |  |                 |
|  | 1        |          |                                   |          | D       |  |                 |
| Russell Lamb                                       |          |          |                                   |          |         |  |                 |
| PO Box 8159  |          | l_       |                                   |          |         |  |                 |
| Portland, OR 97207                                 |          |          |                                   |          |         |  |                 |
| Fortialia, OK 97207                                |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  | 1,110.45        |
| Account No. <b>74760</b>                           |          |          | Trade Debt                        |          |         |  |                 |
|  | l        |          |                                   |          |         |  |                 |
| Ruth Rudner  |          |          |                                   |          |         |  |                 |
| PO Box 2400  |          | -        |                                   |          |         |  |                 |
| Corrales, NM 87048                                 |          |          |                                   |          |         |  |                 |
| ,  |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  | 0.00            |
| Account No. <b>74825</b>                           | ┢        | $\vdash$ | Trade Debt                        |          |         |  |                 |
|  | 1        |          |                                   |          |         |  |                 |
| Ryder Transportation Service                       |          |          |                                   |          |         |  |                 |
| Lockbox File 56347                                 |          | L        |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  |                 |
| Los Angeles, CA 90074-6347                         |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  | 0.00            |
| Account No. <b>16000</b>                           |          |          | Trade Debt                        |          |         |  |                 |
|  |          |          |                                   |          |         |  |                 |
| S.B. Mailworks                                     |          |          |                                   |          |         |  |                 |
| 601 Pine Avenue                                    |          | -        |                                   |          |         |  |                 |
| Goleta, CA 93117                                   |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  |                 |
|  |          |          |                                   |          |         |  | 0.00            |
| Account No. <b>75300</b>                           | t        | H        | Trade Debt                        | $\vdash$ |         |  |                 |
|  | 1        |          |                                   |          |         |  |                 |
| S.R. Bastien Co.                                   | 1        | 1        |                                   |          | l       | 1  |                 |
| PO Box 5453  | 1        | _        |                                   |          | l       | 1  |                 |
|  | 1        | 1        |                                   |          | l       | 1  |                 |
| Evanston, IL 60204                                 | 1        | 1        |                                   |          |         |  |                 |
|  | 1        | 1        |                                   |          | l       | 1  |                 |
|  |          |          |                                   |          |         |  | 0.00            |
| Sheet no153 of _193 sheets attached to Schedule of |          | •        |                                   | ubt      | ota     | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |          | (Total of t                       |          |         |  | 1,110.45        |
| Creditors froming Checcarca Nonphority Claims      |          |          | (Total of t                       |          | Pug     | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | •        |  |

|   |         |             |   |          | _       |                  |                     |
|---|---------|-------------|---|----------|---------|------------------|---------------------|
| CREDITOR'S NAME,  | C       | Hu          | sband, Wife, Joint, or Community                              | C        | U<br>N  | D                |                     |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER      | CODEBTO | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONHLN   | UNLLQUL | S<br>P<br>U<br>T | AMOUNT OF CLAIM     |
| (See instructions above.)   | O<br>R  | С           | IS SUBJECT TO SETOFF, SO STATE.                               | NGEN     | I<br>D  | E                | THIS CITY OF CERMIN |
| Account No. <b>92470</b>  |         |             | Trade Debt  | N<br>  T | DATED   |                  |                     |
| Salvatore Vasapolli   |         |             |   |          |         |                  |                     |
| PO Box 240  |         | -           |   |          |         |                  |                     |
| Lake Hopatcong, NJ 07847  |         |             |   |          |         |                  |                     |
|   |         |             |   |          |         |                  | 963.21              |
| Account No. 15875   |         |             | Trade Debt  |          |         |                  |                     |
| Samy's Camera Inc.  |         |             |   |          |         |                  |                     |
| 614 Chapala Street  |         | -           |   |          |         |                  |                     |
| Santa Barbara, CA 93101   |         |             |   |          |         |                  |                     |
|   |         |             |   |          |         |                  | 0.00                |
| Account No. <b>76350</b>  |         |             | Trade Debt  |          |         |                  |                     |
| Sanderson Safety Supply   |         |             |   |          |         |                  |                     |
| 1101 SE 3Rd Avenue  |         | -           |   |          |         |                  |                     |
| Portland, OR 97214  |         |             |   |          |         |                  |                     |
|   |         |             |   |          |         |                  | 0.00                |
| Account No. <b>75625</b>  |         |             | Trada Dahi  | -        |         |                  | 0.00                |
| Account No. 73623   |         |             | Trade Debt  |          |         |                  |                     |
| Sanford J Greenburger Assoc                                       |         |             |   |          |         |                  |                     |
| 55 Fifth Ave  |         | -           |   |          |         |                  |                     |
| Attention: Beth Vesel<br>New York, NY 10003                       |         |             |   |          |         |                  |                     |
|   |         |             |   |          |         |                  | 13.63               |
| Account No. 15950   |         |             | Trade Debt  |          |         |                  |                     |
| Santa Barbara Bank&Trust  |         |             |   |          |         |                  |                     |
| Leasing Division  |         | -           |   |          |         |                  |                     |
| PO Box 60607  |         |             |   |          |         |                  |                     |
| Santa Barbara, CA 93160-0607                                      |         |             |   |          |         |                  | 0.00                |
|   |         |             |   |          |         |                  | 0.00                |
| Sheet no. <u>154</u> of <u>193</u> sheets attached to Schedule of |         |             |   | Subt     |         |                  | 976.84              |
| Creditors Holding Unsecured Nonpriority Claims                    |         |             | (Total of t   | his      | pag     | e)               |                     |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                   | CODEBTO | Hu | sband, Wife, Joint, or Community  | CONT   | UNLLQUL          | D   |                 |
|--|---------|----|-----------------------------------|--------|------------------|-----|-----------------|
| MAILING ADDRESS                                    | Ď       | н  | DATE CLAIM WAS INCURRED AND       | Ň      | Ë                | S   |                 |
| INCLUDING ZIP CODE,                                | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q                | Ū   |                 |
| AND ACCOUNT NUMBER                                 | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | ľ                | E   | AMOUNT OF CLAIM |
| (See instructions above.)                          | R       | Ĭ  |                                   | NGEN   | טו               | D   |                 |
| Account No. 15                                     |         |    | Trade Debt                        | Т      | A<br>T<br>E<br>D |     |                 |
|  |         |    |                                   |        | D                |     |                 |
| Santa Barbara Yatch Club                           |         |    |                                   |        |                  |     |                 |
| 130 Harbor Way                                     |         | -  |                                   |        |                  |     |                 |
| Santa Barbara, CA 93109                            |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. <b>42851</b>                           |         |    | Expense Reimbursement             |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Sara Beach Juday                                   |         |    |                                   |        |                  |     |                 |
| 17601 Steamboat Drive                              |         | -  |                                   |        |                  |     |                 |
| Anchorage, AK 99516                                |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. <b>75655</b>                           |         |    | Trade Debt                        |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Sara Matthews                                      |         |    |                                   |        |                  |     |                 |
| 520 16th Street                                    |         | -  |                                   |        |                  |     |                 |
| Brooklyn, NY 11215                                 |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 122.99          |
| Account No. <b>28500</b>                           |         |    | Trade Debt                        |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Sarah Eppenbach                                    |         |    |                                   |        |                  |     |                 |
| 1219 Lopez Sound Road                              |         | -  |                                   |        |                  |     |                 |
| Lopez Island, WA 98261                             |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 666.93          |
| Account No. <b>16035</b>                           |         |    | Trade Debt                        | T      |                  |     |                 |
|  | 1       |    |                                   |        |                  |     |                 |
| SB County Fire Departmnt                           |         |    |                                   |        |                  |     |                 |
| Attn: Finance                                      |         | -  |                                   |        |                  |     |                 |
| 4410 Cathedral Oaks Road                           |         |    |                                   |        |                  |     |                 |
| Santa Barbara, CA 93110                            |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Sheet no155 of _193 sheets attached to Schedule of |         | _  | S                                 | ubt    | ota              | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims     |         |    | (Total of the                     |        |                  |     | 789.92          |
|  |         |    | (Total of a                       |        |                  | ,-, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|  |          | _           |   | _           | _      |        |                 |
|--|----------|-------------|---|-------------|--------|--------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | C O N T     | U<br>N | D<br>I |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>M<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | QU.    | SPUTED | AMOUNT OF CLAIM |
| Account No. 14   |          |             | Trade debt  | Ť           | DATED  |        |                 |
| SBWH Inc.<br>PO Box 6913<br>Santa Barbara, CA 93160                              |          | -           |   |             | D      |        | 0.00            |
| Account No. <b>77040</b>   |          |             | Trade Debt  |             | Г      |        |                 |
| Scheie Manufacturing<br>2271 SW 30th Drive<br>Gresham, OR 97080                  |          | -           |   |             |        |        |                 |
|  |          |             |   |             |        |        | 0.00            |
| Account No. 77060  Schmeer Sheet Metal 2376 NW Thurman St Portland, OR 97210     |          | -           | Trade Debt  |             |        |        | 0.00            |
| Account No. <b>7899</b>  |          |             | Trade Debt  |             |        |        |                 |
| Scott Barrow<br>56 Church St<br>Lenox, MA 01240                                  |          | -           |   |             |        |        | 2,050.00        |
| Account No. <b>25500</b>   |          |             | Expense Reimbursement   | T           | Г      |        |                 |
| Scott Gordon<br>637 Aurora Avenue<br>Santa Barbara, CA 93109                     |          | -           |   |             |        |        | 0.00            |
| Sheet no. <u>156</u> of <u>193</u> sheets attached to Schedule of                |          |             |   | Subt        |        |        | 2,050.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his j       | pag    | ge)    | 2,030.00        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community                                 | C     | U       | P           |                 |
|---|----------|-------------|--|-------|---------|-------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                            | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | CONTL | UNLLQUL | S<br>P<br>U | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                      | O<br>R   | С           | IS SUBJECT TO SETOFF, SO STATE.                                  | NG EN | DATED   | E<br>D      | AMOUNT OF CLAIM |
| Account No. <b>77400</b>  |          |             | Trade Debt   | Т     | T<br>E  |             |                 |
|   |          |             |  |       | D       |             |                 |
| Sedona Staffing   |          |             |  |       |         |             |                 |
| 600 35th Avenue   |          | -           |  |       |         |             |                 |
| Moline, IL 61265  |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             | 18,023.36       |
| Account No. <b>57325</b>  |          |             | Trade Debt   |       |         |             |                 |
| Send It Direct  |          |             |  |       |         |             |                 |
| 12715 NE Whitaker Way   |          | -           |  |       |         |             |                 |
| Portland, OR 97230  |          |             |  |       |         |             |                 |
| ·   |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             | 0.00            |
| Account No. <b>77875</b>  |          |             | Building Lease   |       |         |             |                 |
|   |          |             |  |       |         |             |                 |
| Sequoia Development   |          |             |  |       |         |             |                 |
| 1531 SW Hall St   |          | -           |  |       |         |             |                 |
| Portland, OR 97201  |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             | 97,642.24       |
| Account No. <b>16676</b>  | -        |             | Trade Debt   | -     |         | _           | 37,042.24       |
| Account No. 10070   |          |             | Trade Dest   |       |         |             |                 |
| Service Master Anytime  |          |             |  |       |         |             |                 |
| 6485 Calle Real Suite D   |          | -           |  |       |         |             |                 |
| Goleta, CA 93117  |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             | 0.00            |
| Account No. 16675   |          |             | Trade debt   |       |         |             |                 |
|   |          |             |  |       |         |             |                 |
| Service Master Of SB Inc.   |          |             |  |       |         |             |                 |
| 415 E. Montecito St.  |          | -           |  |       |         |             |                 |
| Santa Barbara, CA 93101   |          |             |  |       |         |             |                 |
|   |          |             |  |       |         |             | 0.00            |
|   |          |             |  |       |         |             | 0.00            |
| Sheet no. <u>157</u> of <u>193</u> sheets attached to Schedule of |          |             | S  | Subt  | ota     | 1           | 115 665 60      |
| Creditors Holding Unsecured Nonpriority Claims                    |          |             | (Total of t  | his   | pag     | e)          | 115,665.60      |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|   | ١.      | 1        |                                   | 1.               |           | _           | 1               |
|---|---------|----------|-----------------------------------|------------------|-----------|-------------|-----------------|
| CREDITOR'S NAME,  | CODEBTO | ı        | sband, Wife, Joint, or Community  | CONTI            | コスコーダン_   | D           |                 |
| MAILING ADDRESS   | E       | Н        | DATE CLAIM WAS INCURRED AND       | T                | ŀ         | SP          |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                         | ВТ      | W        | CONSIDERATION FOR CLAIM. IF CLAIM |                  | Q<br>U    | U<br>T<br>E | AMOUNT OF CLAIM |
| (See instructions above.)   | O<br>R  | c        | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | Ĭ         | Ė           | AMOUNT OF CLAIM |
| Account No. 7893  | \ \ \ \ |          | Trade Debt                        | - N              | D A T E D | ט           |                 |
| Account No. 7653  | ł       |          | Trade Debt                        |                  | E<br>D    |             |                 |
| Sharon Barr   |         |          |                                   |                  |           |             | 1               |
| 2311 Abbott Avenue  |         | -        |                                   |                  |           |             |                 |
| Alamogordo, NM 88310  |         |          |                                   |                  |           |             |                 |
| · ··································                              |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             | 6.90            |
| Account No. <b>78289</b>  | ┢       | $\vdash$ | Trade Debt                        |                  | H         |             |                 |
|   | t       |          |                                   |                  |           |             |                 |
| Shelton-Turnbull Printers, Inc                                    |         |          |                                   |                  |           |             |                 |
| 3403 West Seventh   |         | -        |                                   |                  |           |             |                 |
| PO Box 22008  |         |          |                                   |                  |           |             |                 |
| Eugene, OR 97402-0454   |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             | 0.00            |
| Account No. <b>76750</b>  | t       |          | Trade Debt                        |                  |           |             |                 |
|   |         |          |                                   |                  |           |             |                 |
| Sherrie Guilmette   |         |          |                                   |                  |           |             |                 |
| 7913 Tualatin Avenue  |         | -        |                                   |                  |           |             |                 |
| Lake Oswego, OR 97035-7135  |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             | 200.00          |
| Account No. 16  |         |          | Trade Debt                        |                  |           |             |                 |
| <b>.</b>  |         |          |                                   |                  |           |             |                 |
| Sherry & Associates   |         |          |                                   |                  |           |             |                 |
| 513 Santa Barbara St  |         | -        |                                   |                  |           |             |                 |
| Santa Barbara, CA 93101   |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             | 0.00            |
| Account No. <b>79010</b>  | 1       |          | Trade Debt                        |                  |           |             |                 |
|   |         |          |                                   |                  |           |             |                 |
| Showroom 504  | l       |          |                                   |                  |           |             |                 |
| 1933 S. Broadway  |         | -        |                                   |                  |           |             |                 |
| Los Angeles, CA 90007   | l       |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             |                 |
|   |         |          |                                   |                  |           |             | 0.00            |
| Sheet no. <u>158</u> of <u>193</u> sheets attached to Schedule of |         |          |                                   | Sub              |           |             | 206.90          |
| Creditors Holding Unsecured Nonpriority Claims                    |         |          | (Total of                         | this             | pag       | e)          | 200.90          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | 1 ~     | 1      |   | T =              |         | _       | 1               |
|--|---------|--------|---|------------------|---------|---------|-----------------|
| CREDITOR'S NAME,   | CODEBTO | ı      | sband, Wife, Joint, or Community                                  | CONTI            | コスリーのコー | DISPUTE |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,   | E       | H<br>W | DATE CLAIM WAS INCURRED AND                                       | T                | 7 -     | P       |                 |
| AND ACCOUNT NUMBER   | Ĭ       | J      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ                | Ŭ       | Ţ       | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | С      | is sobject to setort, so state.                                   | N<br>G<br>E<br>N | D<br>A  | D       |                 |
| Account No. 39200  |         |        | Trade Debt  | Τ̈́              | DATED   |         |                 |
|  | 1       |        |   |                  | D       |         |                 |
| Sidney Huntington  |         |        |   |                  |         |         |                 |
| Box 27<br>Galena,, AK 99741  |         | -      |   |                  |         |         |                 |
| Galena,, AK 99741  |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         | 1,467.88        |
| Account No. 78600  |         |        | Trade Debt  |                  |         |         |                 |
| Sierra Springs   |         |        |   |                  |         |         |                 |
| 802 NE Davis Street  |         | -      |   |                  |         |         |                 |
| Portland, OR 97232   |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         | 188.99          |
| Account No. <b>79020</b>   |         |        | Trade Debt  |                  |         |         |                 |
|  | 1       |        |   |                  |         |         |                 |
| Sierra Springs   |         |        |   |                  |         |         |                 |
| PO Box 515326  |         | -      |   |                  |         |         |                 |
| Los Angeles, CA 90051-8626   |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         | 0.00            |
| Account No. <b>79050</b>   | ╁       |        | Trade Debt  | +                |         |         | 0.00            |
|  | ł       |        |   |                  |         |         |                 |
| Silver Imaging Inc   |         |        |   |                  |         |         |                 |
| 215 W College Ave  |         | -      |   |                  |         |         |                 |
| Silver City, NM 88061  |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         | 0.00            |
|  | _       |        |   | _                | Щ       |         | 0.00            |
| Account No. <b>79065</b>   | -       |        | Trade Debt  |                  |         |         |                 |
| Silver River Books   |         |        |   |                  |         |         |                 |
| 1200 Miramar Ave., #908  |         | _      |   |                  |         |         |                 |
| Medford, OR 97504  |         |        |   |                  |         |         |                 |
| <u> </u>   |         |        |   |                  |         |         |                 |
|  |         |        |   |                  |         |         | 6,785.37        |
| Sheet no. <u>159</u> of <u>193</u> sheets attached to Schedule of  |         |        |   | Sub              | ota     | <br>]   |                 |
| Creditors Holding Unsecured Nonpriority Claims   |         |        | (Total of   |                  |         |         | 8,442.24        |
| The state of the s |         |        | (1011101  |                  | r 45    | -,      |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | C O N T | UNLLQUL          | P  |                 |
|---|----------|----|---|---------|------------------|----|-----------------|
| MAILING ADDRESS   | Ď        | Н  | DATE OF A BANKA O BIOLIDDED AND                               | Ň       | Ë                | s  |                 |
| INCLUDING ZIP CODE,   | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q                | Ϊ́ |                 |
| AND ACCOUNT NUMBER  | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N       | Ű                | Ť  | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | С  | is subject to setort, so state.                               | NGEN    | טו               | D  |                 |
| Account No. 17  |          |    | Trade Debt  | T       | A<br>T<br>E<br>D |    |                 |
|   | 1        |    |   |         | D                |    |                 |
| Skylark Cinema  |          |    |   |         |                  |    |                 |
| Chase Palm Park   |          | -  |   |         |                  |    |                 |
| Santa Barbara, CA 93110   |          |    |   |         |                  |    |                 |
| ,   |          |    |   |         |                  |    |                 |
|   |          |    |   |         |                  |    | 0.00            |
| Account No. <b>79850</b>  |          |    | Trade Debt  |         |                  |    |                 |
|   | i        |    |   |         |                  |    |                 |
| SM Andersen Co. Inc.  |          |    |   |         |                  |    |                 |
| 6712 N. Cutter Circle   |          | -  |   |         |                  |    |                 |
| Portland, OR 97217  |          |    |   |         |                  |    |                 |
| ortiand, OK 37217   |          |    |   |         |                  |    |                 |
|   |          |    |   |         |                  |    | 0.00            |
|   |          |    |   |         |                  |    | 0.00            |
| Account No. 16951   |          |    | Trade Debt  |         |                  |    |                 |
|   |          |    |   |         |                  |    |                 |
| Smart & Final   |          |    |   |         |                  |    |                 |
| PO Box 911190   |          | -  |   |         |                  |    |                 |
| Los Angeles, CA 90091   |          |    |   |         |                  |    |                 |
|   |          |    |   |         |                  |    |                 |
|   |          |    |   |         |                  |    | 0.00            |
| Account No. <b>17040</b>  |          |    | Utilities   |         |                  |    |                 |
|   |          |    |   |         |                  |    |                 |
| So. Calif. Edison   |          |    |   |         |                  |    |                 |
| PO Box 600  |          | _  |   |         |                  |    |                 |
| Rosemead, CA 91771-0001   |          |    |   |         |                  |    |                 |
| Nosemead, OA 31771-0001   |          |    |   |         |                  |    |                 |
|   |          |    |   |         |                  |    | 4.504.00        |
|   |          |    |   |         |                  |    | 4,521.96        |
| Account No. <b>79895</b>  |          |    | Trade Debt  |         |                  |    |                 |
|   | 1        |    |   |         |                  |    |                 |
| Sobel Weber Assoc., Inc.  |          |    |   |         | l                |    |                 |
| 146 East 19th St  |          | -  |   |         |                  |    |                 |
| New York, NY 10003-2404   |          |    |   |         |                  |    |                 |
| ,   |          |    |   |         | l                |    |                 |
|   |          |    |   |         |                  |    | 2,420.93        |
|   |          |    |   |         |                  |    | 2,420.93        |
| Sheet no. <b>160</b> of <b>193</b> sheets attached to Schedule of |          |    | 5   | Subt    | ota              | 1  | 6 042 90        |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of t   | his     | pag              | e) | 6,942.89        |
|   |          |    |   |         |                  |    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  | С        | Ни               | sband, Wife, Joint, or Community  | $\Box_{C}$        | . I t | J D | _         |                 |
|--|----------|------------------|---|-------------------|-------|-----|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C C N T I N G E N |       |     |           | AMOUNT OF CLAIM |
| Account No. <b>17100</b>   |          |                  | Utilities   | Т                 | I     |     |           |                 |
| Southern Calif. Gas Co.<br>PO Box C<br>Monterey Park, CA 91756   |          | _                |   |                   |       |     |           | 0.00            |
| Account No. <b>81002</b>   |          |                  | Trade Debt  | +                 |       |     | $\dagger$ |                 |
| Special Olympics<br>1133 19th Street NW<br>11th Floor<br>Washington, DC 20036                                    |          | _                |   |                   |       |     |           | 263,00          |
| Account No. <b>80480</b>   |          |                  | Trade Debt  | +                 | +     | +   | +         |                 |
| Specialty Analytical<br>19761 SW 95Th Avenue<br>Tualaitn, OR 97062   |          | _                |   |                   |       |     |           | 578.00          |
| Account No. <b>13650</b>   |          |                  | Trade Debt  | +                 |       |     | +         |                 |
| Spicers Paper Inc.<br>12310 E Slauson Ave<br>Santa Fe Spring, CA 90670-9118                                      |          | _                |   |                   |       |     |           | 49,134.82       |
| Account No. <b>81030</b>   |          |                  | Trade Debt  | _                 |       |     | +         | 49,134.02       |
| Spicers Paper, Inc.<br>PO Box 100368<br>Pasadena, CA 91189-0368  |          | _                |   |                   |       |     |           | 22 222 72       |
|  |          |                  |   | 丄                 |       |     | $\perp$   | 33,683.76       |
| Sheet no. <u>161</u> of <u>193</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total  | Sub<br>of this    |       |     |           | 83,659.58       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | C        | Hu | sband, Wife, Joint, or Community  | C       | U       | D       |                 |
|---|----------|----|-----------------------------------|---------|---------|---------|-----------------|
| MAILING ADDRESS   | CODEBTOR | н  | DATE CLAIM WAS INCURRED AND       | CONT.   | UNLLQUL | S       |                 |
| INCLUDING ZIP CODE,   | В        | W  | CONSIDERATION FOR CLAIM. IF CLAIM |         | Q       | υ       |                 |
| AND ACCOUNT NUMBER  | 0        | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G  | U       | E       | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | ľ  | ŕ                                 | N G E N | D<br>A  | D       |                 |
| Account No. <b>81021</b>  |          |    | Trade Debt                        | Т       | DATED   |         |                 |
|   |          |    |                                   |         | D       |         |                 |
| Spieler Agency  |          |    |                                   |         |         |         |                 |
| John Straley  |          | -  |                                   |         |         |         |                 |
| 22 West 22nd Street   |          |    |                                   |         |         |         |                 |
| New York, NY 10010  |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         | 3,902.30        |
| Account No. <b>13580</b>  |          |    | Trade Debt                        |         |         |         |                 |
|   |          |    |                                   |         |         |         |                 |
| Sprint  |          |    |                                   |         |         |         |                 |
| PO Box 54977  |          | -  |                                   |         |         |         |                 |
| Los Angeles, CA 90054   |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         | 1,156.62        |
| Account No. 11915   |          |    | Trade Debt                        |         |         |         |                 |
|   |          |    |                                   |         |         |         |                 |
| Stanley's Letterpress   |          |    |                                   |         |         |         |                 |
| Stanley Lopez   |          | -  |                                   |         |         |         |                 |
| 485 Kellogg Way   |          |    |                                   |         |         |         |                 |
| Goleta, CA 93117  |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         | 980.00          |
| Account No. <b>81073</b>  |          |    | Trade Debt                        |         |         |         |                 |
|   |          |    |                                   |         |         |         |                 |
| Staples Business Advantage  |          |    |                                   |         |         |         |                 |
| Dept. LA  |          | -  |                                   |         |         |         |                 |
| PO Box 83689  |          |    |                                   |         |         |         |                 |
| Chicago, IL 60696-3689  |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         | 720.49          |
| Account No. <b>17225</b>  |          |    | Trade Debt                        | T       |         |         |                 |
|   | 1        |    |                                   |         |         |         |                 |
| Staples Inc.  |          |    |                                   |         |         |         |                 |
| PO Box 9020   |          | -  |                                   |         |         |         |                 |
| Des Moines, IA 50368-9020   |          |    |                                   |         |         |         |                 |
| , , , , , , , , , , , , , , , , , , ,                             |          |    |                                   |         |         |         |                 |
|   |          |    |                                   |         |         |         | 277.34          |
| Sheet no. <u>162</u> of <u>193</u> sheets attached to Schedule of |          |    | <u> </u>                          | ubt     | ota     | L—<br>l |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of the                     |         |         |         | 7,036.75        |
| Creations froming Onsecured Nonphority Claims                     |          |    | (Total of the                     | 1115    | pag     | U       |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT    | UNLLQUL   | P   |                 |
|---|----------|----|---|---------|-----------|-----|-----------------|
| MAILING ADDRESS   | Ď        | н  | DATE CLADAWAG DIGUDDED AND                                    | Ň       | ļ:        | s   |                 |
| INCLUDING ZIP CODE,   | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |         | à         | Ü   |                 |
| AND ACCOUNT NUMBER  | T        | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G  | ľ         | ΙE  | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř        |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | N G E N | D<br>A    | D   |                 |
| Account No. 81700   |          |    | Trade Debt  | Ť       | D A T E D |     |                 |
|   |          |    |   |         | D         |     |                 |
| State of Washington   |          |    |   |         |           |     |                 |
| Department of Printing  |          | -  |   |         |           |     |                 |
| PO Box 798  |          |    |   |         |           |     |                 |
| Olympia, WA 98507-0798  |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     | 0.00            |
| Account No. <b>21750</b>  | T        | T  | Trade Debt  |         |           |     |                 |
|   | 1        |    |   |         |           |     |                 |
| Stephen Cosgrove  |          |    |   |         |           |     |                 |
| 19 Niram Ln   |          | -  |   |         |           |     |                 |
| San Antonio, TX 78216   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     | 0.00            |
| Account No. 9065  | t        |    | Trade Debt  |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
| Stephen Dow Beckham   |          |    |   |         |           |     |                 |
| 1389 SW Hood View Ln  |          | -  |   |         |           |     |                 |
| Lake Oswego, OR 97034-1505  |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     | 9.48            |
| Account No. <b>40505</b>  | t        |    | Trade Debt  |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
| Stephen Inguanti  |          |    |   |         |           |     |                 |
| 21557 Welby Terrace   |          | -  |   |         |           |     |                 |
| Ashburn, VA 20148   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     | 1,936.75        |
| Account No. <b>97650</b>  | H        | H  | Trade Debt  | H       | $\vdash$  |     |                 |
|   | 1        |    |   |         |           |     |                 |
| Stephen Wiswell   |          |    |   |         |           |     |                 |
| 56 Curzon Mill Rd   | l        | -  |   |         |           |     |                 |
| Newburyport, MA 01950   | l        |    |   |         |           |     |                 |
|   |          |    |   |         |           |     |                 |
|   |          |    |   |         |           |     | 0.00            |
| Sheet no. <u>163</u> of <u>193</u> sheets attached to Schedule of |          |    | <u> </u>  | ubt     | ota       | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of t   |         |           |     | 1,946.23        |
| Creditors from Chiscource from Priority Claims                    |          |    | (Total of t   |         | ٤٣٢       | , , |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | C       | Hu | sband, Wife, Joint, or Community                              | C      | U                | D          |                 |
|---|---------|----|---|--------|------------------|------------|-----------------|
| MAILING ADDRESS   | Ď       | н  | DATE CLADAWAG DIGUDDED AND                                    | CONT   | į.               | S          |                 |
| INCLUDING ZIP CODE,   | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q                | Ü          |                 |
| AND ACCOUNT NUMBER  | CODEBTO | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | UZLLQUL          | ΙT         | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř       |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN   | ט                | D          |                 |
| Account No. 22286   |         |    | Trade Debt  | Ť      | A<br>T<br>E<br>D |            |                 |
|   | 1       |    |   |        | D                |            |                 |
| Steve Crouch  |         |    |   |        |                  |            |                 |
| 3242 SW 34th St   |         | -  |   |        |                  |            |                 |
| Redmond, OR 97756-8010  |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            | 0.00            |
| Account No. <b>42025</b>  |         |    | Trade Debt  |        |                  |            |                 |
|   |         |    |   |        |                  |            |                 |
| Steve Johannsen   |         |    |   |        |                  |            |                 |
| PO Box 1319   |         | -  |   |        |                  |            |                 |
| St Helens, OR 97031   |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            | 0.00            |
| Account No. <b>85610</b>  |         |    | Trade Debt  |        |                  |            |                 |
|   | 1       |    |   |        |                  |            |                 |
| Steve Terrill   |         |    |   |        |                  |            |                 |
| PO Box 55641  |         | -  |   |        |                  |            |                 |
| Portland, OR 97238  |         |    |   |        |                  |            |                 |
| ,   |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            | 30.47           |
| Account No. <b>92390</b>  | ┢       |    | Trade Debt  |        |                  |            |                 |
| Account No. 32330   | 1       |    | Trude Debt  |        |                  |            |                 |
| Steve Uzzell  |         |    |   |        |                  |            |                 |
| 1420 Belcastle Ct   |         | l_ |   |        |                  |            |                 |
| Reston, VA 20194  |         |    |   |        |                  |            |                 |
| INCOSTORI, VA 20134   |         |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            | E 444 0E        |
|   |         |    |   |        |                  |            | 5,441.35        |
| Account No. <b>82430</b>  |         |    | Trade Debt  |        |                  |            |                 |
|   | 1       |    |   |        |                  |            |                 |
| Stimson-Lane Wine & Spirits, L                                    | 1       |    |   |        |                  |            |                 |
| 14111 NE 145th St   | 1       | -  |   |        |                  |            |                 |
| Woodinville, WA 98072   | 1       |    |   |        |                  |            |                 |
|   | 1       |    |   |        |                  |            |                 |
|   |         |    |   |        |                  |            | 0.00            |
| Sheet no. <u>164</u> of <u>193</u> sheets attached to Schedule of |         |    | <u> </u>  | ubt    | ota              | L<br>]     |                 |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t   |        |                  |            | 5,471.82        |
| Creations froming Onsecured Nonphority Claims                     |         |    | (10101011   | 1115   | pag              | <i>(</i> ) |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | 000      | 1           | sband, Wife, Joint, or Community | CONT    | UN       | D<br>I |                 |
|---|----------|-------------|----------------------------------|---------|----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | C<br>A<br>H |                                  | NHINGEN | Q        |        | AMOUNT OF CLAIM |
| Account No. 82445   |          |             | Trade Debt                       | Т       | TE       | D      |                 |
| Stoecklein Photography, LLC<br>PO Box 856<br>10th Street Center, Suite A-1<br>Ketchum, ID 83340 |          | -           |                                  |         | <u> </u> |        | 0.00            |
| Account No. <b>82800</b>  |          |             | Trade Debt                       | t       |          | T      |                 |
| Stuebing Automatic Machine Co.<br>10591 Chester Road<br>Cincinnati, OH 45215                    |          | -           |                                  |         |          |        |                 |
|   |          |             |                                  |         |          |        | 0.00            |
| Account No. 82888  Subotnick Packing Material Co 3250 NW Yeon Ave E Portland, OR 97210          |          | -           | Trade Debt                       |         |          |        |                 |
|   |          |             |                                  |         |          |        | 2,364.85        |
| Account No. <b>82902</b>  |          |             | Trade Debt                       |         |          | H      |                 |
| Suburban Propane<br>PO Box 23067<br>Tigard, OR 97223  |          | -           |                                  |         |          |        | 165.00          |
| Account No. <b>17350</b>  |          |             | Trade Debt                       |         |          | H      |                 |
| Superior Press Parts Inc.<br>10 Astro Place<br>Rockaway, NJ 07866                               |          | -           |                                  |         |          |        | 0.00            |
| Sheet no. <u>165</u> of <u>193</u> sheets attached to Schedule of                               |          |             |                                  | Subt    |          |        | 2,529.85        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t                      | his j   | pag      | ge)    |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C        | Hu         | sband, Wife, Joint, or Community                              |          | U                | D  |                 |
|---|----------|------------|---|----------|------------------|----|-----------------|
| MAILING ADDRESS   | Ď        | н          | DATE CLABAWAG NICHDRED AND                                    | HZOO     | į.               | S  |                 |
| INCLUDING ZIP CODE,   | В        | W          | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | ľ        | Q                | Ü  |                 |
| AND ACCOUNT NUMBER  | CODEBTOR | C          | IS SUBJECT TO SETOFF, SO STATE.                               | N I      | UZLLQUL          | ΙE | AMOUNT OF CLAIM |
| (See instructions above.)   | Ř        |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | -ZGEZ    | ט                | D  |                 |
| Account No. <b>28590</b>  |          |            | Trade Debt  | T        | A<br>T<br>E<br>D |    |                 |
|   |          |            |   |          | D                |    |                 |
| Susan Ewing   |          |            |   |          |                  |    |                 |
| 2412 Bluebell Ave   |          | -          |   |          |                  |    |                 |
| Bozeman, MT 59718   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    | 895.33          |
| Account No. 81035   |          |            | Trade Debt  | П        |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
| Susan Springer  |          |            |   |          |                  |    |                 |
| PO Box 4878   |          | -          |   |          |                  |    |                 |
| Ketchum, ID 83340   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    | 152.88          |
| Account No. <b>81085</b>  |          |            | Trade Debt  | П        |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
| Susan Stauffacher   |          |            |   |          |                  |    |                 |
| 1080 Knapp St. NE   |          | -          |   |          |                  |    |                 |
| Grand Rapids, MI 49505  |          |            |   |          |                  |    |                 |
| . ,   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    | 43.99           |
| Account No. <b>86650</b>  |          |            | Trade Debt  | $\vdash$ |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
| Susan Tweit   |          |            |   |          |                  |    |                 |
| PO Box 578  |          | -          |   |          |                  |    |                 |
| Salida, CO 81201-0578   |          |            |   |          |                  |    |                 |
| Januar, 33 31231 3313   |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    | 0.00            |
| Account No. <b>73400</b>  |          | $\vdash$   | Trade Debt  | $\vdash$ |                  |    |                 |
|   |          |            |   |          |                  |    |                 |
| Sylvia Hayse Literary Agency                                      |          |            |   |          |                  |    |                 |
| PO Box 1954   |          | <b> </b> _ |   |          |                  |    |                 |
| Bandon, OR 97411  |          |            |   |          |                  |    |                 |
| Danaon, Ok 3/411  |          |            |   |          |                  |    |                 |
|   |          |            |   |          |                  |    | 285.00          |
|   |          |            |   | $\perp$  |                  |    | 200.00          |
| Sheet no. <u>166</u> of <u>193</u> sheets attached to Schedule of |          |            | S   | Subt     | ota              | 1  | 4 277 20        |
| Creditors Holding Unsecured Nonpriority Claims                    |          |            | (Total of t   | his j    | pag              | e) | 1,377.20        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|   |          |    |   |                  | _        | _      |                 |
|---|----------|----|---|------------------|----------|--------|-----------------|
| CREDITOR'S NAME,                                    | CODEBTOR | Hu | sband, Wife, Joint, or Community                              | CONT             | U Z L    | P      |                 |
| MAILING ADDRESS                                     | Ď        | Н  | DATE CLAIM WAS INCLIDED AND                                   | Ň                | Ļ        | S<br>P |                 |
| INCLUDING ZIP CODE,                                 | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1                | ď        | Ü      |                 |
| AND ACCOUNT NUMBER                                  | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N                | 1 - QU - | T      | AMOUNT OF CLAIM |
| (See instructions above.)                           | Ř        | С  | is sebuter to strong, so string.                              | N<br>G<br>E<br>N | Ď        | Ď      |                 |
| Account No. 17550                                   |          |    | Trade Debt  | Ť                | DATED    |        |                 |
|   | 1        |    |   |                  | Ď        |        |                 |
| Tech Bindery Inc.                                   |          |    |   |                  |          |        |                 |
| 10620 South Pioneer BI                              |          | -  |   |                  |          |        |                 |
| Santa Fe Spring, CA 90670                           |          |    |   |                  |          |        |                 |
| Januaro opinig, or coord                            |          |    |   |                  |          |        |                 |
|   |          |    |   |                  |          |        | 1,710.00        |
|   | L        | L  |   |                  |          |        | 1,710.00        |
| Account No. <b>17466</b>                            |          |    | Trade Debt  |                  |          |        |                 |
|   |          |    |   |                  |          |        |                 |
| Technotrans America Inc.                            |          |    |   |                  |          |        |                 |
| 235 Jason Court                                     |          | -  |   |                  |          |        |                 |
| Corona, CA 92879-6199                               |          |    |   |                  |          |        |                 |
|   |          |    |   |                  |          |        |                 |
|   |          |    |   |                  |          |        | 0.00            |
| Account No. <b>85000</b>                            | ┢        |    | Trade Debt  | H                |          |        |                 |
| The country of Goods                                | ł        |    | I lado Bobi   |                  |          |        |                 |
| Tehabi Books  |          |    |   |                  |          |        |                 |
| 4920 Carroll Canyon Rd                              |          | l_ |   |                  |          |        |                 |
|   |          |    |   |                  |          |        |                 |
| Suite 200   |          |    |   |                  |          |        |                 |
| San Diego, CA 92121-1725                            |          |    |   |                  |          |        |                 |
|   |          |    |   |                  |          |        | 0.00            |
| Account No. <b>85375</b>                            |          |    | Trade Debt  |                  |          |        |                 |
|   |          |    |   |                  |          |        |                 |
| TelAlaska Networks                                  |          |    |   |                  |          |        |                 |
| PO Box 233609                                       |          | -  |   |                  |          |        |                 |
| Anchorage, AK 99523-3609                            |          |    |   |                  |          |        |                 |
| _   |          |    |   |                  |          |        |                 |
|   |          |    |   |                  |          |        | 0.00            |
| Account No. <b>42788</b>                            | $\vdash$ |    | Trade Debt  | $\vdash$         |          |        |                 |
| 7100 TECOUNT 110. 42700                             | ł        |    | Trade Best  |                  |          |        |                 |
| Teresa Jordan                                       |          |    |   |                  |          |        |                 |
| 1257 E 100 South                                    |          | _  |   |                  |          |        |                 |
|   | l        | 1  |   | 1                | l        | l      |                 |
| Salt Lake City, UT 84102                            | l        | 1  |   | 1                | l        | l      |                 |
|   | l        | 1  |   | 1                | l        | l      | _               |
|   |          |    |   |                  |          |        | 0.00            |
| Sheet no. 167 of 193 sheets attached to Schedule of |          |    |   | Subt             | ota      | 1      | 4.746.00        |
| Creditors Holding Unsecured Nonpriority Claims      |          |    | (Total of t   | his              | pag      | e)     | 1,710.00        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | CODEBTO | Hu | sband, Wife, Joint, or Community                                 | CONT    | UZLLQUL | D  |                 |
|---|---------|----|--|---------|---------|----|-----------------|
| MAILING ADDRESS   | Ď       | Н  | DATE OF A BANKA O BIOLIDDED AND                                  | Ň       | Ľ       | s  |                 |
| INCLUDING ZIP CODE,   | B       | W  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q       | U  |                 |
| AND ACCOUNT NUMBER  | T       | J  | IS SUBJECT TO SETOFF, SO STATE.                                  | N       | Ű       | Ţ  | AMOUNT OF CLAIM |
| (See instructions above.)   | R       | С  | is substituted in section 1, so state.                           | N G E N | Ď       | Ď  |                 |
| Account No. <b>79620</b>  |         |    | Trade Debt   | Ť       | DATED   |    |                 |
|   |         |    |  |         | D       |    |                 |
| Teri Sloat  |         |    |  |         |         |    |                 |
| 5841 Lone Pine Rd   |         | -  |  |         |         |    |                 |
| Sebastapol, CA 95472  |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    | 288.67          |
| Account No. 6001  |         |    | Trade Debt   |         |         |    |                 |
|   |         |    |  |         |         |    |                 |
| The Arwine Company Inc.   |         |    |  |         |         |    |                 |
| Alaska Jewelry  |         | -  |  |         |         |    |                 |
| PO Box 102539   |         |    |  |         |         |    |                 |
| Anchorage, AK 99510   |         |    |  |         |         |    |                 |
| -   |         |    |  |         |         |    | 16,734.67       |
| Account No. <b>14000</b>  |         |    | Trade Debt   |         |         |    |                 |
|   |         |    |  |         |         |    |                 |
| The Box Maker   |         |    |  |         |         |    |                 |
| PO Box 58968  |         | -  |  |         |         |    |                 |
| Tukwila, WA 98138   |         |    |  |         |         |    |                 |
| ,   |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    | 0.00            |
| Account No. 13463   |         |    | Trade Debt   |         |         |    |                 |
| Account No. 10403   |         |    | Trade Dest   |         |         |    |                 |
| The Business Journal  |         |    |  |         |         |    |                 |
|   |         | L  |  |         |         |    |                 |
| 851 SW Sixth Ave, Ste 500   |         |    |  |         |         |    |                 |
| Portland, OR 97204  |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    | 0.00            |
| Account No. <b>16225</b>  |         |    | Trade Debt   |         |         |    |                 |
|   |         |    |  |         |         |    |                 |
| The Chickasaw Nation  |         |    |  |         | l       | 1  |                 |
| PO Box 1548   |         | -  |  |         |         |    |                 |
| Ada, OK 74820   |         |    |  |         | l       | 1  |                 |
|   |         |    |  |         |         |    |                 |
|   |         |    |  |         |         |    | 0.00            |
| Sheet no. 169 of 102 sheets attached to Sahadula of               |         |    |  | Subt    | otc     | L  |                 |
| Sheet no. <u>168</u> of <u>193</u> sheets attached to Schedule of |         |    |  |         |         |    | 17,023.34       |
| Creditors Holding Unsecured Nonpriority Claims                    |         |    | (Total of t  | his     | pag     | e) | ,               |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,  | CODEBTOR | Hu | sband, Wife, Joint, or Community                                  | CONF      | UZLLQUL | P        |                 |
|---|----------|----|---|-----------|---------|----------|-----------------|
| MAILING ADDRESS   | Ď        | Н  | DATE OF A DAVIS OF DAVIS DEPARTMENT                               | Ň         | Ľ       | s        |                 |
| INCLUDING ZIP CODE,   | I E      | W  | DATE CLAIM WAS INCURRED AND                                       | T         | 0       | l P      |                 |
| AND ACCOUNT NUMBER  | Ţ        | J  | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N         | ũ       | Ť        | AMOUNT OF CLAIM |
| (See instructions above.)   | R        | С  | is subject to setore, so state.                                   | - N G E N | Ď       | Ď        |                 |
| Account No. 16368   |          |    | Trade Debt  | T         | DATED   |          |                 |
|   |          |    |   | H         | D       |          |                 |
| The CIRI Foundation   |          |    |   |           |         |          |                 |
| 3600 San Jeronimo Drive   |          | -  |   |           |         |          |                 |
| Suite 256   |          |    |   |           |         |          |                 |
| Anchorage, AK 99508-2870  |          |    |   |           |         |          |                 |
|   |          |    |   |           |         |          | 13,999.75       |
| Account No. <b>7605</b>   |          |    | Trade Debt  |           |         |          |                 |
|   | i        |    |   |           |         |          |                 |
| The Fulfillment House   |          |    |   |           |         |          |                 |
| 433 Fernando Ct.  |          | -  |   |           |         |          |                 |
| Glendale, CA 91204  |          |    |   |           |         |          |                 |
| Gleridale, OA 31204   |          |    |   |           |         |          |                 |
|   |          |    |   |           |         |          | 0.00            |
| Account No. <b>98024</b>  |          |    | Trade Debt  |           |         |          |                 |
|   |          |    |   |           |         |          |                 |
| The Goff Company  |          |    |   |           |         |          |                 |
| 17 Paul Drive   |          | L  |   |           |         |          |                 |
|   |          |    |   |           |         |          |                 |
| San Rafael, CA 94903  |          |    |   |           |         |          |                 |
|   |          |    |   |           |         |          |                 |
|   |          |    |   |           |         |          | 122,893.86      |
| Account No. <b>38600</b>  |          |    | Trade Debt  |           |         |          |                 |
|   | 1        |    |   |           |         |          |                 |
| The Home Depot-Crc  |          |    |   |           |         |          |                 |
| PO Box 6029   |          | -  |   |           |         |          |                 |
| Dept 32   |          |    |   |           |         |          |                 |
| The Lakes, NV 60197   |          |    |   |           |         |          |                 |
| - The <b>L</b> ances, 111 00101                                   |          |    |   |           |         |          | 0.00            |
| A account No. 95644   | _        | H  | Trade Daht  | H         |         | $\vdash$ | - 75            |
| Account No. 85611   | l        |    | Trade Debt  |           |         |          |                 |
| l <u>-, ,, , , , , , , , , , , , , , , , , ,</u>                  |          |    |   |           |         |          |                 |
| The Husky Homestead   |          |    |   |           |         | 1        |                 |
| PO Box 48   |          | -  |   |           |         | 1        |                 |
| Denali Park, AK 99755   |          |    |   |           | l       |          |                 |
|   |          |    |   |           |         |          |                 |
|   |          |    |   |           |         |          | 13,466.42       |
| Sheet no. 160 of 102 cheets attached to Schedule of               |          | _  | <u> </u>  | l<br>lub• | ote     | <u>—</u> |                 |
| Sheet no. <u>169</u> of <u>193</u> sheets attached to Schedule of |          |    |   | ubt       |         |          | 150,360.03      |
| Creditors Holding Unsecured Nonpriority Claims                    |          |    | (Total of the   | nis j     | pag     | e)       |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor | ,        |  |

|  |         |    |                                   |        | _       |      |                 |
|--|---------|----|-----------------------------------|--------|---------|------|-----------------|
| CREDITOR'S NAME,                                   | C       | Hu | sband, Wife, Joint, or Community  | S      | U       | P    |                 |
| MAILING ADDRESS                                    | CODEBTO | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UNLLQUL | S    |                 |
| INCLUDING ZIP CODE,                                | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q       | Įυ   |                 |
| AND ACCOUNT NUMBER                                 | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | ľ       | ΙĖ   | AMOUNT OF CLAIM |
| (See instructions above.)                          | R       | ľ  | ,                                 | NGEN   | D<br>A  | D    |                 |
| Account No. <b>57299</b>                           |         |    | Trade Debt                        | Т      | DATED   |      |                 |
|  | 1       |    |                                   |        | D       |      |                 |
| The Nature Conservancy of WA                       |         |    |                                   |        |         |      |                 |
| 217 Pine Street, Suite 1100                        |         | -  |                                   |        |         |      |                 |
| Seattle, WA 98101                                  |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      | 0.00            |
| Account No. <b>60575</b>                           |         |    | Trade Debt                        |        |         |      |                 |
| The Orient Operiotes                               |         |    |                                   |        |         |      |                 |
| The Orion Society                                  |         |    |                                   |        |         |      |                 |
| PO Box 3000  |         | -  |                                   |        |         |      |                 |
| Dept ORI   |         |    |                                   |        |         |      |                 |
| Denville, NJ 07834                                 |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      | 0.00            |
| Account No. <b>81650</b>                           |         |    | Trade Debt                        |        |         |      |                 |
|  | 1       |    |                                   |        |         |      |                 |
| The Star Group                                     |         |    |                                   |        |         |      |                 |
| 1109 Grand Avenue                                  |         | -  |                                   |        |         |      |                 |
| North Bergen, NJ 07047                             |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      | 2,755.68        |
| Account No. <b>91900</b>                           |         |    | Trade Debt                        |        |         |      |                 |
|  |         |    |                                   |        |         |      |                 |
| The Unisource Worldwide Inc.                       |         |    |                                   |        |         |      |                 |
| File 57006   |         | -  |                                   |        |         |      |                 |
| Los Angeles, CA 90074                              |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      | 2,064.71        |
| Account No. 18755                                  |         |    | Trade Debt                        |        |         |      |                 |
|  | 1       |    |                                   |        |         |      |                 |
| The Ventura County Star                            |         |    |                                   |        |         |      |                 |
| PO Box 79085                                       | l       | -  |                                   |        |         |      |                 |
| City of Industry, CA 91716-9085                    |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      |                 |
|  |         |    |                                   |        |         |      | 0.00            |
| Sheet no170 of _193 sheets attached to Schedule of |         |    | <u> </u>                          | Subt   | tota    | 1    |                 |
| Creditors Holding Unsecured Nonpriority Claims     |         |    | (Total of t                       |        |         |      | 4,820.39        |
| Creditors froming Checcarca Nonphority Claims      |         |    | (Total of t                       | .113   | rug     | , -, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

|  |          |             |   |              | _         |     |                 |
|--|----------|-------------|---|--------------|-----------|-----|-----------------|
| CREDITOR'S NAME,   | 000      | 1           | sband, Wife, Joint, or Community  | CONT         | U N       | DIC |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                 | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |              | Q         |     | AMOUNT OF CLAIM |
| Account No. <b>85999</b>   |          |             | Trade Debt  | <del> </del> | D A T E D |     |                 |
| Third Eye Photography<br>PO Box 1010<br>Girdwood, AK 99587                                       |          | -           |   |              | D         |     | 200.00          |
| Account No. <b>86035</b>   |          |             | Trade Debt  | $\vdash$     |           |     |                 |
| Thomas D. Mangelsen, Inc.<br>c/o Dana Henricksen, President<br>13030 F Street<br>Omaha, NE 68137 |          | -           |   |              |           |     |                 |
|  |          |             |   |              |           |     | 808.98          |
| Account No. 48850  Thomas J. McFadden 3571 E Davies Place Littleton, CO 80122                    |          | -           | Trade Debt  |              |           |     |                 |
|  |          |             |   |              |           |     | 13,245.46       |
| Account No. 73825  Thomas Robinson 441 NE Jarrett Portland, OR 97211-3126                        |          | -           | Trade Debt  |              |           |     | 0.00            |
| Account No. <b>77160</b>   |          |             | Trade Debt  | $\vdash$     |           |     |                 |
| Thomas Scully<br>402 Brookview Court<br>Mechanicsburg, PA 17050                                  |          | -           |   |              |           |     | 0.00            |
| Sheet no171_ of193_ sheets attached to Schedule of   |          |             |   | Subt         |           |     | 14,254.44       |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t   | nıs j        | pag       | ge) | ·               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
|       |  | Debtor |          |  |

| CDEDITORIS NAME   | С        | Hu          | sband, Wife, Joint, or Community  | CO            | U         | D             |                 |
|---|----------|-------------|---|---------------|-----------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N T L N G E N | LIQU      | S<br>P        | AMOUNT OF CLAIM |
| Account No. <b>86070</b>  |          |             | Trade Debt  | Т             | E         |               |                 |
| Thyme & The River Publications<br>Attn: Pat Lee<br>PO Box 207<br>Idleyld Park, OR 97447-0207      |          | -           |   |               | D         |               | 15.00           |
| Account No. <b>31425</b>  |          |             | Expense Reimbursement   | +             | T         |               |                 |
| Tim Frew<br>4533 NE 31st Avenue<br>Portland, OR 97211   |          | _           |   |               |           |               | 0.00            |
| Account No. <b>42785</b>  |          |             | Trade Debt  | +             |           |               |                 |
| Tim Jones<br>PO Box 4188<br>Palmer, AK 99645  |          | -           |   |               |           |               | 9.82            |
| Account No. <b>51425</b>  |          |             | Trade Debt  | +             |           |               | 0.02            |
| Tim McCormick<br>Fundraising Unlimited<br>PO Box 27672<br>Tempe, AZ 85285-7672                    |          | -           |   |               |           |               | 0.00            |
| Account No. <b>17700</b>  |          |             | Expense Reimbursement   | +             | H         |               |                 |
| Tim Roof<br>420 East Cota Street<br>Santa Barbara, CA 93101                                       |          | -           |   |               |           |               | 0.00            |
| Sheet no172 of _193 sheets attached to Schedule of  | <u> </u> |             |   | Sub           | L<br>tota | <u> </u><br>d |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |               |           |               | 24.82           |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

|  | _        |    |   |                  | _        | _  |                 |
|--|----------|----|---|------------------|----------|----|-----------------|
| CREDITOR'S NAME,   |          | Hu | sband, Wife, Joint, or Community                              | S                | U        | P  |                 |
| MAILING ADDRESS  | CODEBTOR | н  | DATE OF A BAWAG INCLIDED AND                                  | C O N T          | UNLL QUL | s  |                 |
| INCLUDING ZIP CODE,  | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11               | ď        | Ü  |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N                | Ų        | T  | AMOUNT OF CLAIM |
| (See instructions above.)  | Ř        | С  | is sebuler to shrow, so share.                                | N<br>G<br>E<br>N | Ď        | Ď  |                 |
| Account No. <b>86080</b>   |          |    | Trade Debt  | Ť                | DATED    |    |                 |
|  |          |    |   |                  | Ď        |    |                 |
| Tim Thompson   |          |    |   |                  |          |    |                 |
| 11826 Manzanita Lane   |          | -  |   |                  |          |    |                 |
| Bainbridge Island,, WA 98110   |          |    |   |                  |          |    |                 |
| Danibriage Iolaria,, VVA 00110   |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    | 200.00          |
|  |          |    |   |                  |          |    | 200.00          |
| Account No. 17   |          |    | Trade Debt  |                  |          |    |                 |
|  |          |    |   |                  |          |    |                 |
| Timothy Williamson   |          |    |   |                  |          |    |                 |
| 91 Turnberry Road  |          | -  |   |                  |          |    |                 |
| Half Moon Bay, CA 94019  |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    | 13,381.58       |
| Account No. <b>7630200</b>   |          |    | A/R Credit Bal.   |                  |          |    |                 |
|  |          |    |   |                  |          |    |                 |
| Title Wave Used Books  |          |    |   |                  |          |    |                 |
| 1360 West Northern Lights  |          | _  |   |                  |          |    |                 |
| Anchorage, AK 99503  |          |    |   |                  |          |    |                 |
| Anchorage, AK 99303  |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    | 074.07          |
|  |          |    |   |                  |          |    | 274.67          |
| Account No. <b>46250</b>   |          |    | Trade Debt  |                  |          |    |                 |
|  |          |    |   |                  |          |    |                 |
| Tom & Pat Leeson   |          |    |   |                  |          |    |                 |
| PO Box 2498  |          | -  |   |                  |          |    |                 |
| Vancouver, WA 98668  |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    |                 |
|  |          |    |   |                  |          |    | 0.00            |
| Account No. <b>42345</b>   |          | T  | Trade Debt  | t                |          | T  |                 |
|  |          |    |   |                  |          |    |                 |
| Tom Jay  |          |    |   |                  |          |    |                 |
| PO Box 295   |          | -  |   | 1                | l        | l  |                 |
| Chimacum, WA 98325   |          |    |   | 1                | l        | l  |                 |
| James Grand Control of the Control o |          |    |   | 1                |          |    |                 |
|  |          |    |   |                  |          |    | 42.02           |
|  |          |    |   |                  |          |    | 13.63           |
| Sheet no. <u>173</u> of <u>193</u> sheets attached to Schedule of  |          |    |   | Subt             | ota      | 1  | 13,869.88       |
| Creditors Holding Unsecured Nonpriority Claims   |          |    | (Total of t   | his              | pag      | e) | 13,009.00       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

|  | _        |    |                                   |                  |          | _  |                 |
|--|----------|----|-----------------------------------|------------------|----------|----|-----------------|
| CREDITOR'S NAME,                                   | C        | Hu | sband, Wife, Joint, or Community  | Š                | U        | P  |                 |
| MAILING ADDRESS                                    | Ď        | н  |                                   | CONT             | UNLL QUL | s  |                 |
| INCLUDING ZIP CODE,                                | E        | W  | DATE CLAIM WAS INCURRED AND       | I,T              | 1        | P  |                 |
| AND ACCOUNT NUMBER                                 | Ť        | J  | CONSIDERATION FOR CLAIM. IF CLAIM | N                | ŭ        | Ť  | AMOUNT OF CLAIM |
| (See instructions above.)                          | CODEBTOR | С  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | l D      | E  |                 |
| A  | <u> </u> | L  | Trada Daki                        | Ψ̈́              | DATED    |    |                 |
| Account No. 86076                                  |          |    | Trade Debt                        | `                | Ė        |    |                 |
| Tam Till Inc                                       |          |    |                                   | $\vdash$         | -        | Н  |                 |
| Tom Till, Inc.                                     |          |    |                                   |                  |          |    |                 |
| 3160 Rimrock Ln                                    |          | -  |                                   |                  |          |    |                 |
| Moab, UT 84532                                     |          |    |                                   |                  |          |    |                 |
|  |          |    |                                   |                  |          |    |                 |
|  |          |    |                                   |                  |          |    | 75.69           |
| Account No. <b>94490</b>                           |          |    | Trade Debt                        |                  |          |    |                 |
|  |          |    |                                   |                  |          |    |                 |
| Tom Walker   |          |    |                                   |                  |          |    |                 |
| PO Box 146   |          | -  |                                   |                  |          |    |                 |
| Denali Park, AK 99755                              |          |    |                                   |                  |          |    |                 |
| Denail Fark, Art 33733                             |          |    |                                   |                  |          |    |                 |
|  |          |    |                                   |                  |          |    | 2 000 00        |
|  |          |    |                                   |                  |          |    | 2,602.60        |
| Account No. <b>96975</b>                           |          |    | Trade Debt                        |                  |          |    |                 |
|  |          |    |                                   |                  |          |    |                 |
| Tom Wharton  |          |    |                                   |                  |          |    |                 |
| 1024 Ramona Ave                                    |          | -  |                                   |                  |          |    |                 |
| Salt Lake City, UT 94105                           |          |    |                                   |                  |          |    |                 |
| ,, , , , , , , , , , , , , , , , , , ,             |          |    |                                   |                  |          |    |                 |
|  |          |    |                                   |                  |          |    | 4,611.31        |
|  |          |    |                                   | _                |          |    | 4,011.01        |
| Account No. <b>86239</b>                           |          |    | Trade Debt                        |                  |          |    |                 |
| Tankin Tann I I B                                  |          |    |                                   |                  |          |    |                 |
| Tonkin Torp LLP                                    |          |    |                                   |                  |          |    |                 |
| 1600 Pioneer Tower                                 |          | -  |                                   |                  |          |    |                 |
| 888 SW 5th Avenue                                  |          |    |                                   |                  |          |    |                 |
| Portland, OR 97204                                 |          |    |                                   |                  |          |    |                 |
|  |          |    |                                   |                  |          |    | 170,294.29      |
| Account No. <b>86236</b>                           |          |    | Trade Debt                        | t                |          | T  |                 |
|  |          |    |                                   |                  |          |    |                 |
| Toppan Printing Co Inc                             |          |    |                                   | 1                | l        | l  |                 |
| 4551Glencoe Ave, Ste 110                           |          | ۱_ |                                   | 1                | l        | l  |                 |
| Marina Del Rey, CA 90292                           |          |    |                                   | 1                | l        | l  |                 |
| I Wai ilia Dei Ney, CA 30232                       |          |    |                                   | 1                | l        | l  |                 |
|  |          |    |                                   | 1                | l        | l  |                 |
|  |          |    |                                   |                  |          |    | 19,289.90       |
| Sheet no174 of _193 sheets attached to Schedule of |          |    |                                   | Subt             | ota      | 1  |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t                       | his              | pag      | e) | 196,873.79      |
| 1 1  |          |    | ×                                 |                  |          |    | i               |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                     | CODEBTO | Hu | sband, Wife, Joint, or Community                              | CONT   | UZLLQUL | D      |                 |
|--|---------|----|---|--------|---------|--------|-----------------|
| MAILING ADDRESS                                      | Ď       | н  | DATE CLADAWAG DIGUDDED AND                                    | Ň      | į.      | s      |                 |
| INCLUDING ZIP CODE,                                  | В       | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 1    | Q       | Ü      |                 |
| AND ACCOUNT NUMBER                                   | T       | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G | U       | ΙT     | AMOUNT OF CLAIM |
| (See instructions above.)                            | Ř       |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | NGEN   | D       | D      |                 |
| Account No. 2  |         |    | Trade Debt  | Ϊ      | DATED   |        |                 |
|  | 1       |    |   |        | Ď       |        |                 |
| Tracie Basile Cooper                                 |         |    |   |        |         |        |                 |
| 13245 NW Nahcotta Drive                              |         | -  |   |        |         |        |                 |
| Tigard, OR 97223                                     |         |    |   |        |         |        |                 |
|  |         |    |   |        |         |        |                 |
|  |         |    |   |        |         |        | 1,890.31        |
| Account No. 16                                       | t       |    | Trade Debt  |        |         |        |                 |
|  | 1       |    |   |        |         |        |                 |
| Trade-Debt.net                                       |         |    |   |        |         |        |                 |
| PO Box 1487  |         | -  |   |        |         |        |                 |
| West Babylon, NY 11704                               |         |    |   |        |         |        |                 |
| • •  |         |    |   |        |         |        |                 |
|  |         |    |   |        |         |        | 11,130.53       |
| Account No. <b>86280</b>                             | t       |    | Trade Debt  |        |         |        |                 |
|  | 1       |    |   |        |         |        |                 |
| Tradeshow Trish Transportation                       |         |    |   |        |         |        |                 |
| 3535 E Coast Highway                                 |         | -  |   |        |         |        |                 |
| Suite 100  |         |    |   |        |         |        |                 |
| Corona Del Mar, CA 92625                             |         |    |   |        |         |        |                 |
| ,  |         |    |   |        |         |        | 0.00            |
| Account No. 86352                                    | ┢       |    | Trade Debt  |        |         |        |                 |
|  | 1       |    |   |        |         |        |                 |
| Transfac Funding Corporation                         |         |    |   |        |         |        |                 |
| PO Box 3262  |         | -  |   |        |         |        |                 |
| Portland, OR 97208                                   |         |    |   |        |         |        |                 |
|  |         |    |   |        |         |        |                 |
|  |         |    |   |        |         |        | 0.00            |
| Account No. <b>12585</b>                             | t       | T  | Trade Debt  | T      |         |        |                 |
|  | 1       |    |   |        |         |        |                 |
| Tricia Brown   | l       |    |   |        |         |        |                 |
| 31330 New Kirk Road                                  |         | -  |   |        |         |        |                 |
| Scappoose, OR 97056                                  | 1       |    |   |        |         |        |                 |
|  | 1       |    |   |        |         |        |                 |
|  |         |    |   |        |         |        | 5,954.04        |
| Sheet no175_ of _193_ sheets attached to Schedule of |         |    | <u> </u>  | ubt    | ota     | L<br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims       |         |    | (Total of t   |        |         |        | 18,974.88       |
| Creations froming ensecured Nonphority Claims        |         |    | (Total of t   | 1113   | pag     | $\sim$ |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

|  |          |     |   | _         | _           | _      |                 |
|--|----------|-----|---|-----------|-------------|--------|-----------------|
| CREDITOR'S NAME,   | CC       | Hu  | sband, Wife, Joint, or Community  | CC        | U           | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | OM-LVO-LVZC | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>86420</b>   |          |     | Trade Debt  | Т         | T           |        |                 |
| Trinity River Sales<br>1355 Dallas Trade Mart<br>Dallas, TX 75207                |          | -   |   |           | D           |        | 0.00            |
| Account No. <b>72640</b>   |          |     | Trade Debt  |           | Г           |        |                 |
| Trish Reynolds<br>151 Cliff Street<br>PO Box 1065<br>Eureka, NV 89316            |          | -   |   |           |             |        |                 |
|  |          |     |   |           |             |        | 0.00            |
| Account No. 79865  Tucker Smith 12806 Highway 191 Pinedale, WY 82941             |          | -   | Trade Debt  |           |             |        |                 |
|  |          |     |   |           |             |        | 12,883.40       |
| Account No. <b>90050</b>   | _        |     | Trade Debt  |           |             |        | ,               |
| TWAssociates<br>91 Turnberry Road<br>Half Moon Bay, CA 94019                     |          | -   |   |           |             |        |                 |
|  |          |     |   |           | L           |        | 0.00            |
| Account No. 18222  |          |     | Trade Debt  |           |             |        |                 |
| Uline<br>25392 Commerce Drive<br>Lake Forest, CA 92630                           |          | -   |   |           |             |        | 127.75          |
| Sheet no176_ of _193_ sheets attached to Schedule of                             |          | _   | <u> </u>  | Subt      | ota         | ıl     |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |     | (Total of t   |           |             |        | 13,011.15       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  |          |             |   |      | _            | _         |                 |
|--|----------|-------------|---|------|--------------|-----------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | CO   | U            | D<br>I    |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                 | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | N    | UNLIQUIDATED | SPUTED    | AMOUNT OF CLAIM |
| Account No. 90900  |          |             | Trade Debt  | Т    | T<br>E       |           |                 |
| Ultrakote<br>21021 66th Ave W<br>Lynnwood, WA 98036  |          | -           |   |      | D            |           | 528.00          |
| Account No. 18100  |          |             | Trade Debt  |      |              |           |                 |
| Unisource Corp.<br>File 57006<br>Los Angeles, CA 90074-7006  |          | -           |   |      |              |           |                 |
|  |          |             |   |      |              |           | 2,128.00        |
| Account No. 18425  |          |             | Trade debt  |      |              |           |                 |
| United Finish/Lamin Inc. 3401 Pasadena Ave.  |          | -           |   |      |              |           |                 |
| Los Angeles, CA 90031  |          |             |   |      |              |           | 0.00            |
| Account No. 92287  |          |             | Trade Debt  |      |              |           |                 |
| United Paper Converters Inc.<br>2952 N W Yeon Ave<br>Portland, OR 97210  |          | -           |   |      |              |           |                 |
|  |          |             |   |      |              |           | 122,797.77      |
| Account No. <b>92297</b>   |          |             | Trade Debt  |      |              |           |                 |
| United Parcel Service<br>PO Box 894820<br>Los Angeles, CA 90189  |          | -           |   |      |              |           |                 |
|  |          |             |   |      |              |           | 8,749.78        |
| Sheet no. <u>177</u> of <u>193</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t   | Subt |              |           | 134,203.55      |
| Creditors froming offsecured frompriority Claims   |          |             | (Total of t   | 1119 | ۲۹۲          | $, \sim $ | I               |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  | _       | 1      | L LANGE LIVE OF THE STATE OF TH | Τ_               |         | _       |                 |
|--|---------|--------|--|------------------|---------|---------|-----------------|
| CREDITOR'S NAME,                                   | CODEBTO |        | sband, Wife, Joint, or Community   | CONTI            | 727-02- | DISPUTE |                 |
| MAILING ADDRESS INCLUDING ZIP CODE,                | Ę       | H<br>W | DATE CLAIM WAS INCURRED AND  | T                | ľ       | P       |                 |
| AND ACCOUNT NUMBER                                 | T       | J      | CONSIDERATION FOR CLAIM. IF CLAIM  | N                | Ü       | Ţ       | AMOUNT OF CLAIM |
| (See instructions above.)                          | R       | С      | IS SUBJECT TO SETOFF, SO STATE.  | N<br>G<br>E<br>N | D       | D       |                 |
| Account No. 92303                                  |         |        | Trade Debt   | \rac{1}{7}       | DATED   |         |                 |
| United States Restal Comises                       |         |        |  | $\vdash$         | Ь       |         |                 |
| United States Postal Service<br>CMRS-PBP           |         | l_     |  |                  |         |         |                 |
| PO Box 0566  |         |        |  |                  |         |         |                 |
| Carol Stream, IL 60132-0566                        |         |        |  |                  |         |         |                 |
|  |         |        |  |                  |         |         | 0.00            |
| Account No. 9166500                                |         |        | A/R Credit Bal.  |                  |         |         |                 |
|  |         |        |  |                  |         |         |                 |
| University Of Alaska                               |         |        |  |                  |         |         |                 |
| Anchorage Bookstore<br>2905 Providence Drive       |         | ľ      |  |                  |         |         |                 |
| Anchorage, AK 99508                                |         |        |  |                  |         |         |                 |
| Anonorage, Alt 33300                               |         |        |  |                  |         |         | 139.28          |
| Account No. <b>89332</b>                           |         |        | Trade Debt   |                  |         |         |                 |
| l  |         |        |  |                  |         |         |                 |
| University of Maine<br>5775 UM Bookstore           |         | L      |  |                  |         |         |                 |
| Orono, ME 04469-5778                               |         |        |  |                  |         |         |                 |
| O10110, ME 04403-3770                              |         |        |  |                  |         |         |                 |
|  |         |        |  |                  |         |         | 47.42           |
| Account No. <b>92305</b>                           |         |        | Trade Debt   |                  |         |         |                 |
|  |         |        |  |                  |         |         |                 |
| University of Washington                           |         |        |  |                  |         |         |                 |
| and Resource Programs                              |         | -      |  |                  |         |         |                 |
| 3716 Brooklyn Ave NE<br>Seattle, WA 98105-6716     |         |        |  |                  |         |         |                 |
| Seattle, WA 96103-0710                             |         |        |  |                  |         |         | 75.10           |
| Account No. <b>92290</b>                           |         |        | Trade Debt   |                  |         |         |                 |
|  | 1       |        |  |                  |         |         |                 |
| UPS Supply Chain Solutions                         |         |        |  |                  |         |         |                 |
| PO Box 1067  |         | -      |  |                  |         |         |                 |
| Scranton, PA 18577-0067                            |         |        |  |                  |         |         |                 |
|  |         |        |  |                  |         |         |                 |
|  |         |        |  |                  |         |         | 1,220.92        |
| Sheet no178 of _193 sheets attached to Schedule of |         |        |  | Sub              | tota    | l       | 1,482.72        |
| Creditors Holding Unsecured Nonpriority Claims     |         |        | (Total of  | this             | pag     | e)      | 1,402.12        |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
| _     |  | Debtor | <del>-</del> , |  |

|   | _               |             |                                   |            |              |        |                 |
|---|-----------------|-------------|-----------------------------------|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,  | C               | Hu          | usband, Wife, Joint, or Community | 00         | U            | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)    | C O D E B T O R | C<br>A<br>M |                                   | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. <b>18350</b>  |                 |             | Trade debt                        | T          | E            |        |                 |
| US Postal Service<br>PO Box 1900<br>Goleta, CA 93116-9628                           |                 | -           |                                   |            | D            |        | 0.00            |
| Account No. <b>92305</b>  |                 |             | Trade Debt                        |            |              |        |                 |
| US Postal Service<br>Portland Main Office<br>PO Box 3480<br>Portland, OR 97208-3480 |                 | -           |                                   |            |              |        |                 |
|   |                 |             |                                   |            |              |        | 88.00           |
| Account No. 72340  USF Reddaway PO Box 1035 Clackamas, OR 97015                     |                 | -           | Trade Debt                        |            |              |        |                 |
|   |                 |             |                                   |            |              |        | 0.00            |
| Account No. 92666  USF Reddaway Truck Lines 26401 Network Place Chicago, IL 60673   |                 | -           | Trade Debt                        |            |              |        |                 |
|   |                 |             |                                   |            |              |        | 5,043.59        |
| Aggraph No. FE497   |                 |             | Trada Dahi                        | $\vdash$   |              |        | 3,043.39        |
| Valeria and Sherwood Mohry 34 Prospect Road Sugarloaf, PA 18249                     |                 | -           | Trade Debt                        |            |              |        | 0.00            |
| Sheet no. <u>179</u> of <u>193</u> sheets attached to Schedule of                   |                 |             |                                   | Sub        | tota         | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims                                      |                 |             | (Total of t                       | his        | pag          | e)     | 5,131.59        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | CO        | U            | D        |                 |
|--|----------|-------------|---|-----------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONT_NGEN | UNLIQUIDATED | SPUTED   | AMOUNT OF CLAIM |
| Account No. <b>48300</b>   |          |             | Trade Debt  | Т         | T<br>E       |          |                 |
| Valerie A. Long<br>3021 Chestnut Ave<br>Baltimore, MD 21211                      |          | -           |   |           | D            |          | 0.00            |
| Account No. <b>92590</b>   |          |             | Trade Debt  | T         |              | T        |                 |
| VCL<br>2130 SW 5th Ave #214<br>Portland, OR 97201-4934                           |          | -           |   |           |              |          |                 |
|  |          |             |   |           |              | L        | 0.00            |
| Ventura County Star PO Box 6711 Ventura, CA 93006                                |          | -           | Trade Debt  |           |              |          | 0.00            |
| Account No. 18750  |          |             | Trade Debt  | T         |              |          |                 |
| Ventura Laminating & Sup<br>2368 Eastman Ave.<br>#13<br>Ventura, CA 93003        |          | -           |   |           |              |          | 0.00            |
| Account No. 9150   | -        | H           | Trade Debt  | $\vdash$  | $\vdash$     | $\vdash$ |                 |
| Verizon California<br>PO Box 30001<br>Inglewood, CA 90313-0001                   |          | -           |   |           |              |          | 0.00            |
| Sheet no180 of _193 sheets attached to Schedule of                               |          |             |   | Subt      |              |          | 0.00            |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his       | pag          | ge)      | 0.00            |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

|  | _       | _   |   |           | _            |        |   |
|--|---------|-----|---|-----------|--------------|--------|---|
| CREDITOR'S NAME,   | C       | Hu  | sband, Wife, Joint, or Community  | C         | U            | D      |   |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBHOR | C H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZH_ZGUZ | 021-00-04-ш0 | SPUTED | AMOUNT OF CLAIM                         |
| Account No. <b>93265</b>   |         |     | Trade Debt  | Т         | T<br>E       |        |   |
| Verizon Wireless<br>PO Box 9622<br>Mission Hills, CA 91346                       |         | _   |   |           | D            |        | 169.22                                  |
| Account No. 93266  |         |     | Trade Debt  |           |              |        |   |
| Verizon Wireless Messaging<br>PO Box 15110<br>Albany, NY 12212                   |         | _   |   |           |              |        |   |
|  |         |     |   |           |              |        | 0.00                                    |
| Account No. <b>93000</b>   |         |     | Trade Debt  |           |              |        |   |
| Viatech Publishng Solutions<br>PO Box 503433<br>St Louis, MO 63150               |         | _   |   |           |              |        | 6,935.93                                |
| Account No. 33125  |         |     | Expense Reimbursement   |           | Н            |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Vicki Knapton<br>222 SE 5th Ave<br>Hillsboro, OR 97123                           |         | _   | Expense Remisursement   |           |              |        | 0.00                                    |
| Account No. <b>18825</b>   |         |     | Expense Reimbursement   |           |              |        |   |
| Vickie Moore<br>420 East Cota Street<br>Santa Barbara, CA 93101                  |         | _   |   |           |              |        | 0.00                                    |
| Sheet no. <b>181</b> of <b>193</b> sheets attached to Schedule of                |         | •   |   | Subt      | ota          |        | 7.405.45                                |
| Creditors Holding Unsecured Nonpriority Claims                                   |         |     | (Total of t   | his 1     | pag          | e)     | 7,105.15                                |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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| •     |  | Debtor | ,        |  |

| 0      | Hus      | sband, Wife, Joint, or Community             | ľ  |  | ט   |   |
|--------|----------|--|--|--|---|---|
|        | l i      |  | 0  | N  | I_  |   |
| D<br>E |          | DATE CLAIM WAS INCURRED AND                  | N<br>T   | -  | S<br>P  |   |
| В      |          | CONSIDERATION FOR CLAIM. IF CLAIM            | I,   | Q  | Ų   | AMOUNT OF CLAIM   |
| o      |          | IS SUBJECT TO SETOFF, SO STATE.              | Ğ  | ĭ  | Ė   | AMOUNT OF CLAIM   |
| R      |          |  |  | D<br>A   | D   |   |
|        |          | Trade Debt                                   | '  | Ę  |   |   |
|        |          |  | $\vdash$   | Ы  |   | -   |
|        |          |  |  | Ш  |   |   |
|        | -        |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  |  |   | 70.00   |
|        |          | Trade Debt                                   |  |  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        | -        |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  |  |   | 3,227.88  |
|        |          | Trade Debt                                   |  | П  |   |   |
|        |          |  |  |  |   |   |
|        |          |  |  | Ш  |   |   |
|        | -        |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  |  |   | 0.00  |
|        |          | Car I ease                                   |  | Н  |   |   |
|        |          |  |  |  |   |   |
|        |          |  |  | Ш  |   |   |
|        | -        |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  |  |   | 0.00  |
|        | $\vdash$ | Trade Debt                                   | $\vdash$   | Н  |   |   |
|        |          | Trade Debt                                   |  |  |   |   |
|        |          |  |  |  |   |   |
|        | _        |  |  |  |   |   |
|        |          |  |  |  |   |   |
|        |          |  |  | Ш  |   |   |
|        |          |  |  |  |   | 440.00  |
|        |          |  |  |  |   | 149.00  |
|        |          |  | Subt   | ota  | l   | 2.440.00  |
|        |          | (Total of                                    | his  | pag  | e)  | 3,446.88  |
|        | CODEBTOR | DEBLOK I I I I I I I I I I I I I I I I I I I | Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt | Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Subt | Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Trade Debt  Subtota | Trade Debt  Trade Debt  Trade Debt  Trade Debt  Car Lease  Trade Debt |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

| CREDITOR'S NAME,                                   | C        | Hu | sband, Wife, Joint, or Community                              | CONT.    | חבח-מט-ו | P        |                 |
|--|----------|----|---|----------|----------|----------|-----------------|
| MAILING ADDRESS                                    | Ď        | Н  | DATE OF A BANKA O BIOLIDDED AND                               | Ň        | Ë        | s        |                 |
| INCLUDING ZIP CODE,                                | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |          | Q        | Ü        |                 |
| AND ACCOUNT NUMBER                                 | CODEBTOR | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G   | U        | ΙF       | AMOUNT OF CLAIM |
| (See instructions above.)                          | Ř        |    |   | N G E N  | D<br>A   | D        |                 |
| Account No. <b>93600</b>                           |          |    | Trade Debt  | Ť        | DATED    |          |                 |
|  | 1        |    |   |          | D        |          |                 |
| Voyageur Press, Inc.                               |          |    |   |          |          |          |                 |
| 123 North Second St                                |          | -  |   |          |          |          |                 |
| PO Box 338   |          |    |   |          |          |          |                 |
| Stillwater, MN 55082-0338                          |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          | 0.00            |
| Account No. <b>94515</b>                           | t        |    | Trade Debt  |          |          |          |                 |
|  | 1        |    |   |          |          |          |                 |
| W. W. West Inc.                                    |          |    |   |          |          |          |                 |
| 20875 Sholes Rd                                    |          | -  |   |          |          |          |                 |
| Bend, OR 97703                                     |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          | 37,995.75       |
| Account No. <b>93400</b>                           | T        |    |   |          |          |          |                 |
|  | 1        |    |   |          |          |          |                 |
| W.J. Spaargaren                                    |          |    |   |          |          |          |                 |
| P.O. Box 18, 2770 AA                               |          | -  |   |          |          |          |                 |
| Boskoop, Holland                                   |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          | 0.00            |
| Account No. <b>35104</b>                           | -        |    | Trade Debt  |          |          |          |                 |
| Theodain 110. Co 10 1                              | ł        |    | 11440 2001  |          |          |          |                 |
| W.W. Grainger Inc                                  |          |    |   |          |          |          |                 |
| Dept 624-808711667                                 |          | _  |   |          |          |          |                 |
| Palatine, IL 60038                                 |          |    |   |          |          |          |                 |
| i didilic, ie oooo                                 |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          | 246.71          |
| Account No. 04420                                  | $\vdash$ |    | Trodo Dobt  | $\vdash$ |          | $\vdash$ |                 |
| Account No. 94420                                  | l        |    | Trade Debt  |          |          |          |                 |
| Wales Litanom, America, Inc.                       | l        |    |   |          |          |          |                 |
| Wales Literary Agency, Inc.                        | l        | L  |   |          |          |          |                 |
| PO Box 9428  | l        | -  |   |          |          |          |                 |
| Seattle, WA 98109-0428                             |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          |                 |
|  |          |    |   |          |          |          | 90.92           |
| Sheet no183 of _193 sheets attached to Schedule of |          |    |   | ubt      | ota      | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |    | (Total of t   | his      | pag      | e)       | 38,333.38       |
|  |          |    | · · · · · · · · · · · · · · · · · · ·                         |          | . 0      |          |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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| _     |  | Debtor | ,        |  |

|  |         |    |                                   |        | _                |     |                 |
|--|---------|----|-----------------------------------|--------|------------------|-----|-----------------|
| CREDITOR'S NAME,   | C       | Hu | sband, Wife, Joint, or Community  | S      | U                | P   |                 |
| MAILING ADDRESS  | CODEBTO | н  | DATE CLAIM WAS INCURRED AND       | CONT   | UNLLQUL          | s   |                 |
| INCLUDING ZIP CODE,  | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 11     | Q                | Įυ  |                 |
| AND ACCOUNT NUMBER   | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G | ľ                | ΙĖ  | AMOUNT OF CLAIM |
| (See instructions above.)  | R       | ľ  | ŕ                                 | NGEN   | טן               | D   |                 |
| Account No. 4129800  |         |    | A/R Credit Bal.                   | Т      | A<br>T<br>E<br>D |     |                 |
| <br>  Walton International   |         |    |                                   |        | <u> </u>         |     |                 |
| 4800 North Scottsdale Road   |         | L  |                                   |        |                  |     |                 |
| Suite 4000   |         |    |                                   |        |                  |     |                 |
| Scottsdale, AZ 85251   |         |    |                                   |        |                  |     |                 |
| Scottsdale, AZ 65251   |         |    |                                   |        |                  |     | 224.02          |
|  |         |    |                                   |        |                  |     | 231.03          |
| Account No. <b>94549</b>   |         |    | Trade Debt                        |        |                  |     |                 |
| l  |         |    |                                   |        |                  |     |                 |
| Warden & Associates  |         |    |                                   |        |                  |     |                 |
| 1955 Tolinan Creek Road  |         | -  |                                   |        |                  |     |                 |
| Ashland, OR 97520  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 300.00          |
| Account No. 1277   |         |    | Trade Debt                        |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Warren Adams   |         |    |                                   |        |                  |     |                 |
| 2055 Rockford Creek Rd   |         | -  |                                   |        |                  |     |                 |
| Clarksville, GA 30523  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. <b>55325</b>   |         |    | Trade Debt                        |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
| Warren Miller  |         |    |                                   |        |                  |     |                 |
| 6022 Deer Harbor Rd  |         | -  |                                   |        |                  |     |                 |
| Deer Harbor, WA 98243  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 0.00            |
| Account No. 95044  |         |    | Trade Debt                        |        |                  |     |                 |
|  | 1       |    |                                   |        |                  |     |                 |
| Waste Management   |         |    |                                   |        |                  |     |                 |
| Portland Division  |         | -  |                                   |        |                  |     |                 |
| PO Box 78251   |         |    |                                   |        |                  |     |                 |
| Phoenix, AZ 85062  |         |    |                                   |        |                  |     |                 |
|  |         |    |                                   |        |                  |     | 658.13          |
| Sheet no. <u>184</u> of <u>193</u> sheets attached to Schedule of  | _       |    | <u> </u>                          | Subt   | ota              | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims   |         |    | (Total of t                       |        |                  |     | 1,189.16        |
| The state of the s |         |    | (10 m) 01 t                       |        | ع ۳۰             | ,-, |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
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| •     |  | Debtor | ,        |  |

| CDEDITOD'S NAME   | Ç        | Hu          | sband, Wife, Joint, or Community  | CO            | U           | D       |                 |
|---|----------|-------------|---|---------------|-------------|---------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | N T I N G E N | L<br>Q<br>U | ISPUTED | AMOUNT OF CLAIM |
| Account No. <b>53500</b>  |          |             | Trade Debt  | Т             | E           |         |                 |
| Wayne Mergler<br>3642 E.18th Avenue<br>Anchorage, AK 99508  |          | -           |   |               | D           |         | 0.00            |
| Account No. <b>77120</b>  |          |             | Trade Debt  | +             | <u> </u>    |         | 0.00            |
| Wayne Schuster<br>6784 Silver Sage<br>Helena, MT 59602  |          | _           |   |               |             |         | 0.00            |
| Account No. <b>95556</b>  |          |             | Trade Debt  | +             |             |         |                 |
| Wells Fargo Bank<br>Wells Fargo Card Services<br>PO Box 29491<br>Phoenix, AZ 85038                |          | -           |   |               |             |         | 2,732.37        |
| Account No. <b>95600</b>  |          |             | Trade Debt  | +             |             |         |                 |
| Wells Fargo Processing Center<br>PO Box 29706<br>Phoenix, AR 52601                                |          | -           |   |               |             |         | 0.700.00        |
| Account No. <b>77700</b>  |          |             | Trade Debt  | +             | <u> </u>    |         | 2,730.60        |
| Wendy Shattil/Bob Rozinski<br>8325 E. Princeton Ave<br>Denver, CO 80237                           |          | -           |   |               |             |         | 0.00            |
| Sheet no. <u>185</u> of <u>193</u> sheets attached to Schedule of                                 |          |             |   | Sub           | tot         | <br>a1  | 0.00            |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  |               |             |         | 5,462.97        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | •        |  |

| CREDITOR'S NAME,   | C             | Hu          | sband, Wife, Joint, or Community | C          | U                     | D        |                 |
|--|---------------|-------------|----------------------------------|------------|-----------------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C<br>A<br>M |                                  | CONTINGENT | Z L L Q U L D A T E D | DISPUTED | AMOUNT OF CLAIM |
| Account No. <b>19200</b>   |               |             | Trade Debt                       | T          | E                     |          |                 |
| Wesco<br>4265 Charter Street<br>Los Angeles, CA 90058                            |               |             |                                  |            | D                     |          | 0.00            |
| Account No. <b>95650</b>   |               |             | Trade Debt                       |            |                       |          |                 |
| Wesco Distribution Inc.<br>Box 910465<br>Pasadena, CA 91110                      |               | -           |                                  |            |                       |          | 0.00            |
| Account No. <b>96199</b>   | ╁             |             | Trade Debt                       |            |                       |          |                 |
| West Coast Paper Company<br>PO Box 84145<br>Seattle, WA 98124                    |               | -           |                                  |            |                       |          | 0.00            |
| Account No. <b>96200</b>   | t             |             | Trade Debt                       |            |                       |          |                 |
| West Stock Photography 101 Stuart Street Suite 800 Seattle, WA 98101             |               | -           |                                  |            |                       |          | 0.00            |
| Account No. 96235  | t             | H           | Trade Debt                       |            |                       |          |                 |
| Western Exhibitors LLC<br>2181 Greenwich St<br>San Francisco, CA 94123-3493      |               | -           |                                  |            |                       |          | 0.00            |
| Sheet no. <b>186</b> of <b>193</b> sheets attached to Schedule of                | 4             |             |                                  | Sub        | tota                  | 1        | 2.22            |
| Creditors Holding Unsecured Nonpriority Claims                                   |               |             | (Total of t                      | his        | pas                   | e)       | 0.00            |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor |          |  |

| CREDITOR'S NAME,                                     | C       | Hu       | sband, Wife, Joint, or Community  | C       | U                | D      |                 |
|--|---------|----------|-----------------------------------|---------|------------------|--------|-----------------|
| MAILING ADDRESS                                      | CODEBTO | н        | DATE CLAIM WAS INCURRED AND       | CONT    | UZLLQUL          | S<br>P |                 |
| INCLUDING ZIP CODE,                                  | B       | W        | CONSIDERATION FOR CLAIM. IF CLAIM | 1 1     | Q                | Ū      |                 |
| AND ACCOUNT NUMBER                                   | O       | C        | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G  | U                | E      | AMOUNT OF CLAIM |
| (See instructions above.)                            | R       | ľ        | ,                                 | N G E N | ט                | D      |                 |
| Account No. 19400                                    |         |          | Trade debt                        | T       | A<br>T<br>E<br>D |        |                 |
|  | 1       |          |                                   |         | D                |        |                 |
| Western States Envelope LLC                          |         |          |                                   |         |                  |        |                 |
| 2301 Raymer  |         | -        |                                   |         |                  |        |                 |
| Fullerton, CA 92833                                  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        | 0.00            |
| Account No. 3939                                     |         |          | Trade debt                        |         |                  |        |                 |
|  | 1       |          |                                   |         |                  |        |                 |
| Westlam  |         |          |                                   |         |                  |        |                 |
| 1200 E. Glenwood Place                               |         | -        |                                   |         |                  |        |                 |
| Santa Ana, CA 92707                                  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        | 0.00            |
| Account No. 96400                                    |         |          | Trade Debt                        |         |                  |        |                 |
|  |         |          |                                   |         |                  |        |                 |
| Westmark Industries Inc.                             |         |          |                                   |         |                  |        |                 |
| 6701 SW McEwan Road                                  |         | -        |                                   |         |                  |        |                 |
| Lake Oswego, OR 97035                                |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        | 0.00            |
| Account No. <b>95199</b>                             |         |          | Trade Debt                        |         |                  |        |                 |
|  | 1       |          |                                   |         |                  |        |                 |
| WGC Inc.   |         |          |                                   |         |                  |        |                 |
| PO Box 83651   |         | -        |                                   |         |                  |        |                 |
| Portland, OR 97283                                   |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        | 11,127.85       |
| Account No. <b>96980</b>                             | t       | $\vdash$ | Trade Debt                        |         |                  |        |                 |
|  | 1       |          |                                   |         |                  |        |                 |
| Whitecap Books                                       | l       |          |                                   |         |                  |        |                 |
| 351 Lynn Avenue                                      | 1       | -        |                                   |         |                  |        |                 |
| No. Vancouver, BC                                    | 1       |          |                                   |         |                  |        |                 |
| CANADA V7J 2C4                                       |         |          |                                   |         |                  |        |                 |
|  |         |          |                                   |         |                  |        | 25.31           |
| Sheet no187_ of _193_ sheets attached to Schedule of |         | I        | <u> </u>                          | ubt     | Ota              | l<br>I |                 |
| Creditors Holding Unsecured Nonpriority Claims       |         |          | (Total of t                       |         |                  |        | 11,153.16       |
| Creditors fiolding Unsecured Nonpriority Claims      |         |          | (10tal of t                       | ms ]    | pag              | e)     |                 |

| In re | Graphic Arts Center Publishing Company |        | Case No. |
|-------|--|--------|----------|
| •     |  | Debtor | ,        |

|   |         |        |   |        | _       |        |                 |
|---|---------|--------|---|--------|---------|--------|-----------------|
| CREDITOR'S NAME,  | CO      | Hu     | sband, Wife, Joint, or Community                                  | C      | U<br>N  | D      |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                            | CODEBTO | H<br>W | DATE CLAIM WAS INCURRED AND                                       | CONTI  | UNLLQUL | S<br>P |                 |
| AND ACCOUNT NUMBER  | Ť       | J      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ZGEZ   | Ü       | Ĭ      | AMOUNT OF CLAIM |
| (See instructions above.)   | R       | Ľ      |   | E<br>N | DATED   | D      |                 |
| Account No. 19570   |         |        | Trade Debt  | Т      | E       |        |                 |
| Whitehouse Florists   |         |        |   |        | ٦       |        |                 |
| 3324 State St.  |         | -      |   |        |         |        |                 |
| Santa Barbara, CA 93105   |         |        |   |        |         |        |                 |
|   |         |        |   |        |         |        | 91.56           |
| Account No. 96995   |         |        | Trade Debt  |        |         |        |                 |
| Whiz Group Limited  |         |        |   |        |         |        |                 |
| Unit B 19/f Hop Lung Factory                                      |         | -      |   |        |         |        |                 |
| Unit B 19/f Hop Lung Factory<br>1 Mong Lung Street                |         |        |   |        |         |        |                 |
| Shaukeiwan HK   |         |        |   |        |         |        | 0.00            |
|   |         |        |   |        |         |        | 0.00            |
| Account No. 96109   |         |        | Trade Debt  |        |         |        |                 |
| Willamette University   |         |        |   |        |         |        |                 |
| The Willamette Store  |         | -      |   |        |         |        |                 |
| 900 State Street  |         |        |   |        |         |        |                 |
| Salem, OR 97301   |         |        |   |        |         |        | 889.08          |
| Account No. 99404   |         |        | Trade Debt  |        |         |        | 003.00          |
| 1.00000001001001  | l       |        | 11440 2021  |        |         |        |                 |
| Willamette Valley Vineyards                                       |         |        |   |        |         |        |                 |
| 8800 Enchanted Way SE   |         | -      |   |        |         |        |                 |
| Turner, OR 97392  |         |        |   |        |         |        |                 |
|   |         |        |   |        |         |        | 4,289.74        |
| Account No. 9450  |         |        | Trade Debt  |        |         |        |                 |
| William E Parry   |         |        |   |        |         |        |                 |
| William F. Berry<br>450 Westridge Drive                           |         | -      |   |        |         |        |                 |
| Portolla Valley, CA 94028   |         |        |   |        |         |        |                 |
|   |         |        |   |        |         |        |                 |
|   |         |        |   |        |         |        | 0.00            |
| Sheet no. <u>188</u> of <u>193</u> sheets attached to Schedule of |         |        |   | Subt   |         |        | 5,270.38        |
| Creditors Holding Unsecured Nonpriority Claims                    |         |        | (Total of t   | his    | pag     | e)     | 3,210.36        |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| -     |  | Debtor |          |  |

| CREDITOR'S NAME,  | C       | Hu         | sband, Wife, Joint, or Community  | CONT     | UNLLQUL          | P  |                 |
|---|---------|------------|-----------------------------------|----------|------------------|----|-----------------|
| MAILING ADDRESS   | CODEBTO | н          |                                   | Ň        | Ľ                | s  |                 |
| INCLUDING ZIP CODE,   | E<br>R  | W          | DATE CLAIM WAS INCURRED AND       | 11       | 1                | P  |                 |
| AND ACCOUNT NUMBER  | Ť       | J          | CONSIDERATION FOR CLAIM. IF CLAIM | Ņ        | Ũ                | Ĭ  | AMOUNT OF CLAIM |
| (See instructions above.)   | O<br>R  | С          | IS SUBJECT TO SETOFF, SO STATE.   | NGEN     | טו               | D  |                 |
| Account No. 31040   |         |            | Trade Debt                        | T        | A<br>T<br>E<br>D |    |                 |
|   |         |            |                                   | _        | D                |    |                 |
| William Fox   |         |            |                                   |          |                  |    |                 |
| 333 W. Spazier Ave  |         | -          |                                   |          |                  |    |                 |
| Burbank, CA 91560   |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    | 0.00            |
| Account No. 31500   |         |            | Trade Debt                        |          |                  |    |                 |
|   |         |            |                                   |          |                  |    |                 |
| William Friar   |         |            |                                   |          |                  |    |                 |
| 2041 Oak Street   |         | -          |                                   |          |                  |    |                 |
| Apt. #4   |         |            |                                   |          |                  |    |                 |
| San Francisco, CA 94117   |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    | 2,852.94        |
| Account No. 38357   |         |            | Trade Debt                        |          |                  |    |                 |
|   |         |            |                                   |          |                  |    |                 |
| William G. Hartshorn  |         |            |                                   |          |                  |    |                 |
| 135 Dalton Trail  |         | -          |                                   |          |                  |    |                 |
| Whitehorse, YK  |         |            |                                   |          |                  |    |                 |
| CANADA YIA 3G1  |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    | 2,500.00        |
| Account No. <b>39100</b>  |         |            | Trade Debt                        | $\vdash$ |                  |    | ,               |
| 1.0000.01.01.00   |         |            | 1.1.1.1.1                         |          |                  |    |                 |
| William Hubbell   |         |            |                                   |          |                  |    |                 |
| 11 Ledge Road   |         | _          |                                   |          |                  |    |                 |
| Cumberland Foreside, ME 04110-1106                                |         |            |                                   |          |                  |    |                 |
| Cumberiand Foreside, ME 04110-1100                                |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    | 0.00            |
| Account No. <b>42735</b>  |         |            | Trade Debt                        | $\vdash$ | _                |    |                 |
|   |         |            |                                   |          |                  |    |                 |
| William Johnson   |         |            |                                   | 1        | l                |    |                 |
| 150 Riverdale Rd  |         | <b> </b> _ |                                   | 1        |                  | l  |                 |
| Bristol, NH 03222   |         |            |                                   |          |                  |    |                 |
| Distoi, Nii USZZZ   |         |            |                                   | 1        |                  | l  |                 |
|   |         |            |                                   |          |                  |    |                 |
|   |         |            |                                   |          |                  |    | 22,735.25       |
| Sheet no. <u>189</u> of <u>193</u> sheets attached to Schedule of |         |            | S                                 | Subt     | ota              | 1  | 20,000,40       |
| Creditors Holding Unsecured Nonpriority Claims                    |         |            | (Total of t                       | his      | pag              | e) | 28,088.19       |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| •     |  | Debtor | ,        |  |

| CREDITOR'S NAME,  | C       | Hu     | sband, Wife, Joint, or Community  | C    | U                | P      |                     |
|---|---------|--------|-----------------------------------|------|------------------|--------|---------------------|
| MAILING ADDRESS   | CODEBTO | Н      | DATE CLAIM WAS INCURRED AND       | CONT | UNLLQUL          | S<br>P |                     |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER                            | B<br>T  | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | 11   | Q<br>U           | U<br>T | AMOUNT OF CLAIM     |
| (See instructions above.)   | O<br>R  | С      | IS SUBJECT TO SETOFF, SO STATE.   | NGEN | טו               | E<br>D | THIS CITY OF CERMIN |
| Account No. 97350   |         |        | Trade Debt                        | T    | A<br>T<br>E<br>D |        |                     |
|   |         |        |                                   |      | D                |        |                     |
| William Morris Agency, Inc<br>1325 Avenue of the Americas         |         | L      |                                   |      |                  |        |                     |
| New York, NY 10019  |         |        |                                   |      |                  |        |                     |
| 1011, 1011,   |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        | 287.34              |
| Account No. <b>42740</b>  |         |        | Trade Debt                        |      |                  |        |                     |
| Willie Johnson  |         |        |                                   |      |                  |        |                     |
| 1790 Payne St   |         | -      |                                   |      |                  |        |                     |
| Georgetown, IN 47122  |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        | 0.00                |
| Account No. 97688   |         |        | Trade Debt                        |      |                  |        |                     |
|   |         |        |                                   |      |                  |        |                     |
| Winston Company - Oregon<br>2837 Anthony Lane South               |         | L      |                                   |      |                  |        |                     |
| Minneapolis, MN 55418-3269  |         |        |                                   |      |                  |        |                     |
| Millicapolis, Mil 55416 5265                                      |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        | 1,592.40            |
| Account No. 94690   |         |        | Trade Debt                        |      |                  |        |                     |
| WLA/PNLA Conference   |         |        |                                   |      |                  |        |                     |
| 4016 1st Ave NE   |         | _      |                                   |      |                  |        |                     |
| Seattle, WA 98105-6502  |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        | 0.00                |
| Account No. 97099   |         |        | Trade Debt                        |      |                  |        |                     |
|   |         |        |                                   |      |                  |        |                     |
| Wolf Creek Books Inc.   |         | L      |                                   |      |                  |        |                     |
| Box 31599, RPO Main St.<br>Whitehorse, YK                         |         | Ī      |                                   |      |                  |        |                     |
| Canada  |         |        |                                   |      |                  |        |                     |
|   |         |        |                                   |      |                  |        | 16,292.26           |
| Sheet no. <b>190</b> of <b>193</b> sheets attached to Schedule of |         | _      | <u>.</u><br>S                     | Subt | tota             | 1      | 40.470.00           |
| Creditors Holding Unsecured Nonpriority Claims                    |         |        | (Total of t                       | his  | pag              | e)     | 18,172.00           |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

|   | _        |          |   | _       | _         | _      |                 |
|---|----------|----------|---|---------|-----------|--------|-----------------|
| CREDITOR'S NAME,  | CO       | Hu       | sband, Wife, Joint, or Community  | C O N T | U<br>N    | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                      | CODEBTOR | J<br>C   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NTINGEN | Q         | SPUTED | AMOUNT OF CLAIM |
| Account No. 98007   |          |          | Trade Debt  | Ť       | D A T E D |        |                 |
| Woodland Park Zoo<br>601 N. 59th Street<br>Seattle, WA 98103  |          | -        |   |         | D         |        | 200.00          |
| Account No. 98006   |          |          | Trade Debt  |         |           |        |                 |
| WordStock<br>1500 SW 12th Avenue<br>Portland, OR 97201  |          | -        |   |         |           |        |                 |
|   |          |          |   |         |           |        | 0.00            |
| Account No. 98020  World Publishing Company Subscription Office PO Box 342 Mt. Morris,, IL 61054-0342 |          | -        | Trade Debt  |         |           |        | 0.00            |
| Account No. 98375   |          |          | Trade Debt  |         |           |        |                 |
| Xerox Corporation<br>PO Box 7405<br>Pasadena, CA 91109-7405   |          | -        |   |         |           |        | 0.00            |
| Account No. 98385   |          | $\vdash$ | Utilities   |         | $\vdash$  |        |                 |
| XO Communications<br>PO Box 31001-0429<br>Pasadena, CA 91110-0429                                     |          | _        |   |         |           |        | 0.00            |
| Sheet no191 of _193 sheets attached to Schedule of  |          |          |   | Subt    |           |        | 200.00          |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total of t   | his j   | pag       | e)     | 200.00          |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,        |  |

| CREDITOR'S NAME,                                   | CO       | Hu     | sband, Wife, Joint, or Community  | C      | U<br>N  | D      |                 |
|--|----------|--------|-----------------------------------|--------|---------|--------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,             | CODEBTOR | H<br>W | DATE CLAIM WAS INCURRED AND       | CONT   | UNLLQUL | S<br>P |                 |
| AND ACCOUNT NUMBER                                 | B        | J      | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N | Q       | Ţ      | AMOUNT OF CLAIM |
| (See instructions above.)                          | O<br>R   | С      | IS SUBJECT TO SETOFF, SO STATE.   | NG EN  | Ď       | D      |                 |
| Account No. 10200                                  |          |        | Trade Debt                        | Ť      | DATED   |        |                 |
|  |          |        |                                   |        | D       |        |                 |
| Xpedx Paper Inc.<br>File 050201                    |          |        |                                   |        |         |        |                 |
| Los Angeles, CA 90074-0201                         |          | ľ      |                                   |        |         |        |                 |
| 200 Aligeles, OA 30074 0201                        |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        | 63,872.35       |
| Account No. 98550                                  |          |        | Trade Debt                        |        |         |        |                 |
| Yale Pacific Inc                                   |          |        |                                   |        |         |        |                 |
| 5227 NE 152nd Place                                |          | -      |                                   |        |         |        |                 |
| Portland, OR 97203                                 |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        | 0.00            |
| Account No. 99302                                  |          |        | Trade Debt                        |        |         |        |                 |
|  |          |        |                                   |        |         |        |                 |
| Yellow Freight System Inc.<br>PO Box 100299        |          | _      |                                   |        |         |        |                 |
| Pasadena, CA 91189                                 |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        | 0.00            |
| Account No. 19875                                  |          |        | Trade debt                        |        |         |        |                 |
| Young American Bindery                             |          |        |                                   |        |         |        |                 |
| 2157 E. Del Amo Blvd                               |          | _      |                                   |        |         |        |                 |
| Rancho Dominquez, CA 90220                         |          |        |                                   |        |         |        |                 |
| -  |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        | 3,117.32        |
| Account No. <b>73702</b>                           |          |        | Trade Debt                        |        |         |        |                 |
|  |          |        |                                   |        |         |        |                 |
| YRC  |          | L      |                                   |        |         |        |                 |
| Dept 100129<br>Pasadena, CA 91189                  |          |        |                                   |        |         |        |                 |
| adductia, OA 01100                                 |          |        |                                   |        |         |        |                 |
|  |          |        |                                   |        |         |        | 5,937.77        |
| Sheet no192 of _193 sheets attached to Schedule of |          | _      | <u>.</u><br>S                     | Subt   | ota     | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims     |          |        | (Total of t                       | his    | pag     | e)     | 72,927.44       |

| In re | Graphic Arts Center Publishing Company |        | Case No        |  |
|-------|--|--------|----------------|--|
|       |  | Debtor | <del>-</del> , |  |

| CREDITOR'S NAME,                                    | C        | Hu     | sband, Wife, Joint, or Community  | C        | U    | P        |                 |
|---|----------|--------|-----------------------------------|----------|------|----------|-----------------|
| MAILING ADDRESS                                     | CODEBTOR | н      | DATE CLAIM WAS INCURRED AND       | CONT     | Į.   | S        |                 |
| INCLUDING ZIP CODE,                                 | B        | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM |          | Q    | Įψ       | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)        | ò        | C      | IS SUBJECT TO SETOFF, SO STATE.   | ZGEZ     | Ιĭ   | Ę        | AMOUNT OF CLAIM |
|   | ĸ        |        |                                   | Į į      | A    | DISPUTED |                 |
| Account No. 55956                                   |          |        | Trade Debt                        | '        | Ę    |          |                 |
| V 2"  |          |        |                                   | $\vdash$ | 屵    | ┢        | 4               |
| Yvonne Giles  |          |        |                                   |          |      |          |                 |
| PO Box 4645   |          | -      |                                   |          |      |          |                 |
| Lexington, KY 40544                                 |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          | 0.00            |
|   |          |        |                                   | L        | ot   |          | 0.00            |
| Account No. <b>97320</b>                            |          |        | Trade Debt                        |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
| Zane Williams                                       |          |        |                                   |          |      |          |                 |
| 101 So. Franklin St.                                |          | -      |                                   |          |      |          |                 |
| Madison, WI 53703                                   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          | 0.00            |
| Account No. <b>99900</b>                            |          |        | Trade Debt                        |          | Π    |          |                 |
|   |          |        |                                   |          |      |          |                 |
| Zentz Industrial Services                           |          |        |                                   |          |      |          |                 |
| PO Box 1083   |          | -      |                                   |          |      |          |                 |
| Lebanon, PA 17042                                   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          | 1,470.55        |
| Account No. 99350                                   |          |        | Trade Debt                        | T        | T    |          |                 |
|   |          |        |                                   |          |      |          |                 |
| Zepak Corporation                                   |          |        |                                   |          |      |          |                 |
| PO Box 789  |          | -      |                                   |          |      |          |                 |
| Wilsonville, OR 97070-0789                          |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          | 0.00            |
| Account No.   |          |        |                                   |          | T    |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
|   |          |        |                                   |          |      |          |                 |
| Sheet no. 193 of 193 sheets attached to Schedule of |          | _      | 1                                 | Sub      | tots | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims      |          |        | (Total of t                       |          |      |          | 1,470.55        |
| Creations Froming Onsecured Frompriority Claims     |          |        | (Total of L                       |          |      |          |                 |
|   |          |        |                                   |          | Γota |          | 6,751,688.83    |
|   |          |        | (Report on Summary of Sc          | hec      | Jule | es)      | 0,731,000.03    |

| In re | Graphic Arts Center Publishing Company |        | Case No. |  |
|-------|--|--------|----------|--|
| _     |  | Debtor | ,,       |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.  State whether lease is for nonresidential real property.  State contract number of any government contract. |  |
|---|--|--|
| Dalco Leasing & Sales<br>3800 SW Cedar Hills Blvd<br>#123<br>Beaverton, OR 97005    | Auto Lease   |  |
| GE Capital<br>PO Box 31001 0275<br>Pasadena, CA 91110-0275                          | Copier Lease   |  |
| GE Capital<br>PO Box 31001-0269<br>Clayton, WA 99110-0269                           | Prepress Lease   |  |
| Housing Authority - HASB<br>808 Laguna Street<br>Santa Barbara, CA 93101            | Building Lease   |  |
| Navistar Financial Corp<br>75 Remittance Dr, Suite 1852<br>Chicago, IL 60693        | Truck Lease  |  |
| PTP Management<br>2550 Denali St, Ste 500<br>Anchorage, AK 99503                    | Office Lease   |  |
| Sequoia Development<br>1531 SW Hall St  | Building Lease   |  |

Portland, OR 97201

### Case 09-39457-tmb7 Doc 1 Filed 11/13/09

B6H (Official Form 6H) (12/07)

| In re | Graphic Arts Center Publishing Company | Case No. |  |
|-------|--|----------|--|
|       |  | htor     |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court District of Oregon**

| In re   | Graphic Arts Center Publishing Company                                       |   | Case No.  |    |  |  |  |
|---|--|---|-----------|----|--|--|--|
|   |  | Debtor(s)   | Chapter   | 7  |  |  |  |
|   | DECLARATION CONCERN  | JING DERTOR'S SO                                    | 'HEDIII I | FS |  |  |  |
|   | DECLARATION CONCERT  | ING DEDICK 5 5C                                     |           |    |  |  |  |
|   | DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP |   |           |    |  |  |  |
| I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. |  |   |           |    |  |  |  |
| Date  | November 13, 2009 Signature  | /s/ Charles M. Hopkins Charles M. Hopkins President |           |    |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

# **United States Bankruptcy Court District of Oregon**

|       |  | <u> </u>  |          |   |
|-------|--|-----------|----------|---|
| In re | Graphic Arts Center Publishing Company |           | Case No. |   |
|       |  | Debtor(s) | Chapter  | 7 |
|       |  |           |          | · |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$5,057,275.00 CY 2009; Interim 8 mos. financial

\$10,303,703.72 CY 2008; Final 12 mos. financial statement \$9,876,726.31 CY 2007; Final 11 mos. financial statement

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts*. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR Charles M. Hopkins 44850 Tide Avenue Arch Cape, OR 97102 President | DATE OF PAYMENT Wages - last 12 months | AMOUNT PAID<br><b>\$171,464.09</b> | AMOUNT STILL<br>OWING<br>\$0.00 |
|--|--|------------------------------------|---------------------------------|
| Charles M. Hopkins<br>44850 Tide Avenue<br>Arch Cape, OR 97102<br>President  | Expenses - last 12 months              | \$3,626.17                         | \$0.00                          |
| Charles M. Hopkins 44850 Tide Avenue Arch Cape, OR 97102 President   | Debt repayment - last 12 months        | \$38,679.00                        | \$2,682,763.30                  |
| Douglas A. Pfeiffer<br>37816 Rachael Drive<br>Sandy, OR 97055<br>Secretary   | Wages - last 12 months                 | \$55,210.04                        | \$0.00                          |
| Douglas A. Pfeiffer<br>37816 Rachael Drive<br>Sandy, OR 97055<br>Secretary   | Expenses - last year                   | \$7,247.84                         | \$0.00                          |

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR  Patricia A. Newman  3323 SW Rhino Way  Portland, OR 97296  CFO (former)  | DATE OF PAYMENT Wages - last 12 months   | AMOUNT PAID<br><b>\$47,999.97</b> | AMOUNT STILL<br>OWING<br><b>\$0.00</b> |
|---|--|-----------------------------------|--|
| Patricia A. Newman<br>Graphic Arts Center Publishing<br>PO Box 10306<br>Portland, OR 97296-0306<br>CFO (former)                   | Expenses - last 12 months                | \$2,221.00                        | \$0.00                                 |
| Heather Doornick<br>1524 SW Tenino Street<br>Portland, OR 97202<br>President's daughter   | Wages - last 12 months                   | \$14,587.85                       | \$0.00                                 |
| Ingram Publishing Services<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986<br>Affiliate of Ingram Book Group, Inc. | Inventory repayments - last<br>12 months | \$1,131,596.00                    | \$697,780.82                           |
| Ingram Publishing Services<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986<br>Affiliate of Ingram Book Group, Inc. | Distribution Fees - last 12 months       | \$459,699.00                      | \$0.00                                 |
| Ingram Publishing Services<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986<br>Affiliate of Ingram Book Group, Inc. | Over advance repayments - last 12 months | \$485,516.06                      | \$0.00                                 |

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER Housing Authority of the City of Santa Barbara v. Graphic Arts Center Publishing Company, et al., Case No. 1340098 NATURE OF PROCEEDING Unlawful Detainer - Eviction Unlawful Detainer - Eviction | COURT OR AGENCY AND LOCATION Santa Barbara County Superior Court 1100 Anacapa Street Santa Barbara, CA 93101 | STATUS OR DISPOSITION Stipulated Judgment entered 11/9/09 |
|---|--|---|
| Housing Authority of the City Unlawful Detainer - Eviction of Santa Barbara v. Graphic Arts Center Publishing Company, et al., Case No. 1340097   | Santa Barbara County<br>Superior Court<br>1100 Anacapa Street<br>Santa Barbara, CA 93101                     | Stipulated Judgment entered 11/9/09                       |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
Perkins Coie LLP
1120 NW Couch, 10th Floor
Portland, OR 97209-4128

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 10/1/09 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$5,000

**4**-,---

5

DATE OF PAYMENT, AMOUNT OF MONEY

NAME AND ADDRESS NAME OF PAYOR IF OTHER OF PAYEE

OF PAYEE

THAN DEBTOR

OF PROPERTY

10/22/09

\$5,000

Perkins Coie LLP 10/22/09 \$5,00 1120 NW Couch, 10th Floor

Portland, OR 97209-4128

Perkins Coie LLP 10/30/09 \$10,000

1120 NW Couch, 10th Floor Portland, OR 97209-4128

Perkins Coie LLP 11/13/09 \$4,200

1120 NW Couch, 10th Floor Portland, OR 97209-4128

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor,

transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled

trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR
DIGITS OF ACCOUNT NUMBER,
AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE
OR CLOSING

NAME AND ADDRESS OF INSTITUTION

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESSES

NAME AND ADDRESS OF BANK
OR OTHER DEPOSITORY

NAMES AND ADDRESSES
OF THOSE WITH ACCESS
DESCRIPTION
DATE OF TRANSFER OR
OF CONTENTS
SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None If the debter :

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

**BEGINNING AND** 

ENDING DATES

7

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN **93-0585319** 

Lincoln & Allen Company

NAME

ADDRESS

3033 NW Yeon Ave Portland, OR 97210 NATURE OF BUSINESS 100% ownership ended with confirmed Plan of Reorganization on

1/23/07, at which time the company was merged into Debtor -USBC Docket No. 06-30868-tmb11 (Docket no.

340).

Haagen Acquisition Company

77-0566137

420 E Cota Street Santa Barbara, CA 93101 100% ownership ended with confirmed Plan of Reorganization on 1/23/07, at which time the company was merged into Debtor - USBC Docket No. 06-30868-tmb11 (Docket no.

340).

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| 19. Books, records and financial stateme | ent | nt |
|--|-----|----|
|--|-----|----|

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Patricia A. Newman 3323 SW Rhino Way Portland, OR 97296 DATES SERVICES RENDERED

July 1985 to current

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

#### 20. Inventories

None

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

12/31/2008 Douglas A. Pfeiffer 893,596.48

12/31/2007 Douglas A. Pfeiffer 1,558,654.26

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY
DATE OF INVENTORY
RECORDS

12/31/2008 Douglas A. Pfeiffer

37816 Rachael Drive Sandy, OR 97055

12/31/2007 Douglas A. Pfeiffer

37816 Rachael Drive Sandy, OR 97055

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

9

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS
TITLE
NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

Charles M. Hopkins President 64,424 shares - 54% ownership interest

44850 Tide Avenue Arch Cape, OR 97102

Douglas A. Pfeiffer Secretary 10,000 shares - 8% ownership interest

37816 Rachael Drive Sandy, OR 97055

Ingram Book Group Inc. 26,838 shares - 22% ownership interest

One Ingram Blvd. PO Box 3006

La Vergne, TN 37086-1986

#### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

Patricia A. Newman CFO 9/22/09

3323 SW Rhino Way Portland, OR 97296

Michael Powell Board member 3/24/09

7 NW 9th

Portland, OR 97209

Phil Ollila Board member 5/08/09

One Ingram Blvd. PO Box 3006

La Vergne, TN 37086-1986

### 23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the

commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF WITHDRAWAL
OF MONEY
OR DESCRIPTION AND
VALUE OF PROPERTY

See response to Question 3c.

#### 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement

of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None If the debtor

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | November 13, 2009 | Signature | /s/ Charles M. Hopkins |  |
|------|-------------------|-----------|------------------------|--|
|      |                   |           | Charles M. Hopkins     |  |
|      |                   |           | President              |  |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

## Case 09-39457-tmb7 Doc 1 Filed 11/13/09

## Response to Statement of Financial Affairs Question 3b Payments to Creditors 90 Days Prior to Filing

|                                | Payments Made 90 Days Prior |
|--------------------------------|-----------------------------|
| Creditor                       | to Bankruptcy               |
| EKCC                           |                             |
| PO Box 31001-0269              |                             |
| Pasadena, CA 99110-0269        | 5,499.46                    |
| Fullerton & Company Insurance  |                             |
| PO Box 29018                   |                             |
| Portland, OR 97296-0018        | 29,498.87                   |
| Gans Ink & Supply Co Inc.      |                             |
| PO Box 33813                   |                             |
| Los Angeles, CA 90033          | 14,349.16                   |
| Hing Yip Printing Co.          |                             |
| Blk C, 4/F, Sing Teck Fty Bldg |                             |
| 44 Wong Chuk Hang Road         |                             |
| Aberdeen, Hong Kong            | 34,354.81                   |
| Housing Authority - HASB       |                             |
| 808 Laguna Street              |                             |
| Santa Barbara, CA 93101        | 18,000.00                   |
| Integra Telecom                |                             |
| PO Box 3034                    |                             |
| Portland, OR 97208-3034        | 7,609.05                    |
| Kaiser Permante                |                             |
| Camp Bowie Service Center      |                             |
| PO Box 921008                  |                             |
| Fort Worth, TX 76121-1008      | 30,102.81                   |
| Perkins Coie LLP               |                             |
| 1120 NW Couch Street           |                             |
| Portland, OR 97209             | 20,000.00                   |
| Pitney Bowes                   |                             |
| PO Box 856390                  |                             |
| Louisville, KY 40285           | 5,500.00                    |
| Printing Industries Inc.       |                             |
| 5800 S. Eastern Ave            |                             |
| Suite 400                      |                             |
| Los Angeles, CA 90040          | 22,794.59                   |
| Sherry & Associates            |                             |
| 513 Santa Barbara St           |                             |
| Santa Barbara, CA 93101        | 6,920.43                    |
| Silicon Valley Bank            |                             |
| PO Box 2607                    |                             |
| Santa Clara, CA 95055-2607     | 11,662.23                   |
| So. Calif. Edison              | ,                           |
| PO Box 600                     |                             |
| Rosemead, CA 91771-0001        | 20,647.51                   |

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## Response to Statement of Financial Affairs Question 3b Payments to Creditors 90 Days Prior to Filing

| Spicers Paper Inc.             |            |  |
|--------------------------------|------------|--|
| 12310 E Slauson Ave            |            |  |
| Santa Fe Spring, CA 90670-9118 | 59,240.25  |  |
| State Board of Equalization    |            |  |
| PO Box 942879                  |            |  |
| Sacramento, CA 94279           | 23,000.00  |  |
| Wells Fargo Bank               |            |  |
| 3275 NW 29th Avenue            |            |  |
| Portland, OR 97210             | 713,250.34 |  |
| Xpedx Paper Inc.               |            |  |
| File 050201                    |            |  |
| Los Angeles, CA 90074-0201     | 54,524.27  |  |

# **United States Bankruptcy Court District of Oregon**

| In re      | <b>Graphic Arts Center Publishing Company</b>  |                                       | Case No.            |                                  |
|------------|--|---------------------------------------|---------------------|----------------------------------|
| _          |  | Debtor(s)                             | Chapter             | 7                                |
|            |  |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
|            | VERIFICAT                                      | ION OF CREDITOR                       | MATRIX              |                                  |
|            |  |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
| I 41 D     | :  | 41                                    | 4411 1:-4 -£        | 1:4 : . 4                        |
| i, the Pro | esident of the corporation named as the debtor | r in this case, hereby verify that tr | ie attached list of | creditors is true and correct to |
| the best   | of my knowledge.                               |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
|            |  |                                       |                     |                                  |
| Date:      | November 13, 2009                              | /s/ Charles M. Hopkins                |                     |                                  |
| Date.      | 10, 2000                                       | Charles M. Hopkins/President          |                     |                                  |
|            |  | Signer/Title                          |                     |                                  |

## United States Bankruptcy Court District of Oregon

| In re Graphic Arts Center Pu  | ublishing Company   |   | Case No.                             |  |
|---|---|---|--------------------------------------|--|
| <u> </u>  |   | Debtor(s)                                       | Chapter                              | 7  |
|   |   |   |                                      |  |
|   |   |   |                                      |  |
| C   | ORPORATE OWNER  | SHIP STATEMEN                                   | T (RULE 7007.1)                      |  |
| Pursuant to Federal Rule of Ba<br>or recusal, the undersigned con-<br>certifies that the following is a<br>indirectly own(s) 10% or more<br>report under FRBP 7007.1: | unsel for <u>Graphic Arts (</u> a (are) corporation(s), oth | Center Publishing Cor<br>her than the debtor or | npany in the above a governmental un | ve captioned action, nit, that directly or |
| Ingram Book Group Inc.<br>One Ingram Blvd.<br>PO Box 3006<br>La Vergne, TN 37086-1986   |   |   |                                      |  |
| □ None [Check if applicable]  |   |   |                                      |  |
| November 13, 2009   | /s/ Jean  | nette L. Thomas                                 |                                      |  |
| Date  | Jeanett   | te L. Thomas                                    |                                      |  |
|   |   | are of Attorney or Lit                          |                                      |  |
|   | Counse  | el for     Graphic Arts 0<br>s Coie LLP         | Center Publishing C                  | ompany                                     |
|   |   | W Couch, 10th Floor                             |                                      |  |
|   | Portlan   | d, OR 97209                                     | 22                                   |  |
|   | 503-727   | 7-2000 Fax:503-727-22                           | 22                                   |  |

## Case 09-39457-tmb7 Doc 1 Filed 11/13/09

## United States Bankruptcy Court District of Oregon

| In re Graphic Arts Center Publish  | ing Company   | Case No.          |                      |
|--|---|-------------------|----------------------|
|  | Debtor(s)   | Chapter           | 7                    |
| C  | ERTIFICATION PURSUANT TO LB                                     | R 1001-1.G        |                      |
| I certify that the foregoing documen<br>Bankruptcy Forms available and app | nts have been prepared by a computer and plicable at this time. | l conform to vers | ions of the Official |
| The software utilized is Best Case E                                       | Bankruptcy, developed by Best Case Solu                         | itions, Inc.      |                      |
| Dated: <b>November 13, 2009</b>  | /s/ Jeanette L. Thomas  |                   |                      |
|  | Jeanette L. Thomas  |                   |                      |
|  | Perkins Coie LLP<br>1120 NW Couch, 10th Floor                   |                   |                      |
|  | Portland, OR 97209  |                   |                      |
|  | 503-727-2000  |                   |                      |